

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vda. Rajashri H. Bhasani</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Sanskrit Siddhant</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

A. S. Sharma
Principal / Chairman
(Signature and Stamp)

Sr. Anand Kumar Singh, Principal, Madhya Pradesh

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Aya. Medical College, Ashta.

- 1) S.S.C. meeting was held at the above college on 02/08/2023 at 11:00 AM for selection of the suitable candidate for the post of Professor reserved for category Open (Open / Reserve) in the subject of Sambhita Siddhant.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Rajashri Hemant Bhasati.</u>	<u>NT2</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vda. Rajashri Homant Bhabli	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only.
 6) If recommended for temporary appointment kindly clarify the reason:
 7) Additional information: Waste In Interview,

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange.</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin A. Pete.</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/2023
(3) _____	Vice-Chancellor's Reservation Nominee	
(4) <u>Dr. Pravin A. Pete.</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 02/08/2023
(5) <u>Dr. Shital S. Pahl</u>	H.O.D. of concerned Dept. from College	<u>[Signature]</u> 21/8/23
(6) <u>Vd. Amit S. Petalkar.</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/2023
(7) _____	One Representative from Backward Class from concerned Institute / College	

Place: Ashla

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- HON. SHRI. ANNASAHEB DANGE AYU MEDICAL COLLEGE, ASHTA.
- 2) Post:- Professor Subject / Department:- Sambhita Siddhant.
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	01	—	—	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.


Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Rajashri H. Bhasate</u>	<u>NT2</u>	<u>Wdk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Wdk In Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|---|
| (1) <u>Dr. Aravin Patel</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | 
02/08/2023 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |

- (3) Dr. Aravin Patel Member from Subject Expert's Panel 
02/08/2023

Place: Ashta.

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Professor

SUBJECT: - Samhita Siddhant

Date of Interview: - 02/08/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in: International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Dr. Rajashri M. Bhanoti												
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
	Dr. K. Bhanoti	00	03	05	00	10	2.5	05	05	30.5	04	04	69
2													
3													

Above marks obtained are Certified by:-

President or his Nominee Secretary	Member of Governing Body/Management (Dr. Arjun Pete)	V. C. Nominee 02/08/2023	V. C. Nominee	V. C. Nominee for B.C.	Subject Expert Dr. Arjun Pete	HOD 02/08/2023	Principal 02/08/2023	One Rep. from B.C. from concerned Inst. / Coll.
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Smt. Dnyaneshwari Shaktin Santh

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognized Institutes, i. * It will be replaced by Director (of AYUSH) or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Rajashri Hemant BharatiResident of (Permanent home address) 121/2 Hatkanangle road, Near Police station, pethvadgaon, Tal-Hatkanangle Dist-kolhapur 416112Presently residing at ((Present home address) As above

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director / Dean / Principal / Professor / Asso. Professor / Reader / Assit. Prof. / lecturer / Asst. Lecturer / Tutor / Demonstrator in subject of sambhiti Siddhant at ADAMC, Ashra (Name of the college or recognized institution)
- My working hours at the College / Institution are from 09:30 AM to 09:30 PM
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/08/2022Signature RajashriPlace : AshraName : Dr. Rajashri H. BharatiDesignation : professorDate : 02/08/2022Countersigned by Dean/Principal AshraPlace AshraName Dr. Amit Pethkar

PRINCIPAL

Shri. Anasahab Dange Ayurved Medical
Joge, Ashra, Tal. Walwa, Dist. Sangli

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली, पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय बिकल्पिता परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विद्यापीठ नाशिक संलग्नित)



ADAMC

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph: 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/ App.Ord/05/2023

Date : 02/08/2023

Appointment Order

To,

Vda. Rajashri Hemant Bharati

Hatkangale road, near police station, Pethvadgaon Tal- Hatkanagale, Dist- Kolhapur .

Subject: Appointment on the post of **Professor**

Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Professor** in the subject of **Samhita Siddhant** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 16400-450-20900 With starting pay of Rs 79548/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri. Annasaheb Dango Ayurved Medical
Institute, Ashra, Tal. Waiwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

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दि. ३२६२ कि.र. १०० दि-३१-७-२०२३

श्री. राजश्री. हिमंत भारती रा. पेठ, कर्जाव

उत्तरे स्तना

P. Bhandarkar

श्री. एम. वटव
मुद्रांक विभाग भाद्रा
प.क्र. २४०१०३३



26 JUL 2023

उप कोषागार अधिकारी
वाकवा, इस्लामपूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

1, Dr./Vd. Rajashri Hemant Bharati w/o Hemant Bharati age 51 years, permanent resident of 121/2, Hatkanangala Road, Near Police Station, Path Vadgaon - 416 112. do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Professor at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/App Ord/ 05/2023 dated 02.08.2023 in the pay scale / consolidated pay as 16400-450-20900/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher's approval from any other college / Institute for the remaining period of this bond.
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Rajashri Hemant Bharati am signing this document on this 2nd August, Wednesday 2023 at Islampur.

Date : 2nd August 2023

Place : Islampur



Signature

(Name : Dr. Rajashri Hemant Bharati)



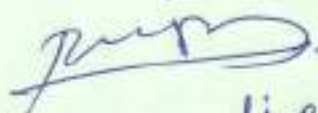
1) Signature of Witness

Name and Address of Witness


Mr. Vijay P. Khondekar
A/P: Nagarwade.

2) Signature of Witness

Name and Address of Witness


Mrs. Manuti Pawar
A/P- Aitawade Khurd



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06/2023

Date : 02/18/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Rajashri Hemant Bharati is working as a Professor in our college in the Samhita Siddhant department from 18/04/2016 to till today.

She was working as lecturer since 14.12.2001 to 14.10.2005 & Reader since 27.12.2008 to 17.04.2016 in samhita siddhant department.

During above period her conduct is good.

Ashta
PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal. Walwa, Dist. Sangli

Appendix - V

Acceptance of the Appointment

Dr. Rajashri Hemant Bharati

From:
(Full Resi. Add.)

Date: 02/08/2023

To,
The principal.....
ADAMC Ashta.....

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/APP ORD dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(Rajashri Bharati)

Appendix - VI

Joining Report

Dr. Rajashri Hemant Bharati

From:
(Full Resi. Add.)

Date : 02/08/2023

To,
The principal.....
ADAMC Ashta.....

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APP ORD dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Professor in the subject of SAMHITA.. w.e.f. 02/08/2023. (before noon/afternoon).
Siddhant

Yours faithfully,

(Rajashri Bharati)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

ASPRING
PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal. Walwa, Dist. Sangli

 MUHS	महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक UNIVERSITY NAME दिंडोरी रोड, म्हासळ, नाशिक ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214 Email : proexam@muhs.ac.in Website:www.muhs.ac.in
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Teacher Approval Application Format

Faculty Ayurved **Department** Samhita Siddhanta **Subject** Samhita Siddhanta

A	TEACHER'S INFORMATION				
Teacher Name :	RAJASHRI HEMANT BHARATI				
DOB	22-02-1972				
Mobile No	9422050193				
Gender	Female				
Email Id	rajashribharati@gmail.com				
Category	NT-B (NT-1)				
Current Working College	Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation	Professor				
Type of Appointment	Temporary For Two Years				
Name Change Document					
B	QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)	
Post Graduate Degree	M.D. IN AYURVED (AYURVED SAMHITA AND SIDDHANTA)	Mumbai University	2000	Yes	
Graduate	Bachelor of Ayurved Medicine & Surgery	Mumbai University	1993	Yes	
C	State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.					
State Council Registration Number	I-27942-A-1		14-07-1995		
Central Council Registration Number					

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Professor	14-10-2021	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Reader / Associate Professor	0	3
Professor	1	13
No. Of Publications	17	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes	
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G **Undertaking of the Teacher**

• I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
• I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- ADAMC, Ashita

Date:- 02/08/2023

Rajashni
Dr Rajashni Hemant
Bharat

Name and Signature of the Teacher

H

Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Achha .

Date:- 09/07/2023



Annasaheb
PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Achha, Tal. Waiwadi, Dist. Sangli

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली, पिन-४१६ ३०१, फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

An ISO 9001-2015
An ISO 14001-2015

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District, Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi • Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/APP.Ord/05/2023

Date : 02/08/2023

Appointment Order

To,

Mr. Sougandh Anandrao Thorat

A/p- Warunji, Tal- Karad, Dist- Satara.

Subject: Appointment on the post of **Lecturer**

Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Sanskrit** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **Two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 With starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



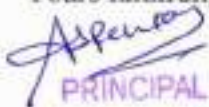
● Web Site :- WWW.adamc.ac.in

● Email :- ashta.adamc@gmail.com

- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

- 11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.
- 12) The Management can also seek the Antecedent Character Report from the police authority.
- 13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.
- 14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri. Anasahet Dange Ayurved Medical
College, Ashla, Tal. Walwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

2022

50AA 066486

क्र. 3243 कि.क. 300 दि-30-6-2023

श्री. सौ. गणेश बाबाबाबू शेख शा. कराड

वस्ते स्वता

पी. एम. पाटील
मुद्रांक विक्रेता भाष्टा
प.क्र. 2809033



26 JUL 2023

उप कोषागार अधिकारी
साकना, इस्लामपूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Mr. Sougandh Anandrao Thorat s/o Anandrao Thorat age 36 years, permanent resident of A/p : Warunji, Tal : Karad, Dist. :- Satara - 415124 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 8000-275-19500/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University.
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher's approval from any other college / Institute for the remaining period of this bond.
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Mr. Sougandh Anandrao Thorat am signing this document on this 2nd August Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023


Place : Islampur


Signature

(Name : Mr. Sougandh Anandrao Thorat)




1) Signature of Witness


Name and Address of Witness Mr. Vijay P. Khandekar
A/P: Nagarwale.

2) Signature of Witness

Name and Address of Witness


Mrs. Maruti N. Pawar
A/P - Aitambale Khurd.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashta.adamc@gmail.com

NAAC Accrediatated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06 /2023

Date : 2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Mr. Sougandh Anandrao Thorat is working as a Lecturer in our college in the Sanskrit subject from 19.06.2017 to till today.

During above period his conduct is good.

AS Penkaj
PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal.Walwa, Dist.Sangli

Appendix - V

Acceptance of the Appointment

Dr. Seugandh Anandras Thosar

From:
(Full Resi. Add.)

Date : 02/08/2023

To, The Principal
.....
ADARCI, Ashita.....

Subject : Acceptance of the Appointment
Reference : Your appointment order No. ADARCI/APPORD/
105/2023 dated 02/08/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(.....
.....)

Appendix - VI

Joining Report

Dr. Seugandh Anandras Thosar

From:
(Full Resi. Add.)

Date 02/08/2023

To, The Principal
.....
ADARCI, Ashita.....

Subject : Joining Report
Reference : Your appointment order No. ADARCI/APP ORD/
105/2023 dated 02/08/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023. I am accepting the same and joining to the post of Lecturer in the subject of Sanskrit w.e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(.....
.....)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join


Aspencar
PRINCIPAL



 MUHS	महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक UNIVERSITY NAME दिंडोरी रोड, म्हासळ, नाशिक ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214 Email : preexam@muhs.ac.in Website: www.muhs.ac.in
--	--

Teacher Approval Application Format

Faculty Ayurved **Department** Samhita Siddhanta **Subject** Sanskrit

A	TEACHER'S INFORMATION			
Teacher Name :	SOUGANDH ANANDRAO THORAT			
DOB	26-08-1987			
Mobile No	9503533178			
Gender	Male			
Email Id	thorat5208@gmail.com			
Category	OPEN			
Current Working College	Annasaheb Dange Ayurved Medical College, Ashta, Sangli			
Current Designation	Lecturer / Assistant Professor			
Type of Appointment	Temporary For Two Years			
Name Change Document				
B	QUALIFICATION DETAILS			
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.A.(Sanskrit)	Shivaji University, Kolhapur.	2011	<i>yes</i>
C	State Council Registration / Central Council Registration Details (if applicable)			
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number	NA			
Central Council Registration Number				

D Current Academic Experience Details			
Course	Designation	From	Approved
Bachelor of Ayurved Medicine & Surgery	Lecturer / Assistant Professor	14-10-2021	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	0	2	
No. Of Publications	2		
NOTE: ** It is mandatory to upload these documents in OTD.			
F List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter		
G Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- ADAMC, Ashby		 Mr. Soujanya A. Thorat	
Date:- 02/08/2023			
Name and Signature of the Teacher			

H	Undertaking of the Dean/Principal	
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <i>ADAMC, Ashda</i></p> <p>Date:- <i>02/08/2023</i></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL <i>Sri. Anandabhai Dadas Anand Medical</i> </div>		
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal	

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

.....

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Mr. Sougandh A. Thosab</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Sanskrit</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>


Principal / Chairman
 Shri. Anandaram Dandekar, Ayurved Medical
 College, Khatola, Tal. Vairwa, Dist. Sangli.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayur Medical College, Ashra.

1) S.S.C. meeting was held at the above college on 02/08/2023 at 11:00 AM for selection of the suitable candidate for the post of Lecturer reserved for category Open (Open / Reserve) in the subject of Sanskrit

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

(1) Mr. Sougandh A. Thozar.Open(2) ——(3) ——(4) ——(5) ——(6) ——(7) ——(8) ——(9) ——(10) ——

(Cont...)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Ms. Sougandh Anand Rao Therab.	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only.
 6) If recommended for temporary appointment kindly clarify the reason:
 7) Additional information: work in Interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Bravin A. Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Vinayak M. Garud</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Ud. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashva

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayur Medical College, Ashra.
 2) Post:- Lecturer Subject / Department:- Sanskrit (Sambhita Siddhant)
 Post Category:- Open.
 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.


Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	Mr. Sougandh A. Thorat.	Open	Walk In Interview

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-------------------------------|---|---|
| (1) <u>Dr. Pravin Behe</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) |  |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Vinayak Garud.</u> | Member from Subject Expert's Panel <u>महावि.टी.</u> | |

Place: AshraDate: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Lecturer

SUBJECT :- Sanskrit

Date of Interview :- 02/08/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<u>Mr. S.A.</u>	-	3	-	-	4	-	5	5	30	5	5	57
2	<u>Thoral</u>												
3													

Above marks obtained are Certified by-

<u>Dhruv</u> Secretary	<u>Dr. Pravin Patel</u> Member of Governing Body Management	<u>Dr. Pravin Patel</u> V. C. Nominee	<u>Dr. Pravin Patel</u> SV. C. Nominee	<u>Dr. Pravin Patel</u> S*V. C. Nominee for B.C.	<u>Dr. Pravin Patel</u> Subject Expert	<u>Dr. Pravin Patel</u> HOD	<u>Dr. Pravin Patel</u> Principal	One Rep. from B.C. from concerned Inst. / Coll.
---------------------------	--	--	---	---	---	--------------------------------	--------------------------------------	---

Important Note: 1) In case of Allied post(s) of Govt. Aided / Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director of AYUSHI or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Sougenadh Anandrao Thorat
 Resident of (Permanent home address) A/P - Warunji, Tal - Karad, Dist - Satara
Pin - 415724, Maharashtra
 Presently residing at ((Present home
 address) as above.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Sanskrit at ADAMC, Ashth (Name of the college or recognized institution)
- My working hours at the College / Institution are from 09:30 AM to 09:30 PM
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 02/08/2023

Signature Sougenadh

Place : ADAMC, Ashth

Name : Mr. Sougenadh Anandrao Thorat

Designation : Lecturer

Date : 02/08/2023

Countersigned by Dean/Principal Amit Pethkar

Place ADAMC, Ashth

Name Dr. Amit Pethkar

PRINCIPAL

Shri Anandshah Dango Ayurved Medical
 Yegre Ashth Tal. Warwa, Dist. Sangli,



(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,

मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.

ता.वाळवा, जि.सांगली, पिन-४१६ ३०१, फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashla.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/APA 03d/05/2023

Date : 02/08/2023

Appointment Order

To,

Vda. Shreddha Kiran Koli

A/p- Nimshirgaon, Tal- Shirol, Dist- Kolhapur.

Subject: Appointment on the post of *Lecturer*

Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Kriya Sharir** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **Two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 With starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.

4) Your appointment is on Full time basis and your normal daily duty Hours shall be as

Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.

5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.

6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.

7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.

8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.

9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.

10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Waiwra, Dist. Sangli

I, Dr. Shraddha Kiran Koli w/o Dr. Kiran Koli age 33 years, permanent resident of Plot No. 557/1, Sularshan Chowk, Shahunagar, Jaysingpur, Tal : Shirol, Dist : Kolhapur 416101 - 416313 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 8000-275-13500/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will not claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Shraddha Kiran Koli am signing this document on this 2nd August Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023

Place : Islampur


Signature

(Name : Dr. Shraddha Kiran Koli)



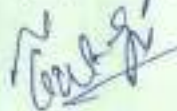
1) Signature of Witness



Name and Address of Witness

Dr. Sarfaj K Landge
Islampur

2) Signature of Witness



Name and Address of Witness

Dr. Khulache Trilok-Gomesh P.
A/P, Kalhajer



Sant Dnyaneshwar Shikshan Sanstha's
**Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center**
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/66 /2023

Date : 21/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Shraddha Kiran Koli is working as a Lecturer in our college in the Kriya Sharir department from 28.03.2023 to till date.

During above period her conduct is good.


PRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Appendix - V

Dr. Shradha Kiran Koli **Acceptance of the Appointment**

From:
(Full Res. Add.)

Date: 02/08/23

To: The Principal
ADAMC, Astha

Subject : Acceptance of the Appointment

Reference : Your appointment order No ADAMC/APPORD dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(...*SK*...)

Appendix - VI

Dr. Shradha Kiran Koli **Joining Report**

From:
(Full Res. Add.)

Date: 02/08/2023

To: The Principal
ADAMC, Astha

Subject : Joining Report

Reference : Your appointment order No ADAMC/APPORD dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/23. I am accepting the same and joining to the post of Lecturer in the subject of *Kriya Sharir* w.e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(...*SK*...)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

Aspenas
PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY_NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४


Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214

Email : preexam@muhs.ac.in Website-www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Kriya Sharir **Subject** Kriya Sharir

A				
TEACHER'S INFORMATION				
Teacher Name :		SHRADDHA KIRAN KOLI		
DOB		27-03-1990		
Mobile No		9552199675		
Gender		Female		
Email Id		shradhakoli.sk@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Lecturer / Assistant Professor		
Type of Appointment		Not Approved		
Name Change Document				
B				
QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Graduate	Bachelor of Ayurved Medicine & Surgery	MUHS, Nashik	2012	Yes
Post Graduate Degree	M.D. IN AYURVED (KRIYA SHARIRA)	MUHS, Nashik	2023	Yes
C				
State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-73363-A	13-05-2013	
Central Council Registration Number				

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	28-03-2023	No
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
No. Of Publications	0		
NOTE: "*" It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes	
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter		
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- Astha			
Date:- 02/08/2023			
 Dr. Shraddha Kiran Koli			
Name and Signature of the Teacher			
H			
Undertaking of the Dean/Principal			

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- **Ashta**

Date:- **02/08/2023**



Ashta
PRINCIPAL

Shri. Anantabhab Dange Ayurved Medical
College, Ashta, Tal. Waiwa, Dist. Sangli
Signature & Stamp of Dean/Principal

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant 'Approval' as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Vdo. Shuddha Dhan Kali</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Keiya Shastri</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

Shuddha Dhan Kali
Principal / Chairman

Smt. Anandabai Dhan Kali, Dhan Kali Medical
Jega Ashra Tal. Wahya, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Aya Medical College, Ashta.

- 1) S.S.C. meeting was held at the above college on 02/08/2023 at 11:00 am for selection of the suitable candidate for the post of Lecturer reserved for category Open (Open / Reserve) in the subject of Kavya Shairis
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview:

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Shradha Kiran Koli</u>	<u>Open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vda. Shradha Kiran Koli	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: work In Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pate</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Sonali V. Sukla</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayur Medical College, Ashra
- 2) Post:- Lecturer Subject / Department:- Kriya sharis
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	<u>Ms. Shradha R. Koli</u>	<u>Open</u>	<u>Walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|----------------------------|--|-------------------------------|
| (1) <u>Dr. Pravin Dete</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
02/8/23 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |

- (3) Dr. Sonali Shukla Member from Subject Expert's Panel [Signature]

Place: Ashra

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Lecturer* SUBJECT: - *Kalya sharia* Date of Interview: - *02/08/2023*

		Objective Evaluation								Subjective Evaluation			
		1	2	3	4	5	6	7	8	1	2	3	
Sr. No.	Name of Candidate	Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	Total
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Dr. Shirodha Kiran Koli</i>	—	—	—	—	—	—	—	05	30	05	05	45
2													
3													

Above marks obtained are Certified by-

<i>[Signature]</i> President or his Nominee	<i>[Signature]</i> Member of Governing Body/Management	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee for B.C.	<i>[Signature]</i> Subject Expert	<i>[Signature]</i> HOD	<i>[Signature]</i> Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	---	-------------------------------------	-------------------------------------	--	--------------------------------------	---------------------------	---------------------------------	---

Smt. Anasahab Shinde, Secretary
Islamic Education Dept., Govt.

Important Note: 1) In case of Aided post(s) of Govt. Aided Pgt. Colleges / Recognised Institutes, 1. * It will be replaced by Director of AYUSH or his Nominee. 2. * Subject Expert will be Nominated by Vice-Chancellor 2) 5 for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr. Dr. Shradha Kiran KoliResident of (Permanent home address) Plot no 557/1, sudarshan chowk, shahunagar, jayringpur, Tal. Shirol, Dist. Kolhapur

Presently residing at ((Present home

address) Plot no 557/1, sudarshan chowk, shahunagar, jayringpur, Tal. Shirol, Dist. Kolhapur

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director / Dean / Principal / Professor / Asso. Professor / Reader / Assit. Prof. lecturer / Asst. Lecturer / Tutor / Demonstrator in subject of kriya sharir at ADAMC, Astha
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 am to 4.30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/08/23Signature ShradhaPlace : AsthaName : Dr. Shradha K. KoliDesignation : LecturerDate : 02/08/23

Countersigned by Dean/Principal

Ashwini
02/08/23Place AsthaName Dr. Amit Pethkar

PRINCIPAL

Dr. Anasaheb Dange Ayurved Medical
Jyega, Astha, Tal. Waiwa, Dist. Sangli.

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

ADAMC

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/APP.03d/05/2023

Date : 02/08/2023

Appointment Order

To,
Vd. Sarfraj Khudbuddin Landge
A/p- Islampur, Tal- Walwa, Dist- Sangli.

Subject: Appointment on the post of **Reader**

Sir/Madam

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Rachana Sharir** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri Annasaheb Danga Ayurved Medical
Tege Ashta Tai, Walwa, Dist. Sangli



महाराष्ट्र MAHARASHTRA

2022

50AA 066474

दि. २२/७/२३ कि.र. ९०० दि. २६-७-२३

श्री. डॉ. सफिराबाई सुकदेवराव कोठरे

हस्त (सुनिश्चिती)



26 JUL 2023

पी. एम. पाटील
मुद्रांक विवेका आह्वान
प.क्र. २४०९०३३

उप कोषागार अधिकारी
बालासागर, पुणे

SR 2

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in, strike out which is not applicable]

I, Dr./Vd. Sarfraj Khudbuddin Landge s/o Dr. Khudbuddin Landge age 40 years, permanent resident of Shanor Bungalow, In front of RIT College, Rajaramnagar, Islampur - 415 409 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Reader at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No.ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 12000-420-18340/-.
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances.
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Sarfraj Khudbuddin Landge am signing this document on this 2nd August, Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023

Place : Islampur


Signature

(Name : Dr. Sarfraj Khudbuddin Landge)



1) Signature of Witness



Name and Address of Witness Nitin Chandrakant Kurnare, Asha

2) Signature of Witness



Name and Address of Witness Mr. Vijay Pandurang Khandekar
A/P: Nagarule.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta_adamc@gmail.com
NAAC Accrediated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/ 06 /2023

Date : 2/18/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Sarfraj Khudbuddin Landge is working as a Reader in our college in the Sharir Rachana department from 17.02.2017 to till today.

He was working as a lecturer since 17.02.2012 to 16.02.2017 in Sharir Rachana department.

During above period his conduct is good.


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal/Walwa, Dist.Sangli

Appendix - V

Acceptance of the Appointment

Dr. Safray Khudbuddhi Landge

From:
(Full Res. Add.)

Date : 02/08/2023

To, The Principal
ADAMS, Ashia

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMS/APP/AD/ dated... 02/08/2023

1-05-12023

Sir/Madam,

I have received the above cited appointment order on 02/08/23 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(...Landge...)

Appendix - VI

Joining Report

Dr. Safray Khudbuddhi Landge

From:
(Full Res. Add.)

Date : 02/08/2023

To, The Principal
ADAMS, Ashia

Subject : Joining Report

Reference : Your appointment order No. ADAMS/APP/AD/ dated... 02/08/2023

1-05/1-2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Reader in the subject of Rachana w.e.f. 02/08/2023 (before noon/afternoon).
Sharu

Yours faithfully,

(...Landge...)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

ASPRINSA
PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासखळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Rachana Sharir **Subject** Rachana Sharir

A		TEACHER'S INFORMATION		
Teacher Name :		SARFRAJ KHUDBUDDIN LANDGE		
DOB		04-10-1983		
Mobile No		9850614444		
Gender		Male		
Email Id		dr.sarfrajlandge04@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Reader / Associate Professor		
Type of Appointment		Temporary For Two Years		
Name Change Document				
B		QUALIFICATION DETAILS		
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (RACHANA SHARIR)	MUHS, Nashik	2011	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	MUHS, Nashik	2006	Yes
C		State Council Registration / Central Council Registration Details (if applicable)		
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		156992-A	08-05-2008	
Central Council Registration Number				

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Reader / Associate Professor	14-10-2021	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	0	4
Reader / Associate Professor	0	20
No. Of Publications	24	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	

G **Undertaking of the Teacher**

• I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
• I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashka

Date:- 02/08/2023

Dr. Sayraj K Landge
Landge ✓

Name and Signature of the Teacher

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashka .

Date:- 02/08/2023



Ashken
PRINCIPAL

Sai Anandashob Dango Ayurved Medical College & Hospital, Tal. Walva, Dist. Sengli
Signature & Stamp of Dean/Principal

Seal & Stamp Name of College

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Sarfaj K. Landge</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Rachana Shrivast</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

AS Sarfaj
Principal / Chairman
(Signature and Stamp)

Shri. Anandashankar Jyotirao Patil Medical College Ashra Tal. Waiwa. Dist. Sangli.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Aju Medical College, Ashra

- 1) S.S.C. meeting was held at the above college on 02/08/2022 at 11:00 am for selection of the suitable candidate for the post of Reader reserved for category Open (Open / Reserve) in the subject of Rachana Sharit
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

(1) Vd. Saifraj K. LandgeOpen(2) ——(3) ——(4) ——(5) ——(6) ——(7) ——(8) ——(9) ——(10) ——

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01	Vd. Suresh Khudbuddin Landage	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk In Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra D. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin A. Pate</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Ashish A. Bidkar</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashka

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- HON. SHRI. ANNASAHEB DANGE AYU. MEDICAL COLLEGE, ASHTA.
- 2) Post:- Reader Subject / Department:- Rachana Sharie
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 02/01/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Ud. Suresh K. Landge</u>	<u>Open</u>	<u>Walk in Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|----------------------------|--|--------------------------------|
| (1) <u>Ud. Pravin Peke</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
02/01/23 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |

- (3) Ud. Ashish Bidkar Member from Subject Expert's Panel [Signature]

Place: Ashta.

Date: 02/01/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Reader*

SUBJECT: - *Rachana Shaxis*

Date of Interview: - *02/09/2023*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications: For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>S.K.</i>	—	<i>3.5</i>	<i>1.5</i>	—	<i>10</i>	<i>7.5</i>	<i>05</i>	<i>05</i>	<i>25</i>	<i>03</i>	<i>03</i>	<i>63.5</i>
2	<i>landgo.</i>												
3													

Above marks obtained are Certified by-

<i>[Signature]</i> President or his Nominee	<i>[Signature]</i> Secretary	<i>[Signature]</i> Member of Governing Body Management	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee for B.C.	<i>[Signature]</i> Subject Expert	<i>[Signature]</i> HOD	<i>[Signature]</i> Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	---------------------------------	---	-------------------------------------	-------------------------------------	--	--------------------------------------	---------------------------	---------------------------------	---

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Sarraj Khudbuddin Landge
 Resident of (Permanent home address) Shanor Bunglon, in front of RIT college, Rajaramnagar, Tilampur Maharashtra-415409
 Presently residing at ((Present home address) same as above.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Rachana shani at ADAME, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30am to 04:30pm.
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 02/08/2023

Signature Landge

Place : Ashta

Name : Dr Sarraj K Landge

Designation : Reader

Date : 02/08/2023

Countersigned by Dean/Principal Ashra

Place Ashta

Name Dr. Amit Pethkar



PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
 College, Ashta, Tal. Walva, Dist. Sangli.

(To be typed on plain paper)



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p : Ashta, Tal. : Walwa, Dist : Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06 /2023

Date : 21/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Ajitkumar Shantinath Herwade is working as a Professor from 01.08.2023 to till date in dravyaguna department.

During above period his conduct is good.


PRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
College Ashta, Tal. Walwa, Dist. Sangli.



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळया, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४९९०८, २४९९०३

(भारतीय केंद्रीय शिक्षण परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

An ISO 9001-2015
An ISO 14001-2015

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/App.Ord/05/2023

Date: 02/08/2023

Appointment Order

To,
Vd. Ajitkumar Shantinath Herwade
A/p-Dudhgaon, Tal- Miraj ,Dist- Sangli.

Subject: Appointment on the post of **Professor**

Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Professor** in the subject of **Dravyaguna** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 16400-450-20900 With starting pay of Rs 79548/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal. Waiwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

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दि. १०/७/२३ दि. १००

१-६-२३

श्री. अमित कुमार शोभित चव्हाण

सिखा

पत्नी अमित चव्हाण

वी. एम. पाटील
मुद्रांक विक्रेता भांडा
प.क्र.२४०९०३३



26 JUL 2023

उप कुपोषित अधिकारी
अलय, इन्व्हायसपूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. Ajitkumar Shantinath Herwade s/o Shantinath Herwade age 42 years, permanent resident of A/p : Dudhgaon, Tal : Miraj, Dist :- Sangli - 416 315. do here voluntarily giving this Bond of service and consented / agreed to the following :-

- i) That, I am appointed temporarily as full time Professor at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/App Ord/05/2023 dated 02.08.2023 in the pay scale / consolidated pay as 16400-450-28900/-
- ii) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University
- iii) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- iv) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher's approval from any other college / Institute for the remaining period of this bond.
- v) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- vi) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Ajitkumar Shantinath Herwade am signing this document on this 2nd August, Wednesday 2023 at Islampur.


Signature

Date : 2nd August 2023

Place : Islampur

(Name : Dr. Ajitkumar Shantinath Herwade)



1) Signature of Witness



Name and Address of Witness Dr. Aparna Abhinandan Admurthe
A/P - Dudugaon, Tal - Miraj, Dist - Sangli

2) Signature of Witness



Name and Address of Witness Dr. Rajashri Yernant Bhanoti
A/P Pethvadgaon.

Appendix - V

Acceptance of the Appointment

Dr. Ajitkumar Shantinath Herwadde

From:
(Full Res. Add.)

Date : 02/08/23

To,
The Principal
A.D.A.M.C., Ashita

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAME/APP/2023 dated 02/08/2023
10512023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(Ajitkumar)

Appendix - VI

Joining Report

Dr. Ajitkumar Shantinath Herwadde

From:
(Full Res. Add.)

Date : 02/08/2023

To,
The Principal
A.D.A.M.C., Ashita

Subject : Joining Report

Reference : Your appointment order No. ADAME/APP/2023 dated 02/08/2023
10512023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Professor in the subject of Dra. Vagum w.e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(Ajitkumar)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

Ajitkumar
PRINCIPAL

Shri. Annesaheb Dange Ayurved Medical
College, Ashita, Tal. Walwa, Dist. Sangli



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हसळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/5659118/212/214

Email : preexam@muhs.ac.in Website-www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Dravyaguna **Subject** Dravyaguna

A					TEACHER'S INFORMATION				
Teacher Name :					AJITKUMAR SHANTINATH HERWADE				
DOB					27-07-1981				
Mobile No					9890621326				
Gender					Male				
Email Id					ajitkumar.herwade@sgrayurved.edu.in				
Category					OPEN				
Current Working College					Annasahel Dange Ayurved Medical College, Ashta, Sangli				
Current Designation									
Type of Appointment					Not Approved				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)	
Graduate		Bachelor of Ayurved Medicine & Surgery		RGUHS, Bangalore		2003		yes	
Post Graduate Degree		M.D. IN AYURVED (DRAVYA GUNA)		RGUHS, Bangalore		2008		yes	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I-64420-A-1			18-06-2010	
Central Council Registration Number									

D **Current Academic Experience Details**

Course	Designation	From	Approved
		01-01-1970	No

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Reader / Associate Professor	4	7
No. Of Publications	11	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**


Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter		

G **Undertaking of the Teacher**



- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashva.

Date:- 02/08/2022


(Dr. Ajitkumar S. Herwade)

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal	
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <i>Ashwa</i></p> <p>Date:- <i>02/01/2023</i></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL <i>Shri. Anandabhai Dange Ashwa Medical College</i> </div>		
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal	

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

.....

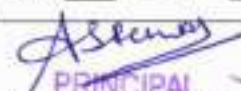
Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Ajitkumar S. Herwade</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Dravyaguna</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>


PRINCIPAL
Principal / Chairman
 (Signature and Stamp)
 Shri. Anil [Name] [Address] [City] [State] [Pin Code]
 Reg. No. [Number] [Year] [Institution]

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashda.

- 1) S.S.C. meeting was held at the above college on 02/08/2023 at 11:00 AM for selection of the suitable candidate for the post of Professor reserved for category Open (Open / Reserve) in the subject of Dravyaguna.
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview:

- | | |
|-------------|------------|
| 1) <u>—</u> | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

- | | |
|-------------------------------------|-------------|
| (1) <u>Mr. Ajitkumar S. Herwade</u> | <u>Open</u> |
| (2) _____ | _____ |
| (3) _____ | _____ |
| (4) _____ | _____ |
| (5) _____ | _____ |
| (6) _____ | _____ |
| (7) _____ | _____ |
| (8) _____ | _____ |
| (9) _____ | _____ |
| (10) _____ | _____ |

(Cont...)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Ajithkumar Shanlinath Herwade	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
 6) If recommended for temporary appointment kindly clarify the reason:
 7) Additional information: Called in Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pele</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	
(4) <u>Vd. Laxmikant B. Patil</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 2/08/23
(5) _____	H.O.D. of concerned Dept. from College	
(6) <u>Vd. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	

Place: Ashra

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayur Medical College, Ashra
- 2) Post:- Professor Subject / Department:- Drauryaguna
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.


Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	Vd. Ajitkumar S. Herwade	Open	Walk In Interview

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any: Total teaching experience is 14.8 years of MUHS out of which as Asso. Prof. is 2.4 years of MUHS. approved.

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|---|
| (1) <u>Dr. Pravin Patil</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | 
02/08/23 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |

- (3) Dr. Iasmikant A. Patil Member from Subject Expert's Panel _____


02/08/23

Place: Ashra

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Professor*

SUBJECT: - *Dravyaguna*

Date of Interview: - *02/08/2023*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Vd. A.S.</i>	—	—	<i>01</i>	—	<i>10</i>	<i>14</i>	<i>05</i>	<i>05</i>	<i>32</i>	<i>04</i>	<i>05</i>	<i>76</i>
2	<i>Herwade</i>												
3													

Above marks obtained are Certified by-

<i>B. M. Patil</i> President or his Nominee Secretary	Member of Governing Body/Management	<i>T. N. Patil</i> 02/08/23 V. C. Nominee <i>(Dr. Bhanu Patil)</i>	V. C. Nominee	S*V. C. Nominee for B.C.	<i>(Signature)</i> 02/08/23 Subject Expert	HOD	<i>(Signature)</i> 02/08/23 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
--	-------------------------------------	---	---------------	--------------------------	--	-----	---	---

Smt. Dhyanabai Shikshan Sanstha

Important Note: (1) In Case of Aided post(s) of Govt. Aided, Pvt. Colleges / Recognized Institutes, 1. * It will be replaced by Director of AYUSH or his Nominee. 2. *Subject Expert will be Nominated by Vice-Chancellor 2) 5 for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

Shri. Anasahab Dange Ayurved Medical College Ashis Tal. Walwa, Dist. Sangli.

UNDERTAKING OF TEACHER

I, Dr./Vd. Ajittkumar Shantinath Hernade
 Resident of (Permanent home address) Ap Dndhyan Tal. Misri
Dist. Sangli, 416315
 Presently residing at ((Present home
 address) As above.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
 Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst.
 Lecturer/Tutor / Demonstrator
 in subject of Dravyaguna at A.D.A.M.C. Ashra
(Name of the college or recognized institution)
- My working hours at the College / Institution are from _____ to _____
- I hereby further declare that except the above said College, I am not employed in any other
 College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
 made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College :- Yes / No
 (If yes, attach copy of the letter.)

Date : 02/02/2023

Signature *Ajittkumar*

Place : Ashra

Name : Dr. Ajittkumar S. Hernade

Designation : Professor

Date : 02/02/2023

Countersigned by Dean/Principal *Amit*

Place Ashra

Name Dr. Amit Pettkar



PRINCIPAL

Shri. Anasahab Dange Ayurved Medical
 College, Ashra, Tal. Watwa, Dist. Sangli.

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन- ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

ADAMC

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/APP.08d/05/2023

Date : 02/08/2023

Appointment Order

To,

Vd. Mahesh Prabhakar Inamdar

Narsoba Lane, Near post office, A/p-& Tal- Tasgaon, Dist- Sangli.

Subject: Appointment on the post of **Professor**

Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Professor** in the subject of **Rasa Shastra** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 16400-450-20900 With starting pay of Rs 79548/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
Joge Ashra. Tal: Waiwa. Dist Sangli

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100

ONE HUNDRED RUPEES



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

© 2022 ©

50AA 066504

बिक्र. क्र. ३२७५ कि. र. १०० दि. ३१-७-२०२३



श्री. सी. व्ही. पुष्पाकर, सोलापूर, ज्य. न. प्रगाव

26 JUL 2023

हस्ता स्वतः।

उप. कोषागार अधिकारी
बाळगा, सोलापूर

पी. एम. पाटील
मुद्रांक विक्रेता भांडा
प.क्र. २४०९०३३

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. Mahesh Prabhakar Inamdar s/o Prabhakar Inamdar age 50 years, permanent resident of S/o: Prabhakar Inamdar, H. No. 813, Marsoba Lane, Near Post Office, Tasgaon - 416 312. do here voluntarily giving this Bond of service and consented / agreed to the following :-

- i) That, I am appointed temporarily as full time Professor at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/App Ord/05/2023 dated 02.08.2023 in the pay scale / consolidated pay as 16400-450-20300/-
- ii) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University
- iii) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- iv) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher's approval from any other college / Institute for the remaining period of this bond.
- v) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- vi) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Mahesh Prabhakar Inamdar am signing this document on this 2nd August, Wednesday 2023 at Islampur.


Date : 2nd August 2023

Place : Islampur


Signature

(Name : Dr. Mahesh Prabhakar Inamdar)



1)  Signature of Witness

Name and Address of Witness

At. Sancer A. Wankar

AP-Nagthane, (Sangli)

2) Signature of Witness



Name and Address of Witness

Dr. Suraj S. Kumbale

AP. Islampur.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/ 06 /2023

Date : 2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Mahesh Prabhakar Inamdar is working as a Professor from 03.10.2016 to till date in Rasa Shastra department.

He was worked as a lecturer from 01.01.01. to 14.07.2006 , Reader from 01.08.2007 to 25.02.2012 and professor from 02.03.2012 to 03.04.2012 in our college in the Rasashastra department .

During above period his conduct is good.


PRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal. Walwa, Dist Sangli

Appendix - V

Acceptance of the Appointment

Dr. Pravara Mahesh Prabhakar

From:
(Full Res. Add.)

Date: 02/08/2023

To, The Principal
ADAMC, Asha

Subject: Acceptance of the Appointment

Reference: Your appointment order No. ADAMC/Approvd dated 02/08/2023
1051/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(Pravara Mahesh Prabhakar)

Appendix - VI

Joining Report

Dr. Pravara Mahesh Prabhakar

From:
(Full Res. Add.)

Date: 02/08/2023

To, The Principal
ADAMC, Asha

Subject: Joining Report

Reference: Your appointment order No. ADAMC/Approvd dated 02/08/2023
1051/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Profession in the subject of Rasashstra and Bhishajyankshana w.e.f 02/08/2023 (before noon/afternoon).

Yours faithfully,

(Pravara Mahesh Prabhakar)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

Pravara Mahesh Prabhakar
PRINCIPAL

Shri. Anasaheb Dange Ayurved Medical
College Asha Tal. Walva, Dist. Sangli

	महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक UNIVERSITY NAME दिंडोरी रोड, म्हासळ, नाशिक ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214 Email : preexam@muhs.ac.in Website:www.muhs.ac.in
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Teacher Approval Application Format

Faculty Ayurved **Department** Rasashastra evam Bhaisajya Kalpana **Subject** Rasashastra evam Bhaisajya Kalpana

A	TEACHER'S INFORMATION			
Teacher Name :	MAHESH PRABHAKAR INAMDAR			
DOB	27-07-1973			
Mobile No	9422409112			
Gender	Male			
Email Id	drimp73@gmail.com			
Category	OPEN			
Current Working College	Annasaheb Dange Ayurved Medical College, Ashta, Sangli			
Current Designation	Professor			
Type of Appointment	Temporary For Two Years			
Name Change Document				
B	QUALIFICATION DETAILS			
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (RAS SHASTRA)	Gujarat Ayurved University, Jamnagar	2000	yes
Graduate	Bachelor of Ayurved Medicine & Surgery	Shivaji University, Kolhapur	1994	yes
Post Graduate Degree	M.D. IN AYURVED (RAS SHASTRA)	Gujarat Ayurved University, Jamnagar	2000	yes
C	State Council Registration / Central Council Registration Details (if applicable)			
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number	1-28529A1	29-01-1996		
Central Council Registration Number				

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Professor	14-10-2021	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Professor	6	19
Reader / Associate Professor	3	0
No. Of Publications	28	

NOTE: ** It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G **Undertaking of the Teacher**

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashba

Date:- 07/07/23

(Dr. Suresh Mahesh Ambekar)

Name and Signature of the Teacher

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashwa
Date:- 02/07/2023



Aspen
PRINCIPAL

Shri. Annasaheb Dange Ayurved Med. College Ashwa Tal. Walwa, Dist. Sangli

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

- On scrutiny of proposal, it is observed as under:
1. Eligible to grant "Approval" as per University norms.
 2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Mahesh P. Inamdar.</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Rasa Shastra</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>


Principal / Chairman
 Shri. Anandashankar Chandra Inamdar Medical College, Sangli
 (Signature and Stamp)
 Jyoti Road, Tal. Waiwad, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashita.

1) S.S.C. meeting was held at the above college on 02/08/2023 at 11:00 am for selection of the suitable candidate for the post of Professor reserved for category Open (Open / Reserve) in the subject of Rasa Shashtra.

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vd. Mahesh P. Inamdar</u>	<u>Open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01	Vd. Mahesh Prabhakar Inamdar	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk In Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>A) M. D.</u>
(2) <u>Dr. Pravin Pate</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Sunil C. Bakare</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Pethkar</u>	Dean / Principal of concerned College	<u>A. Pethkar</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashra

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Arts Medical College, Ashta.
- 2) Post:- Professor Subject / Department:- Rasa shastr.
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Dr. Mahesh P. Khandare</u>	<u>Open</u>	<u>Walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|----------------------------|--|--------------------------------|
| (1) <u>Dr. Pravin Pete</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
02/08/23 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |

- (3) Dr. Surendra C. Bhalerao Member from Subject Expert's Panel [Signature]

Place: Ashta

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Professor*

SUBJECT :- *Rasa Shastra*

Date of Interview :- *02/08/2023*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Dr. M.P.</i>	—	<i>05</i>	<i>05</i>	<i>03</i>	<i>10</i>	<i>05</i>	<i>05</i>	<i>05</i>	<i>30</i>	<i>04</i>	<i>05</i>	<i>77</i>
2	<i>Chander</i>												
3													

Above marks obtained are Certified by:-

<i>[Signature]</i> President or his Nominee Secretary	<i>[Signature]</i> Member of Governing Body/Management (Dr. Binay Patel)	<i>[Signature]</i> V. C. Nominee 02/08/23	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee for B.C.	<i>[Signature]</i> Subject Expert	<i>[Signature]</i> HOD	<i>[Signature]</i> Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
--	---	--	-------------------------------------	--	--------------------------------------	---------------------------	---	---

Smt. Dnyaneshwari Shikshan Sadhana

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director of AYUSHI or his Nominee. 2. Subject Expert will be Nominated by Vice-Chancellor 3) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

Smt. Anasahab Ganesh Arvind Medical College, Ashra, Tal. Walwa, Dist. Sangli.

UNDERTAKING OF TEACHER

I, Dr./Vd. Dhruvadar Mahesh Prabhakaran
 Resident of (Permanent home address) H.No-813, Narasoba Lane,
AIP - Talgaon, Dist - Sangli
 Presently residing at ((Present home
 address) H.No.-813 Narasoba Lane, AIP - Talgaon
Dist - Sangli

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Rasayastna at ADAMC Ashita (Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30 Am to 4:30 pm.
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not-practicing _____
- If practicing, the place of practice is Talgaon
- My practicing hours are from 6:30 pm to 9:30 pm

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 21/08/2023

Signature [Signature]

Place : Ashita

Name : Dr. Dhruvadar M.P.

Designation : Professor

Date : 21/08/2023

Countersigned by Dean/Principal [Signature]

Place Ashita

Name Dr. Amit Pethkar



PRINCIPAL
 The Anantashree Dange Ayurved Medical
 College Ashita, Tal:Waike, Dist:Sangli

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.
District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110
Approved by N.C.I.S.M, New Delhi • Affiliated to Maharashtra University of Health Sciences, Nashik

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/APP.08d/05/2023

Date :- 02/08/2023

Appointment Order

To,
Vd. Sunil Vithoba Chavan
A/p- Nagtane, Tal- Palus, Dist- Sangli.

Subject: Appointment on the post of **Reader**
Sir/Madam

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Agad Tantra** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli

I, Dr./Vd. Sunil Vithoba Chavan s/o Vithoba Chavan age 39 years, permanent resident of A/p : Nagthane, Tal : Palus, Dist : Sangli - 416 313, do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Reader at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No.ADAMC/ Appt Ord/05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 12000-420-18300/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Sunil Vithoba Chavan am signing this document on this 2nd August, Wednesday of 2023 at Islampur.

Signature

Date : 2nd Aug 2023

Place : Islampur

(Name : Dr. Sunil Vithoba Chavan)



1) Signature of Witness

Name and Address of Witness

Dr. Narasimha Kumar K. Babar

A/P - Kundas Tal. Palus Dist. Sangli

2) Signature of Witness

Name and Address of Witness

Dr. Deepika Patil

A/P. Nagade, Tal: Palus, Dist. Sangli



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/ 06 /2023

Date :2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Sunil Vithoba Chavan is working as a Reader in our college in the Agadtantra department from 14.10.2019 to till date.

He was working as a Lecturer from 31.01.2017 to 13.10.2019.

During above period his conduct is good.


PRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal.Walwa, Dist.Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Suril Vitthoba Chavan

From:
(Full Res. Add.)

Date : 02/08/2023

To,
The Principal
ADAMC, Ashra

Subject : Acceptance of the Appointment
Reference : Your appointment order No. ADAMC/APPORD/ dated 02/08/2023
/ 05 / 2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(..........)

Appendix - VI

Joining Report

Dr. Suril Vitthoba Chavan

From:
(Full Res. Add.)

Date : 02/08/2023

To,
The Principal
ADAMC, Ashra

Subject : Joining Report
Reference : Your appointment order No. ADAMC/APPORD/ dated 02/08/2023
/ 05 / 2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023. I am accepting the same and joining to the post of Readers in the subject of Agadantrow.e.f. 02/08/2023. (before noon/afternoon).

Yours faithfully,

(..........)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join


PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासखळ, नाशिक - ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214

Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Agad Tantra evam Vidhi Vaidyaka **Subject** Agad Tantra evam Vidhi Vaidyaka

A					TEACHER'S INFORMATION				
Teacher Name :					SUNIL VITHOBA CHAVAN				
DOB					07-10-1984				
Mobile No					9975101411				
Gender					Male				
Email Id					sunil.chavan777@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Reader / Associate Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name	Year	Documents uploaded in OTD (Yes / No)			
Post Graduate Degree		M.D. IN AYURVED (AGAD TANTRA VYAVAHARAYURVED EVUM VIDHI.)		MUHS, Nasik.	2013	Yes			
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS, Nasik	2008	Yes			
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I - 60118- A		30-05-2009		
Central Council Registration Number									

D **Current Academic Experience Details**

Course	Designation	From	Approved
Bachelor of Ayurved Medicine & Surgery	Reader / Associate Professor	14-10-2021	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	0	5
Reader / Associate Professor	3	5
No. Of Publications	13	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G **Undertaking of the Teacher**

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- *Ashta*

Date:- *02/07/23*

H **Undertaking of the Dean/Principal**

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashka*

Date:- *02/08/2022*



Aspen
PRINCIPAL

Shri. Annasaheb Danga Ayurved Medical
Tal. Ashka, Tal. Waiwada, Dist. Sangli

Seal & Stamp Name of College Signature & Stamp of Dean/Principal

For Office use only:
On scrutiny of proposal, it is observed as under:
1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Sunil V. Chavhan</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Agad Tantra</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

Abhinav
Principal / Chairman

Shri. Anandashankar Jyotsna Anand Medical College, Ashrafi, G. Wakha, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri Annasaheb Dange Ayu. Medical College, Ashta.

1) S.S.C. meeting was held at the above college on 02/08/2023 at 11:00 AM for selection of the suitable candidate for the post of Reader reserved for category open (Open / Reserve) in the subject of Agad Tantra

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vd. Sunil Vithoba Chavhan</u>	<u>open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Sunil Vithoba Chavan	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk in Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Ms. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Nayana S. Hingmire</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 02/08/23
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashba

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Srsi. Annasaheb Dange Ayur Medical College, Ashita.
- 2) Post:- Reader Subject / Department:- Agad Tantra
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.


Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	<u>Ud. Sunil v. Chavan</u>	<u>open</u>	<u>Walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|----------------------------|--|---|
| (1) <u>Dr. Pravin Rake</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | 
02/08/23 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |

- (3) Ud. Nayan Member from Subject Expert's Panel _____
Hingmire

Place: Ashita

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Reader SUBJECT :- Agad Tantra Date of Interview :- 02/08/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
	<u>Dr. Sumit V. Chavan</u>	-	<u>2.5</u>	<u>0.5</u>	-	<u>10</u>	<u>0.5</u>	<u>0.5</u>	<u>0.5</u>	<u>30</u>	<u>0.4</u>	<u>0.4</u>	<u>70.5</u>
	2												
	3												

Above marks obtained are Certified by-

<u>M. J. J.</u> President or his Nominee Secretary	<u>Dr. Ganin Peter</u> Member of Governing Body/Management V. C. Nominee	<u>Dr. Ganin Peter</u> V. C. Nominee	<u>Dr. Ganin Peter</u> V. C. Nominee	<u>Dr. Ganin Peter</u> V. C. Nominee for B.C.	<u>Dr. Ganin Peter</u> Subject Expert	<u>Dr. Ganin Peter</u> HOD	<u>Dr. Ganin Peter</u> Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	--	---	---	--	--	-------------------------------	-------------------------------------	---

Important Note: 1) In case of Added post(s) of Govt. Aided, Pvt. Colleges / Recognized Institutes, 1. * It will be replaced by Director of AYUSH or his Nominee. 2. Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Sunil Vithoba ChavanResident of (Permanent home address) A/p. Nagthane Tal- Palus
Dist. Sangli 416313Presently residing at ((Present home
address) A/p. Nagthane Tal- Palus Dist- Sangli 416918

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of Agadtantra at ADAMC, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30am to 4:30pm
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/06/2023Signature Place : AshtaName : Dr. Sunil Vithoba ChavanDesignation : ReaderDate : 02/08/2023Countersigned by Dean/Principal Place AshtaName Dr. Amit S. Pethkar

PRINCIPAL

Shri. Anantashiv Darga Ayurved Medical
College, Ashta, Tal. Waiwara, Dist. Sangli

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळगा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय शिक्षण परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District: Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

ADAMC

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/ App.Ord/05/2023

Date: 02/08/2023

Appointment Order

To,
Vd. Tinku-Ganesh Prabhu Khalache
A/p- Nagtane, Tal- Palus, Dist- Sangli.

Subject: Appointment on the post of **Reader**

Sir/Madam

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Stri rog Prasuti Tantra** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



● Web Site :- WWW.adamc.ac.in

● Email :- ashta.adamc@gmail.com

- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri. Annasaheb Danga Ayurved Medical
College, Ashta, Tal. Wahga, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

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बि.क्र. 3248 कि.रु. 100 दि. 22-07-2023

श्री. लक्ष्मणराव प्रसाद अशिरोटे व. कोल्हापूर

हस्ता स्वता

(Handwritten signature)

(Signature)
पी. एम. पाटील
मुद्रक शिक्षा शाखा
प.क्र. 2809/23



26 JUL 2023

(Signature)
उप कोषागार अधिकारी
बालासागर, कोल्हापूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. Tinku-Ganesh Prabhu Khalache s/o Dr.Prabhu Khalache age 38 years, permanent resident of 142/A, Vithvalazmi palace, Sanjay Gandhi Hou. Soc.Vichare mala, Kolhapur 416003 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Reader at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No.ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 12000-420-18300/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Tinku-Ganesh Prabhu Khalache am signing this document on this 2nd August, Wednesday of 2023 at Isalampur.


Signature

Date : 2nd Aug 2023

Place : Isalampur

(Name : Dr. Tinku-Ganesh P. Khalache)



1) Signature of Witness



Name and Address of Witness

Mr. Sushant Sunil Kanase
A/P - Jakhinwadi, Tal - Kanad

2) Signature of Witness



Name and Address of Witness

Dr. Aparna Abhinandan Admurthe
A/P - Dudgaon, Tal - Miraj,
Dist - Sangli, 416305



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06 /2023

Date : 2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Tinku-Ganesh Prabhu Khalache is working as a Reader in our college in the Strirog Prasuti Tantra department from 14.10.2019 to till Date.

During above period his conduct is good.


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
Jage Ashta, Tal. Walwa, Dist. Sangli

Appendix - V

Acceptance of the Appointment
Dr. Khadache Tinku-Gomesh Prabhu

From:
(Full Res. Add.)

Date : 2/8/2023


To,
The Principal
ADAMC, Ashra

Subject : Acceptance of the Appointment
Reference : Your appointment order No. ADAMC/APP.ORD. dated 2/8/2023
105/2023.

Sir/Madam,

I have received the above cited appointment order on 2/8/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(
Dr. Khadache Tinku-Gomesh P.)

Appendix - VI

Joining Report
Dr. Khadache Tinku-Gomesh Prabhu

From:
(Full Res. Add.)

Date : 2/8/2023

To,
The Principal,
ADAMC, Ashra

Subject : Joining Report
Reference : Your appointment order No. ADAMC/APP.ORD. dated 2/8/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 2/8/2023. I am accepting the same and joining to the post of Reader in the subject of Striyo w.e.f. 2/8/2023 (before noon/afternoon).
Prasuti Tantra

Yours faithfully,

(
Dr. Khadache Tinku-Gomesh P.)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

allowed to join


PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हास्रुळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Prasuti evam Striroga **Subject** Prasuti evam Striroga

A					TEACHER'S INFORMATION				
Teacher Name :					TINKU-GANESH PRABHU KHALACHE				
DOB					28-04-1985				
Mobile No					9423041730				
Gender					Male				
Email Id					tinku_ganesh@yahoo.co.in				
Category					Schedule Caste				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Reader / Associate Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)	
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS, Nashik		2007		Yes	
Post Graduate Degree		M.S. IN AYURVED (PRASUTI AVUM STRI ROGA)		MUHS, Nashik		2013		Yes	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					1-58133-A		18-09-2008		
Central Council Registration Number					194991				

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Reader / Associate Professor	15-04-2014	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	20	0
No. Of Publications	20	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable	Yes	
11	Caste Validity Certificate, if applicable	Yes	
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G **Undertaking of the Teacher**



- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashwari

Date:- 2/8/2023


(Dr. Khalabche Tinku-Gomesh R.)

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal
Place:- Date:-	<ul style="list-style-type: none"> • It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation. • It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher. • I certify that information furnished is true & correct. <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL Shri Annasaheb Dange Ayurved Medical College & PGD, Tal. Warud, Dist. Sangli </div>
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

For Office use only:

- On scrutiny of proposal, it is observed as under:
1. Eligible to grant "Approval" as per University norms.
 2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Mr. Tinku Ganesh P. Khalche</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Strirog Pravuti</u> Category:- <u>SC</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>


Principal / Chairman
 Shri. Anantaram Chande Ayurvedic Medical
 College Asher, Barwaha, Dist. Solapur.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra.

- 1) S.S.C. meeting was held at the above college on 02/08/2023 at 11:00 AM for selection of the suitable candidate for the post of Reader reserved for category S.C. (Open / Reserve) in the subject of strivag Prasuti
- 2) - applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

- | | |
|--|-------------|
| (1) <u>Vd. Tinku-Ganesh P. Khaleke</u> | <u>S.C.</u> |
| (2) _____ | _____ |
| (3) _____ | _____ |
| (4) _____ | _____ |
| (5) _____ | _____ |
| (6) _____ | _____ |
| (7) _____ | _____ |
| (8) _____ | _____ |
| (9) _____ | _____ |
| (10) _____ | _____ |

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Tinku-Ganesh Prabhu Khalike	S.C.

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk In Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra P. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vdo. Hemlata Kongi</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 02/08/23
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Pethekar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- HON. Shri. Annasaheb Dange Ayur Medical College, Ashra
- 2) Post:- Reader Subject / Department:- Shalvag Prasuti
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
01	—	—	—	—	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vd. Tinku - Ganesh P Khaltche</u>	<u>S.C</u>	<u>Walk In</u> <u>Interviewed</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|---|---------------------------------------|
| (1) <u>Dr. Pravin Patil</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>02/08/23</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |

- (3) Vd. Hemlata Korgi Member from Subject Expert's Panel [Signature]
27/8/23

Place: Ashra

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Reader SUBJECT :- string Prastuti Date of Interview :- 02/08/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<u>M. T. P.</u>		<u>4.5</u>	<u>0.2</u>	<u>-</u>	<u>10</u>	<u>-</u>	<u>0.5</u>	<u>0.5</u>	<u>30</u>	<u>0.3</u>	<u>0.4</u>	<u>63.5</u>
2	<u>Khelach</u>												
3													

Above marks obtained are Certified by:-

<u>D. J. J.</u> Secretary	<u>Pr. Bravin Peter</u> Member of Governing Body/Management	<u>Pr. Bravin Peter</u> V. C. Nominee	<u>Pr. Bravin Peter</u> V. C. Nominee	<u>Pr. Bravin Peter</u> V. C. Nominee for B.C.	<u>Pr. Bravin Peter</u> Subject Expert	<u>Pr. Bravin Peter</u> HOD	<u>Pr. Bravin Peter</u> Principal	One Rep. from B.C. from concerned Inst. / Coll.
------------------------------	--	--	--	---	---	--------------------------------	--------------------------------------	---

Smt. Dr. Manashvini Shikshan Sanstha
Istanapur, Tal. Warananagar, Dist. Sangli

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, I. * R will be replaced by Director Of AYUSHI or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Khaliche Tinku-Gomesh Borabhe.Resident of (Permanent home address) 42/A, Vijayalaxmi Palace, Sonjay,
Gandhi Hsg. Sect., Nihane, Mal, Kolhapur-416 003.Presently residing at ((Present home
address) As above.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Herbology ^{Herbology} ~~Pharmacology~~ Annasaheb Donge Ayu. College, Ashra (Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30 Am to 4:30 Pm.
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing Not Practicing.
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date: 2/8/2023Signature [Signature]Place: Ashra.Name: Dr. Khaliche Tinku-Gomesh P.Designation: Asso. Professor.Date: 2/8/2023Countersigned by Dean/Principal [Signature]Place: Ashra.Name Dr. Amit Bethkar

PRINCIPAL

Shri Annasaheb Donge Ayurved Medical
College, Ashra, Tal. Wai, Dist. Sangli

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashla.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

ADAMC

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/App.Ord/05/2023

Date : 02/08/2023

Appointment Order

To,

Vda. Dipali Deshbhushan Sawale.

Yash polt, Tirthnagar colony, Kupwad raod, Sangli, Dist- Sangli 415409.

Subject: Appointment on the post of **Lecturer**

Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Strirog Prasuti Tantra** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **One year** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 with starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of one year your services may be confirmed subject to your satisfactory performance and conduct.



● Web Site :- WWW.adamc.ac.in

● Email :- ashta.adamc@gmail.com

- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

- 11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.
- 12) The Management can also seek the Antecedent Character Report from the police authority.
- 13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.
- 14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri. Anasahab Dange Ayurved Medical
College, Ashhta, Tal. Walwa, Dist. Sangli



महाराष्ट्र MAHARASHTRA

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क्र. ३२६५ कि.रु. ३०० दि. २७-७-२०२३

श्री. दिपाली देवाकुमारी धावळे श्री. अंगली

हस्त. स्वता

Resate:-

पी. राज. पाटील
मुद्रांक विवेका भाण्ड
सं.क्र. २४०९०३३



26 JUL 2023

रथ कोषागार अधिकारी
बालासागर, इलाहाबाद

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr. Dipali Deshabhushan Sawale d/o Deshabhushan Sawale age 31 years, permanent resident of Yash Plot, Tirthankar Colony, Kupwad road, Sangli - 416 416 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADANC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 2000-275-13500/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University.
- III) That, I am agreed to serve continuously for the period of one academic year commencing from 2nd Aug 2023 to 1st Aug 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher's approval from any other college / Institute for the remaining period of this bond.
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Dipali Deshabhushan Saurale am signing this document on this 2nd August Wednesday of 2023 at Islampur.

Signature

Date : 2nd Aug 2023

Place : Islampur

(Name : Dr. Dipali Deshabhushan Saurale)



1) Signature of Witness.

Name and Address of Witness

Mr. Sachant Bhoji Kanar
A/P. Jachinwadi, Tal - Karad

2) Signature of Witness

Name and Address of Witness

Dr. Pooja Hazare Rashmukh
Malkapur - Karad.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06/2023

Date : 2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Dipali Deshbhushan Sawale is working as a Lecturer in our college in the Strirog Prasuti Tantra department from 21.06.2023 to till today.

During above period her conduct is good.


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
Jage Ashta Tal. Walwa, Dist. Sangli

Appendix - V

Dr. Dipali D. Sawale **Acceptance of the Appointment**

From:
(Full Res. Add.)

Date : 02/08/2023

To, Principal
A.D.M.C. ASMA

Subject : Acceptance of the Appointment

**Reference : Your appointment order No. ADAMC/App ord/ dated 02/08/2023
105/2023**

Sir/Madam,

I have received the above cited appointment order on 02/08/23 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(D. Sawale)

Appendix - VI

Joining Report

Dr. Dipali D. Sawale

From:
(Full Res. Add.)

Date : 02/08/2023

To, Principal
A.D.M.C. ASMA

Subject : Joining Report

**Reference : Your appointment order No. ADAMC/App ord/ dated 02/08/2023
05/2023**

Sir/Madam,

I have received the above cited appointment order on 02/08/23. I am accepting the same and joining to the post of Teacher in the subject of Shirog w.e.f. 02/08/2023 (before noon/afternoon) Prash

Yours faithfully,

(D. Sawale)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

(D. Sawale)
PRINCIPAL

Shri. Anasahob Dange Ayurved Medical
College Ashta Tal. Walwa, Dist. Sangli



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासख, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214

Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Prasuti evam Striroga **Subject** Prasuti evam Striroga

A				
TEACHER'S INFORMATION				
Teacher Name :		DIPALI DESHBHUSHAN SAWALE		
DOB		07-06-1992		
Mobile No		8605775134		
Gender		Female		
Email Id		dr.dipali1008@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Lecturer / Assistant Professor		
Type of Appointment		Not Approved		
Name Change Document				
B				
QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.S. IN AYURVED (PRASUTI AVUM STRI ROGA)	MUHS, Nashik	2020	yes
Graduate	Bachelor of Ayurved Medicine & Surgery	MUHS, Nashik	2014	yes
C				
State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		I-82436-A	13-07-2016	
Central Council Registration Number				

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Lecturer / Assistant Professor	21-06-2023	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
No. Of Publications	0	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	yes	
02	PG Degree Certificate	yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	yes	
05	Latest Appointment order	yes	
06	Joining Report by Teacher	yes	
07	Experience certificate	yes	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	yes	
14	MUHS PG Teacher Recognition letter		

G **Undertaking of the Teacher**

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- *Ashta*

Date:- *02/08/2023*

Dr. Dipali D. Sawale

Name and Signature of the Teacher

H **Undertaking of the Dean/Principal**

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashta.*

Date:- *02/08/2023*



Ashta
PRINCIPAL

Shri. Anandashah Dadas Anand Medical

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Vda. Dipali D. Sawate</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Strong Personality</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

As per my
Principal / Chairman

Shri. Anandashankar Ganesh Ayurved Medical
(Signature and Stamp)
Jyoti Ashra, 19, Warde, Dist. Solapur.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri Annasaheb Dange Ayu Medical College, Ashta -

- 1) S.S.C. meeting was held at the above college on 02/08/2025 at 11:00 am for selection of the suitable candidate for the post of Lecturer reserved for category S.C. (Open / Reserve) in the subject of Striving Prashantam.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

- | | |
|----------------------------------|-------------|
| (1) <u>Vda. Dipali D. Sawate</u> | <u>Open</u> |
| (2) _____ | _____ |
| (3) _____ | _____ |
| (4) _____ | _____ |
| (5) _____ | _____ |
| (6) _____ | _____ |
| (7) _____ | _____ |
| (8) _____ | _____ |
| (9) _____ | _____ |
| (10) _____ | _____ |

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vda. Dipali Deshbhushan Sawale	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for one year only.
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There is no S.C. candidate attend at the time of interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pate</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Hemlata Korgi</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 18/8/23
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Petkar.</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashra

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM – A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayur Medical College, Ashta.
- 2) Post:- Lecturer Subject / Department:- String Prayuti
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Dipali D. Sawale</u>	<u>open</u>	<u>Wala In Interview.</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There is no s.c. candidate attend at the time of interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name	Post	Sign
(1) <u>Dr. Pravin</u>	Vice-Chancellor's Nominee' (Nominated by V.C.)	<u>[Signature]</u> <u>02/08/23</u>
<u>Peke</u>	Vice-Chancellor's reservation Nominee's (Nominated by V.C.)	

(3) Dr. Hemlata Member from Subject Expert's Panel [Signature]
Kongri

Place: Ashta

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Lecturer

SUBJECT:- *Shirog Basutitanti* Date of Interview:- *02/8/23*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>V.K.P.D.</i>	-	-	-	-	<i>04</i>	-	<i>03</i>	<i>05</i>	<i>28</i>	<i>04</i>	<i>03</i>	<i>47</i>
2	<i>Savale</i>												
3													

Above marks obtained are Certified by -

<i>(Signature)</i> President of his Nominee	<i>(Signature)</i> Member of Governing Body Management	<i>(Signature)</i> V. C. Nominee	<i>(Signature)</i> SV. C. Nominee	<i>(Signature)</i> S*V. C. Nominee for B.C.	<i>(Signature)</i> Subject Expert	<i>(Signature)</i> HOD	<i>(Signature)</i> Principal	One Rep. from B.C. from concerned Inst. / CoE.
--	---	-------------------------------------	--------------------------------------	--	--------------------------------------	---------------------------	---------------------------------	--

Sant. Dr. Anandashankar Shukla, Santhosh Islampur, J.C. Mithana, Dist. Sangli

Important Note: 1) In case of Allied post(s) of Govt. Aided / Pvt. Colleges / Recognized Institutes, 1. * It will be replaced by Director of AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle, 3) Member should right his/her name below the signature.

(Signature)
Principal
(Signature)
Vice-Chancellor
(Signature)
Vice-Chancellor

UNDERTAKING OF TEACHER

I, Dr./Vd. Dipali Deshabhushan Sawale.
 Resident of (Permanent home address) A/p yash plot, Tirthankar colony,
Krupwad Road sangli.
 Presently residing at ((Present home
 address) as above.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
 Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst.
 Lecturer/Tutor / Demonstrator
 in subject of Prasuti Evum Streeog at A.D.A.M.C Ashta.
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30 am to 4:30 pm
- I hereby further declare that except the above said College, I am not employed in any other
 College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
 made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 02/08/2023.

Signature Dipali.

Place : Ashta.

Name : Dr. Dipali D. Sawale.

Designation : M.S. (Prasuti Tantra - Streeog)

Date : 02/08/2023

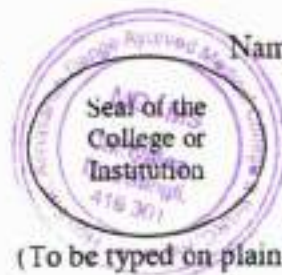
Countersigned by Dean/Principal Ashokrao

Place Ashta.

Name Dr. Amit Petkar

PRINCIPAL

Shri Annasaheb Danga Ayurved Medical
 College Asha Taluk Sangli Dist Sangli



(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भास्तीय केंद्रीय शिक्षितता परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik.

ADAMC

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/APP.070d/05/2023

Date : 02/08/2023

Appointment Order

To,
Vda. Deepika Raturaj Patil
A/p- Palus, Tal- Palus, Dist- Sangli.

Subject: Appointment on the post of **Reader**

Sir/Madam

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Kaumarbhritya Tantra** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,

Aspenca
PRINCIPAL

Shri. Anandashah Dange Ayurved Medical
Tage Ashta Tal. Walwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

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व.क्र. २२५० दि. २५-७-२३

श्री. दिपिका सुपूरज पाथिक ठाणे

एसे (पुनिक) आवेक



26 JUL 2023

पी. एम. पाटील
मुद्रांक विक्रेता आण
प.क्र. २४०९०३३

उप सहाय्यक अधिकारी
काळवा, मुंबई

SRI

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. Deepika Rihuturaaj Patil w/o Dr. Rihuturaaj Patil age 33 years, permanent resident of A/p : Nagarale, Tal : Palus, Dist : Sangli - 416 308, do here voluntarily giving this Bond of service and consented / agreed to the following :-

- i) That, I am appointed temporarily as full time Reader at Annasahab Dange Ayurved Medical College, Ashta vide appointment order No.ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 12000-420-18300/-
- ii) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- iii) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances.
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- iv) That, I know that if during the said period of two academic years, if I leave the services of the college / institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- v) That, I undertake to leave the college / institute unconditionally, if I found medically / physically unfit to continue in the service.
- vi) That, I undertake that after completion of the said period of two academic I will no claims continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Deepika Rhuturaj Patil am signing this document on this 2nd August, Wednesday of 2023 at Isalampur.

Date : 2nd Aug 2023


Signature

Place : Isalampur

(Name : Dr. Deepika Rhuturaj Patil)



1) Signature of Witness



Name and Address of Witness Dr. Nareshkumar K. Babar

A/P Kundal Tal. Patas Dist. Sangli 416805

2) Signature of Witness



Name and Address of Witness Dr. Sunil V. Chavan

A/P. Naythane Tal- Patas Dist. Sangli 416313



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accredited ISO Certified 9001-2015, 14000-2015



Ref.No. ADAMC/Cert/ 08 /2023

Date : 2/10/2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Deepika Raturaj Patil is working as a Reader in our college in the Kaumar Bhritya department from 05.07.2023 to till date .

She was working as a Lecturer in our college in the Kaumar Bhritya department from 14.07.2016 to 31.12.2017.

During above period her conduct is good.


PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
College Ashta Tal. Walwa, Dist Sangli

Appendix - V

Acceptance of the Appointment

Dr. Deepika Rhudraj Patil

From:
(Full Res. Add.)

Date : 21/8/2023

To,
The Principal.....
ADAMC, Ashta.....

Subject : Acceptance of the Appointment

Reference : Your appointment order No ADAMC/APPD dated 21/8/2023
1-05-2023

Sir/Madam,

I have received the above cited appointment order on 21/8/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(Patil)

Appendix - VI

Joining Report

Dr. Deepika Rhudraj Patil

From:
(Full Res. Add.)

Date : 21/8/2023...

To,
The Principal.....
ADAMC, Ashta.....

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APPD dated 21/8/2023
1-05-2023

Sir/Madam,

I have received the above cited appointment order on 21/8/2023. I am accepting the same and joining to the post of Reader in the subject of Kaumarbhush e.f. 21/8/2023 (before noon/afternoon).

Yours faithfully,

(Patil)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

As Pr...

PRINCIPAL

Shri. Annasheeb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासखळ, नाशिक - ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Kaumarbhritya (Balaroga) **Subject** Kaumarbhritya (Balaroga)

A					TEACHER'S INFORMATION				
Teacher Name :					DEEPIKA RHUTURAJ PATIL				
DOB					19-11-1989				
Mobile No					8459619621				
Gender					Female				
Email Id					drdeepika.infantcare@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation									
Type of Appointment					Not Approved				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)	
Graduate		Bachelor of Ayurved Medicine & Surgery		BHARATI VIDYAPEETH DEEMED UNIVERSITY		2011		Yes	
Post Graduate Degree		M.D. IN AYURVED (KAUMAR BHRITYA - BALA ROGA)		BHARATI VIDYAPEETH DEEMED UNIVERSITY		2016		Yes	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I-72574-A-1		21-01-2013		
Central Council Registration Number									

D **Current Academic Experience Details**

Course	Designation	From	Approved
Bachelor of Ayurved Medicine & Surgery		01-01-1970	No

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	0	3
No. Of Publications	3	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes	
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter		

G **Undertaking of the Teacher**



- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashta

Date:- 2/8/2023

Dr. Deepita Khutunaj Patil

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <u>Ashta</u></p> <p>Date:- <u>2/8/2023</u></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL Shri. Anasinh Datta Ayurved Medical </div>	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vda. Dipika Rubraj Patil</u>	
2)	Post:- <u>Reader</u> Subject: <u>Kaumarbhuiyan</u> Category:- <u>open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

Aspen
Principal / Chairman

Shri. Anandashankar Narayan Medical College, Ashis Talwara, Udaipur.

(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra.

1) S.S.C. meeting was held at the above college on 02/08/2022 at 11.00am for selection of the suitable candidate for the post of Reader reserved for category open (Open / Reserve) in the subject of Kaumarbhushya Tantra.

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

(1) Vdr. Deepika R. Patilopen.(2) ——(3) ——(4) ——(5) ——(6) ——(7) ——(8) ——(9) ——(10) ——

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01-	Vda. Dipika Ruturaj Pahl	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: walk in interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Barge</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Bebe</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. P. K. Dash</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 2/08/2023
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Pettkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Achha

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayur Medical College, Ashka.
- 2) Post:- Reader Subject / Department:- Kaumarbhaidya Tantra
Post Category:- Open.
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	<u>Vas. Dipika R. Patil</u>	<u>Open</u>	<u>Walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

(Total Experience is recommended by Principal of Institute.)

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|--|
| (1) <u>Dr. Pravin Patil</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>02/8/23</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. P.K. Dad</u> | Member from Subject Expert's Panel | <u>[Signature]</u>
<u>02/8/2023</u> |

Place: Ashka.

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Reader*

SUBJECT: - *Kaumarbhayya Pant*

Date of Interview: - *02/08/2022*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Dr. Deepika Patel</i>			-	-	06	-	04	05	30	04	04	38
2													
3													

Above marks obtained are Certified by-

<i>[Signature]</i> President or his Nominee	<i>[Signature]</i> Secretary	<i>[Signature]</i> Member of Governing Body Management	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee for B.C.	<i>[Signature]</i> Subject Expert	<i>[Signature]</i> HOD	<i>[Signature]</i> Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	---------------------------------	---	-------------------------------------	-------------------------------------	--	--------------------------------------	---------------------------	---------------------------------	---

Sant. D. Prasad, Shiksha Sanstha, Islampur, Dist. Sangli

Smt. Annesha Dange Ayurved Medical College, Islampur, Dist. Sangli

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * R will be replaced by Director of AYUSH or his Nominee. 2. * Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I Dr./Vd. Deepika Rhtunaj Patil
 Resident of (Permanent home address) Amranya Building, near Z-P School, Nageale, Tal:-Palus, Dist:-Sangli 416308
 Presently residing at ((Present home address) As Alone.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Kaumarbhitya at ADAMC, Ashta (Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30 am to 4:30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 2/8/2023

Signature Patil

Place : Ashta

Name : Dr. Deepika R. Patil

Designation : Reader

Date : 2/8/2023

Countersigned by Dean/Principal Alpenraj

Place Ashta

Name Dr. Amit Pethkar



(To be typed on plain paper)

PRINCIPAL
 Shri. Amranya Dange Ayurved Medical
 College Ashta Tal:Wahga, Dist:Sangli



संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली, पिन-४१६ ३०१. फोन: ०२३४२ - २४९९०८, २४९९०३
(भास्रीय केंद्रीय शिक्षिता परिषद दिल्ली मान्यता प्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/ *Apr. 07d/05/2023*

Date : *02/08/2023*

Appointment Order

To,
Vd. Nareshkumar Keshav Babar
A/p- Kundal, Tal- Palus, Dist- Sangli.

Subject: Appointment on the post of **Reader**
Sir/Madam

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Kaumarbhritya Tantra** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **One Year** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri. Annasahab Danga Ayurved Medical
Sage Ashra, Tal. Walwa, Dist. Sangli



महाराष्ट्र MAHARASHTRA

2022

30AA 648164

प्रतिज्ञाकर्ता	महा
राजस्थान न्यायालय संयुक्त	
मुद्रांक विभाग येमान्याचे नाव व पत्ता:	नरेशकुमार केशव व्याख्या कुडे
संस्था पध्दतनाचे नाव व पत्ता:	
रु.ने अक्षरानुसार नक्षे नक्षे व पत्ता:	2
मुद्रांक शुल्का रकमे:	900
मुद्रांक विक्री नोंद घेणे जन्म व:	9203 दिनांक 30/06/2023
मुद्रांक विक्रीसाठी सही:	<i>[Signature]</i>
राजस्थान न्यायालय संयुक्त, मुद्रांक विभाग येमान्या, मुद्रांक शुल्का विक्रीचे विभाग	
राजस्थान न्यायालय संयुक्त, मुद्रांक विभाग येमान्या, मुद्रांक शुल्का विक्रीचे विभाग	



उपकोषागार अधिकारी, पत्रूस
22 JUN 2023

[Signature]

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in, strike out which is not applicable]

I, Dr./Vd. Nareshkumar Keshav Babar s/o Keshav Babar age 39 years, permanent resident of A/p : Kundal Tal Pahus, Dist : Sangli - 416309 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Reader at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No.ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 12000-420-18300/-.
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Nareshkumar Keshav Babar am signing this document on this 2nd August, Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023

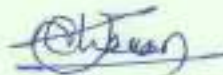
Place : Islampur


Signature

(Name : Dr. Nareshkumar Keshav Babar)



1) Signature of Witness



Name and Address of Witness

Dr. Sunil Y. Charad

A/p- Nagthane Tal- palus Dist- Sangli

2) Signature of Witness



Name and Address of Witness

Dr. Deepika Patil

A/p- Nagvale Tal:-Palus , Dist:-Sangli



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/ 06 /2023

Date : 21/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Nareshkumar Keshav Babar is working as a Reader from 08.09.2016 to till date in our college in the Kaumar Bhritya tantra department.

He was worked as a lecturer from 08.08.2011 to 07.09.2016 in Kaumar Bhritya tantra department.

During above period his conduct is good.

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Nareshkumar Keshav Babar

From:
(Full Resl. Add.)

Date : 02/08/2023

To,
The Principal
ADAMC, Ashta

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/APP.ORD dated 02/08/2023
/ 05/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

()

Appendix - VI

Joining Report

Dr. Nareshkumar Keshav Babar

From:
(Full Resl. Add.)

Date : 02/08/2023

To,
The Principal
ADAMC, Ashta

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APP.ORD dated 02/08/2023
/ 05/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Reader in the subject of Kaumarabhritya w.e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

()

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join


PRINCIPAL

Shri. Annasheeb Dange Ayurved Medical
College Ashta Tal, Walwa, Dist. Sangli

 MUHS	महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक UNIVERSITY NAME दिंडोरी रोड, म्हासळ, नाशिक ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214 Email : preezam@muhs.ac.in Website: www.muhs.ac.in
--	--

Teacher Approval Application Format

Faculty Ayurved **Department** Kaumarbhritya (Balaroga) **Subject** Kaumarbhritys (Balaroga)

A	TEACHER'S INFORMATION				
Teacher Name :	NARESHKUMAR KESHAV BABAR				
DOB	01-12-1983				
Mobile No	7507595454				
Gender	Male				
Email Id	dr.nareshbabar@gmail.com				
Category	Special Backward Classe				
Current Working College	Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation	Reader / Associate Professor				
Type of Appointment	Temp. For One Year For One Year Against Reserve Category				
Name Change Document					
B	QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)	
Post Graduate Degree	M.D. IN AYURVED (KAUMAR BHRITYA - BALA ROGA)	RGUHS, Bangalore	2011	yes	
Graduate	Bachelor of Ayurved Medicine & Surgery	RGUHS, Bangalore	2008	yes	
C	State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.					
State Council Registration Number	I- 58155 A1		18-09-2008		
Central Council Registration Number					

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Reader / Associate Professor	30-09-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Reader / Associate Professor	3	4
No. Of Publications	7	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G **Undertaking of the Teacher**


- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashby

Date:- 02/08/2022

Dr. Naresh Kumar Keshar Baber

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <i>Ashla</i></p> <p>Date:- <i>02/07/2023</i></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL <i>Shri Annsaheb Dange Ayurved Medical</i> </div>	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Narayankumar K. Babar</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Kaumarbhoshika</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input type="checkbox"/> / No <input type="checkbox"/>


Principal / Chairman
 (Signature and Stamp)
 Shri. Anandkumar Narayankumar Medical
 College, Ashrafi Taluqa, Dist. Dhule.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Aya Medical College, Ashta.

- 1) S.S.C. meeting was held at the above college on 02/08/2024 at 11.00 am for selection of the suitable candidate for the post of Reader reserved for category S.C. (Open / Reserve) in the subject of Kaumarbhakta Tantra.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vd. Nareshkumar K. Babar</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Nareshkumar Keshav Babar	Open
1	/	/

- 5) Type of appointment (Permanent / Temporary) Temporary for one year only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There are no s.c. candidate present at the time of interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra P. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. P. K. Dash</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 02/08/23
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Patilkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashka

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- HON. SHRI. ANNASHEB DANGE AYU MEDICAL COLLEGE, ASHTA.
- 2) Post:- Reader Subject / Department:- Kaumarbhayya Janta
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vd. Nareshkumar Babar</u>	<u>Open</u>	<u>Walk to Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There are no s.c. candidate present at the time of Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|----------------------------|--|---|
| (1) <u>Dr. Pravin Pate</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>02/08/23</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. P.K. Dayal</u> | Member from Subject Expert's Panel | <u>[Signature]</u>
<u>02/08/2023</u> |

Place: Ashta

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II






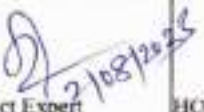
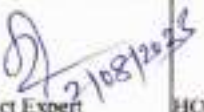

POST :- Reader

SUBJECT: - Kaumarbhiksha Tantra

Date of Interview: - 02/08/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<u>Dr. N.K. Babar</u>		<u>04</u>	<u>03</u>	<u>-</u>	<u>10</u>	<u>-</u>	<u>01</u>	<u>05</u>	<u>31</u>	<u>04</u>	<u>05</u>	<u>63</u>
2													
3													

Above marks obtained are Certified by-

 Secretary	 Member of Governing Body Management	 V. C. Nominee	 V. C. Nominee	 V. C. Nominee for B.C.	 Subject Expert	 HOD	 Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	--	--	--	---	---	--	--	---

Smt. D. ...
Smt. ...

Important Note: 1) In case of Aided post(s) of Govt. Aided Pst. Colleges / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

Sri. Aghasaheb Dande Ayurved Medical College, Jalgaon, Dist. Sangli.

UNDERTAKING OF TEACHER

I, Dr./Vd. Nareshkumar Keshav BabarResident of (Permanent home address) At post Kundal Tal- PalusDist- sangli 416309Presently residing at ((Present home
address) As above

do hereby giving an undertaking that –

- I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of Kaumarabhritya at A.D.A.M.C. Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9-30 AM to 4:30 PM
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/08/2023Signature Place : AshtaName : Dr. Nareshkumar Keshav BabarDesignation : ReaderDate : 02/08/2023Countersigned by Dean/Principal Place AshtaName Dr. Amit Pethkar

(To be typed on plain paper)

PRINCIPAL
Sri. Anantshob Dange Anurud Medical
Sangli, Tal. Palus, Dist. Sangli.



संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली, पिन-४१६ ३०१. फोन: ०२३४२ - २४९९०८, २४९९०३
(भास्तीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यता प्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/ *Apr. 07d/05/2023*

Date : *02/08/2023*

Appointment Order

To,
Vd. Nareshkumar Keshav Babar
A/p- Kundal, Tal- Palus, Dist- Sangli.

Subject: Appointment on the post of **Reader**
Sir/Madam

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Kaumarbhritya Tantra** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **One Year** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri. Annasahab Danga Ayurved Medical
Sage Ashra, Tal. Walwa, Dist. Sangli



महाराष्ट्र MAHARASHTRA

2022

30AA 648164

प्रतिज्ञाकर्ता	महा
राजस्थान न्यायालय संयुक्त	
मुद्रांक विभाग येमान्याचे नाव व पत्ता:	नरेशकुमार केशव व्याख्या कुडे
संस्था पध्दतनाचे नाव व पत्ता:	
रु.ने अक्षरानुसार नक्षे नक्षे व पत्ता:	2
मुद्रांक शुल्का रकमे:	900
मुद्रांक विक्रीची मीट वरील अनु क्र.	9203 दिनांक 30/06/2023
मुद्रांक विक्रीसाठी काही	राजस्थान न्यायालय येमान्याची कडी
विक्रीसाठीचे पत्ता	राजस्थान न्यायालय येमान्या, मुद्रांक विभाग येमान्या
राजस्थान न्यायालय येमान्या, मुद्रांक विभाग येमान्या	राजस्थान न्यायालय येमान्या, मुद्रांक विभाग येमान्या



उपकोषागार अधिकारी, पत्रूस
22 JUN 2023

Handwritten signature

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in, strike out which is not applicable]

I, Dr./Vd. Nareshkumar Keshav Babar s/o Keshav Babar age 39 years, permanent resident of A/p : Kundal Tal Pahus, Dist : Sangli - 416309 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Reader at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No.ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 12000-420-18300/-.
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Nareshkumar Keshav Babar am signing this document on this 2nd August, Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023

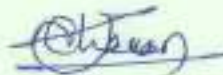
Place : Islampur


Signature

(Name : Dr. Nareshkumar Keshav Babar)



1) Signature of Witness



Name and Address of Witness

Dr. Sunil Y. Charad

A/p- Nagthane Tal- palus Dist- Sangli

2) Signature of Witness



Name and Address of Witness

Dr. Deepika Patil

A/p- Nagvale Tal:- Palus , Dist:- Sangli



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/ 06 /2023

Date : 21/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Nareshkumar Keshav Babar is working as a Reader from 08.09.2016 to till date in our college in the Kaumar Bhritya tantra department.

He was worked as a lecturer from 08.08.2011 to 07.09.2016 in Kaumar Bhritya tantra department.

During above period his conduct is good.

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Nareshkumar Keshav Babar

From:
(Full Resl. Add.)

Date : 02/08/2023

To,
The Principal
ADAMC, Ashta

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/APP.ORD dated 02/08/2023
/ 05/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(*Keshav*)

Appendix - VI

Joining Report

Dr. Nareshkumar Keshav Babar

From:
(Full Resl. Add.)

Date : 02/08/2023

To,
The Principal
ADAMC, Ashta

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APP.ORD dated 02/08/2023
/ 05/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Reader in the subject of Kaumarabhritya w.e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(*Keshav*)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

A. Spensay
PRINCIPAL

Shri. Annasheeb Dange Ayurved Medical
College Ashta Tal, Walwa, Dist. Sangli

 MUHS	महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक UNIVERSITY NAME दिंडोरी रोड, म्हासळ, नाशिक ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214 Email : preesam@muhs.ac.in Website: www.muhs.ac.in
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Teacher Approval Application Format

Faculty Ayurved **Department** Kaumarbhritya (Balaroga) **Subject** Kaumarbhritys (Balaroga)

A	TEACHER'S INFORMATION			
Teacher Name :	NARESHKUMAR KESHAV BABAR			
DOB	01-12-1983			
Mobile No	7507595454			
Gender	Male			
Email Id	dr.nareshbabar@gmail.com			
Category	Special Backward Classe			
Current Working College	Annasaheb Dange Ayurved Medical College, Ashta, Sangli			
Current Designation	Reader / Associate Professor			
Type of Appointment	Temp. For One Year For One Year Against Reserve Category			
Name Change Document				
B	QUALIFICATION DETAILS			
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (KAUMAR BHRITYA - BALA ROGA)	RGUHS, Bangalore	2011	yes
Graduate	Bachelor of Ayurved Medicine & Surgery	RGUHS, Bangalore	2008	yes
C	State Council Registration / Central Council Registration Details (if applicable)			
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number	I- 58155 A1	18-09-2008		
Central Council Registration Number				

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Reader / Associate Professor	30-09-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Reader / Associate Professor	3	4
No. Of Publications	7	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G **Undertaking of the Teacher**

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashby

Date:- 02/08/2023

Dr. Naresh Kumar Keshar Baber

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <i>Ashla</i></p> <p>Date:- <i>02/07/2023</i></p> <div style="text-align: center;">  </div> <div style="text-align: right;"> <p><i>Aspen</i></p> <p>PRINCIPAL</p> <p>Shri Annsaheb Dange Ayurved Medical</p> </div>	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Narayankumar K. Babar</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Kaumarbhoshya</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input type="checkbox"/> / No <input type="checkbox"/>


Principal / Chairman
 (Signature and Stamp)
 Shri. Anandkumar Narayankumar Medical
 College, Asha Talwara, Dist. Dhule.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Aya Medical College, Ashra.

- 1) S.S.C. meeting was held at the above college on 02/08/2024 at 11.00 AM for selection of the suitable candidate for the post of Reader reserved for category S.C. (Open / Reserve) in the subject of Kaumarbhakta Tantra.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vd. Nareshkumar K. Babar</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Nareshkumar Keshav Babar	Open
1	/	/

- 5) Type of appointment (Permanent / Temporary) Temporary for one year only.
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There are no S.C. candidate present at the time of interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra P. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. P. K. Dash</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 02/08/23
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Patilkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashka.

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- HON. SHRI. ANNASHEB DANGE AYU MEDICAL COLLEGE, ASHTA.
- 2) Post:- Reader Subject / Department:- Kaumarbhoshya Tantra
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vd. Nareshkumar Babar</u>	<u>Open</u>	<u>Walk to Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There are no s.c. candidate present at the time of Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|----------------------------|--|---|
| (1) <u>Dr. Pravin Pate</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>02/08/23</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. P.K. Dayal</u> | Member from Subject Expert's Panel | <u>[Signature]</u>
<u>02/08/2023</u> |

Place: Ashta

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II






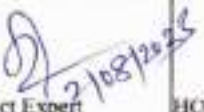
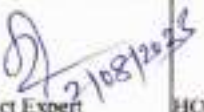

POST :- Reader

SUBJECT: Kaumarbhutipanta

Date of Interview: 02/08/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<u>Dr. N.K. Babar</u>		<u>04</u>	<u>03</u>	<u>-</u>	<u>10</u>	<u>-</u>	<u>01</u>	<u>05</u>	<u>31</u>	<u>04</u>	<u>05</u>	<u>63</u>
2													
3													

Above marks obtained are Certified by-

 Secretary	 Member of Governing Body Management	 V. C. Nominee	 V. C. Nominee	 V. C. Nominee for B.C.	 Subject Expert	 HOD	 Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	--	--	--	---	---	--	--	---

Smt. D. Anuradha, Shri. Chandra Santha
Islampur, Dist. Sangli

Important Note: 1) In case of Aided post(s) of Govt. Aided Pst. Colleges / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

Shri. Aghasaheb Dande Ayurved Medical
College, Aundha Tal. Yashwantrao Chavan Dist. Sangli

UNDERTAKING OF TEACHER

I, Dr./Vd. Nareshkumar Keshav BabarResident of (Permanent home address) At post Kundal Tal- PalusDist- sangli 416309Presently residing at ((Present home
address) As above

do hereby giving an undertaking that –

- I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of Kaumarabhritya at A.D.A.M.C. Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9-30 AM to 4:30 PM
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/08/2023Signature Place : AshtaName : Dr. Nareshkumar Keshav BabarDesignation : ReaderDate : 02/08/2023Countersigned by Dean/Principal Place AshtaName Dr. Amit Pethkar

(To be typed on plain paper)

PRINCIPAL
Sri. Anantshob Dange Anurud Medical
Sangli, Tal. Palus, Dist. Sangli.



ADAMC

An ISO 9001-2015
An ISO 14001-2015

संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळगा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/ App.Ord/05/2023

Date: 02/08/2023

Appointment Order

To,
Vda. Varsha Sadashiv Khot
A/p- Padvalawadi, Tal- Walwa, Dist- Sangli.

Subject: Appointment on the post of **Lecturer**

Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Kayachikitsa** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **Two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 With starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.

4) Your appointment is on Full time basis and your normal daily duty Hours shall be as

Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.

5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.

6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.

7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.

8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.

9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.

10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri. Annasaheb Danga Ayurved Medical
Jage Ashita Tal. Walwa Dist. Sangli.



महाराष्ट्र MAHARASHTRA

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उत्साधा प्रकार / अनुसूचित कालावधी	होय / नाही
दस्त नोंदणी करणारा आहे का?	दुसऱ्या मित्रांसाठी शेवटी - १. आला
२०.०० अक्षर अक्षराने प्रथम निबंधक कार्यालयचे नाव	
विक्रीसाठीचे वर्षांचे	
मोठ्या रकमेचे	रु. १००
मुद्रांक विकत घेण्याचे मात व मसा	वर्षा शुद्धिद्वारे सोन
दुसऱ्या पक्षाच्या नावाचे नाव	पुस्तकालय
दुसरे पक्षाच्या नावाचे नाव व मसा	रु. १००
मुद्रांक शुल्क रक्कम	मुद्रांक रु. १००
मुद्रांक विकत घेण्याची अनुमती व दिनांक	२६०४
मुद्रांक विकत घेण्याची तारीख	२३-७-२०२३
परवानाधारक मुद्रांक विकण्याची तारीख व परवाना क्रमांक तसेच मुद्रांक विकण्याचे ठिकाण	डी. पी. कार्टेल प. क्र. २४०१०२२, आला
एखादा कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी करू नये. महिन्यात वारंवार वारंवार आहे.	



26 JUL 2023

उप कोषागार अधिकारी
आजारा, पुस्तकालय

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in, strike out which is not applicable]


I, Dr. Varsha Sadashiv Khot d/o Sadashiv Khot age 36 years, permanent resident of A/p : Padvatwadi, Tal : Walwa, Dist : Sangli - 416913 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- i) That, I am appointed temporarily as full time Lecturer at Anwasahab Dange Ayurved Medical College, Ashra vide appointment order No. ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 8000-275-13500/-
- ii) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University.
- iii) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- iv) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond.
- v) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- vi) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above) Dr. Varsha Sadashiv Khot am signing this document on this 2nd August Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023

Place : Islampur


Signature

(Name : Dr. Varsha Sadashiv Khot)



1) Signature of Witness



Name and Address of Witness

Mr. Ganesh Ganesh Kanak
A/P - Sakhiwadi, Tal - Karand

2) Signature of Witness



Name and Address of Witness

Dr. Dipak Deshbhushan Sawale
A/P Yash plot, Kupwad Road Sangli.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p : Ashta, Tal. : Walwa, Dist : Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06 /2023

Date : 2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Varsha Sadashiv Khot is working as a Lecturer in our college in the Kayachikitsa department from 09.05.2016 to till today.

During above period her conduct is good.


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Varsha Sadashiv Khot

From:
(Full Resl. Add.)

Date : 2.08.2023

To,
The Principal.....
.....ADAMS ASHTA.....

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMS/APP.Ord./ dated 2.08.2023

105/2023

Sir/Madam,

I have received the above cited appointment order on 2.08.2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(.....Khot.....)

Appendix - VI

Joining Report

Dr. Varsha Sadashiv Khot

From:
(Full Resl. Add.)

Date : 2.08.2023

To,
The Principal.....
.....ADAMS ASHTA.....

Subject : Joining Report

Reference : Your appointment order No. ADAMS/Rep.St.P./ dated 2.08.2023

1-05-2023

Sir/Madam,

I have received the above cited appointment order on 2.08.2023. I am accepting the same and joining to the post of Lecturer in the subject of Kayachikitsa e.f. 2.08.2023. (before noon/afternoon).

Yours faithfully,

(.....Khot.....)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

As per
PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal. Walwa, Dist. Sangli



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हास्रळ, नाशिक ४२२००४


Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214



Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Kayachikitsa **Subject** Kayachikitsa

A				
TEACHER'S INFORMATION				
Teacher Name :		VARSHA SADASHIV KHOT		
DOB		28-08-1986		
Mobile No		9423565886		
Gender		Female		
Email Id		drvarshashot@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Lecturer / Assistant Professor		
Type of Appointment		Temporary For Two Years		
Name Change Document				
B				
QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (KAYACHIKITSA)	MUHS, Nashik	2014	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	BHARATI VIDYAPEETH DEEMED UNIVERSITY PUNE	2008	Yes
Post Graduate Degree	M.D. IN AYURVED (KAYACHIKITSA)	MUHS NASHIK	2014	Yes
C				
State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-62372 A1	10-02-2010	
Central Council Registration Number				

D Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	14-10-2021	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	2	17	
No. Of Publications	19		
NOTE: ** It is mandatory to upload these documents in OTD.			
F List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	
G Undertaking of the Teacher			
<ul style="list-style-type: none"> • I have uploaded my qualification, experience, registration details in Academic online Teachers Database. • I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- Asha			
Date:- 2-08-2023		Dr. Varsha Sodashev Khot	
Name and Signature of the Teacher			

H	Undertaking of the Dean/Principal	
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <u>Ashta</u></p> <p>Date:- <u>07/02/2023</u></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL <small>Dr. Anandashree Dange Ayurved Medical College & Hospital, Tit. Mahesh, Dist. Sangli, 416 301</small> </div>		
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal	

For Office use only:

- On scrutiny of proposal, it is observed as under:
1. Eligible to grant "Approval" as per University norms.
 2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vda. Vaasha S. Khoti</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Karyachikitsa</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

A. P. Khoti

Principal / Chairman
(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashta.

- 1) S.S.C. meeting was held at the above college on 02/02/2023 at 11:00 AM for selection of the suitable candidate for the post of Lecturer reserved for category Open (Open / Reserve) in the subject of Kayachikitsa.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Vargha S. Khot</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vda. Varsha Sandashiv Khot	open

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: walk in Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dage</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Vitaj Shukla</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashka

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayur Medical College, Ashra
- 2) Post:- Lectures Subject / Department:- Karyachikitsa
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	<u>Vda. Varsha S. Khot</u>	<u>open</u>	<u>Walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|--------------------------------------|
| (1) <u>Dr. Pravin Pele</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>0218123</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Vijay Shukla</u> | Member from Subject Expert's Panel | <u>[Signature]</u> |

Place: Ashra

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II







POST :- Lecturer

SUBJECT: - Rayachikitsa

Date of Interview: - 07/09/2013

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Vd.V.S.	—	4.5	2.0	—	10	2.5	0.5	04	33	04	05	70
2	Khet.												
3													

Above marks obtained are Certified by-

 Secretary	 V. C. Nominee (Dr. Pravin Patil)	 V. C. Nominee	 Subject Expert	 HOD	 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
--	--	--	---	--	---	---

Important Note: 1) In case of Aided post(s) of Govt. Aided / Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director of AYUSH or his Nominee. 2. Subject Expert will be Nominated by Vice-Chancellor 2) \$ For selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Varsha Sadashiv KhotResident of (Permanent home address) AIP Padavalwadi Post-Tal. Walwa
Dist. Sangli 416313

Presently residing at ((Present home

address) AIP Padavalwadi Post-Tal. Walwa
Dist. Sangli 416313

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Kayachikitsa at ADAMC Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 am to 4.30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing —
- If practicing, the place of practice is —
- My practicing hours are from — to —

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 21/08/2023Signature VarshaPlace : AshtaName : Dr. Varsha Sadashiv KhotDesignation : LecturerDate : 21/08/2023Countersigned by Dean/Principal AspenkajPlace AshtaName D. Amit S. Petkar

PRINCIPAL

Shri. Annapahen Dange Ayurved Medical
Poste Ashta Tal. Walwa Dist. Sangli.

(To be typed on plain paper)



ADAMC

An ISO 9001-2015
An ISO 14001-2015

संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)

Sant Dnyanashwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik



Ref.No.ADAMC/ App.08d/05/2023

Date : 02/08/2023

Appointment Order

To,

Vda. Rupali Ramadas Patil.

Malai Residency, Vidyanagar A/p&Tal- Karad Dist- Satara.

Subject: Appointment on the post of **Lecturer**

Sir/Madam,

With reference to your application dated 02.08.203 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Kayachikitsa** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **One year** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 with starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of one year your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
College, Ashta Tal. Walwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

2022

50AA 025255

उत्पत्ती प्रकार / अनुच्छेद क्रमांक	
उत्पत्ती नोंदणी करणार आहे का?	होय / नाही
कोट्टी प्रेषण अन्वयान दरम्यान दिवसात कायदायार्थ नसणे	दरम्यान दिवसात अगो- 9, आसा
लेखकरीने वर्णन	
गोमयता संकलन	संपत्ती
मुद्रांक विकत घेणाऱ्याचे नाव व पत्ता	रुपाली रामदास पाटील बुलडा
दरम्यान परतकारणा नसणे	होय/नाही
दरम्यान अन्वयान संकलन नसणे व परत	होय/नाही
मुद्रांक शुल्क संकलन	शुल्क रु. 900 फी. रु. 900
मुद्रांक विकत घेणाऱ्याचे पत्ता	2006 39-10-2023
मुद्रांक विकत घेणाऱ्याची हस्ताक्षरे	<i>[Signature]</i>
परवानाधारक मुद्रांक विकत घेणाऱ्या, रजि. व करवना	डी. डी. पाटील
प्रमाणक तसेच मुद्रांक विकत घेणाऱ्याचे ठिकाण	प. क. 20061022 आसा



26 JUL 2023

उप कोषाधीन अधिकारी
बुलडा, इस्लामपूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in, strike out which is not applicable]

I, Dr. Rupali Ramades Patil d/o Ramadas Patil age 38 years, permanent resident of Vidyanagar, Karad, Tal : Karad, Dist : Satara - 415124 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/05/2023 dated 02.08.2023 in the pay scale / consolidated pay as 8000-275-13500/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of one academic year commencing from 2nd Aug 2023 to 1st Aug 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Rupali Ramadas Patil am signing this document on this 2nd August Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023

Place : Islampur


Signature

(Name : Dr. Rupali Ramadas Patil)



1) Signature of Witness



Name and Address of Witness Mrs. Nithin C. Kunnur Ashda

2) Signature of Witness



Name and Address of Witness Mr. Vijay P. Khandekar
AP : Nagarnale



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06 /2023

Date :21/01/2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Rupali Ramadas Patil is working as a Lecturer in our college in the Kayachikitsa Department from 02.05.2016 to till date .

She was worked as a lecturer in our college in Kaumarbhrutya Tantra Department from 07/04/2014 to 01/05/2016.

During above period her conduct is good .


PRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Appendix - V

Acceptance of the Appointment

Dr...Rupali...Ramadas Patil

From:
(Full Resi. Add.)

Date : 02/08/2023

To,
.....The Principal,
.....ADAMC, Ashta

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/APP.ORD dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(Rupali Patil)

Appendix - VI

Joining Report

Dr...Rupali...Ramadas Patil

From:
(Full Resi. Add.)

Date : 02/08/2023

To,
.....The Principal,
.....ADAMC, Ashta

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APP.ORD dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Lecturer in the subject of Kayachikitsa w.e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(Rupali Patil)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

Approved
PRINCIPAL

Shri. Annasaheb Dango Ayurved Medical
Jyega Ashta, Tal. Waiwa, Dist. Sangli.



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हास्रुळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Kayachikitsa **Subject** Kayachikitsa

A					TEACHER'S INFORMATION					
Teacher Name :					RUPALI RAMADAS PATIL					
DOB					18-06-1985					
Mobile No					9225633321					
Gender					Female					
Email Id					rpcoolrupali@gmail.com					
Category					OPEN					
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli					
Current Designation					Lecturer / Assistant Professor					
Type of Appointment					Temp. For One Year For One Year Against Reserve Category					
Name Change Document										
B					QUALIFICATION DETAILS					
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)		
Post Graduate Degree		M.D. IN AYURVED (KAYACHIKITSA)		MUHS, NASHIK		2013		Yes		
Post Graduate Degree		M.A.(Sanskrit)		Tilak Maharashtra Vidyapeeth		2019		Yes		
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS,NASHIK		2006		Yes		
C					State Council Registration / Central Council Registration Details (if applicable)					
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.										
State Council Registration Number					I-56357-A			02-04-2008		
Central Council Registration Number										

D Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	30-09-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E Research Article Publications			
---------------------------------	--	--	--

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	2	7
No. Of Publications	9	

NOTE: "*" It is mandatory to upload these documents in OTD.

F List of Documents:			
----------------------	--	--	--

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	



G Undertaking of the Teacher			
------------------------------	--	--	--

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashta

Date:- 02/08/2023

R. Patil
Dr. Rupali Ramadas Patil
Name and Signature of the Teacher

H	Undertaking of the Dean/Principal
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <u>Ashta</u></p> <p>Date:- <u>02/08/2023</u></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL Shri. Annasaheb Dange Ayurved Medical College & PGCE, Tal. Walwa, Dist. Sangli </div>	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

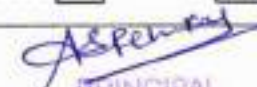
Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vda. Rupali R. Patil</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Rayachoti</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>


Principal / Chairman
 (Signature and Stamp)
 Shri. Anandaram Dhanooji Patil Medical
 College, Khatola, Wai, Dist. Sangli.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashta.

- 1) S.S.C. meeting was held at the above college on 02/08/2023 at 11-20 AM for selection of the suitable candidate for the post of Lecheres reserved for category S.T. (Open / Reserve) in the subject of Kayachikitsa
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Rupali A. Pahil</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lechurer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01	Vda. Rupali Ramdas Patil	open

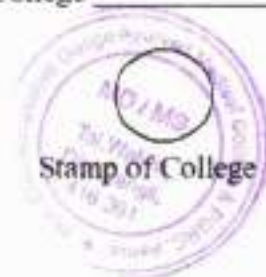
- 5) Type of appointment (Permanent / Temporary) Temporary for 1 year only.
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There are no S.T. candidate present at the time of interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Vijay Shukla</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Anil Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Achha

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayur Medical College, Ashta.
- 2) Post:- Lecturer Subject / Department:- Kayachikitsa
Post Category:- S.T.
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
-	-	-	-	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	<u>Vda. Rupali Ramadas</u> <u>Parsi</u>	<u>open</u>	<u>Wala to Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There are no S.T. candidate present at the time of Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|---------------------------------------|--|---------------------------------------|
| (1) <u>Dr. Pravin</u>
<u>Pete</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>02/08/23</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Viraj</u>
<u>Shukla</u> | Member from Subject Expert's Panel | <u>[Signature]</u> |

Place: AshtaDate: 02/08/2023

UNDERTAKING OF TEACHER

I, Dr./Vd. Rupali Ramadas PatilResident of (Permanent home address) A-7, Balwant Niwas Malai Residency, Vidyanagar, Karad Dist - Satara, 415124Presently residing at ((Present home address) A-7, Balwant Niwas Malai Residency, Vidyanagar, Karad, Dist - Satara, 415124

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Kayachikitsa at A.D.A.M.C, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 AM to 4.30 PM
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/08/2023Signature R.P. PatilPlace : AshtaName : Dr. Rupali Ramadas PatilDesignation : LecturesDate : 02/08/2023Countersigned by Dean/Principal ApekshaPlace AshtaName Dr. Amit S. Detkar

PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
College Ashta Tal/Wahga Dist.Satara

(To be typed on plain paper)

- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal. Walwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

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50AA 025253

कार्यालय प्रकार / अनुसूचित श्रेणी	
कार्य नोंदणी करणारे आहे का?	होय / नाही
संश्लेषण अखत्यारियत हस्तांतर विभागात जावयाचे नसा	दुरधन विभागात देणी - १, आहे
पत्रकरीचे वर्ग	
संश्लेषण करणारा	स्वामी
मुद्रांक विहित पैमान्याचे पाठ व पत्र	बुद्धान नभाजी कुमारे
दुरधन पत्रकाराचे नाव	संश्लेषण
हस्तांतर अखत्यारियत हस्तांतर करणारे नाव	रामा
मुद्रांक शुल्क स्थान	पत्रक नं. १०० पत्रक र. १००
मुद्रांक विक्री नोंदणी क्रमांक व दिनांक	26008 29-10-2023
मुद्रांक विक्री दिनांक व ठिकाण	
परपत्रकाराक मुद्रांका भावस्वाभावी रक्कम व पत्रकाराक कमाक तसंच मुद्रांक विक्रीचे दिनांक	श्री. श्री. वाटीत म. सं. 28897633 आहे



26 JUL 2023

कोषाधिकारी
वाडवा इस्लामपूर

यदा कारणास्तो ज्योती मुद्रांक खरेदी केला त्यानी त्याच कारणास्तो मुद्रांक खरेदी करवापरतून ६ महिन्यात वापरणे बंधनकारक आहे

Format of Bond of Service

[Prescribed under University Direction No.D1/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr. Sushant Tanaji Kanase s/o Tanaji Kanase age 32 years, permanent resident of A/p : Jakhinwadi, Tal : Karad, Dist : Satara - 415539 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- i) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/ 05/2023 dated 02.08.2023 in the pay scale / consolidated pay as 8000-275-13500/-
- ii) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- iii) That, I am agreed to serve continuously for the period of one academic year commencing from 2nd Aug 2023 to 1st Aug 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- iv) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- v) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- vi) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Sushant Tanaji Kanase am signing this document on this 2nd August Wednesday of 2023 at Islampur.

Kanase

Signature

Date : 2nd Aug 2023

Place : Islampur

(Name : Dr. Sushant Tanaji Kanase)



Kanase

1) Signature of Witness

DK

Name and Address of Witness Mr. Vijay P. Khandekar
A/P. Nagamale

2) Signature of Witness

Kumar

Name and Address of Witness Mr. Nitin C. Kumar
A/p - Ashita.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06 /2023

Date : 2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Sushant Tanaji Kanase is working as a Lecturer in our college in the Kayachikitsa department from 02.07.2018 to till today.

During above period his conduct is good.


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal.Walwa, Dist.Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Seshant Kanaji Kanase

From:
(Full Res. Add.)

Date: 02/08/2023

To,
The Principal
APAMC, Ashra

Subject : Acceptance of the Appointment

Reference : Your appointment order No. APAMC/APP/2023 dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/23 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(S. Kanase)

Appendix - VI

Joining Report

Dr. Seshant Kanaji Kanase

From:
(Full Res. Add.)

Date: 02/08/2023

To,
The Principal
APAMC, Ashra

Subject : Joining Report

Reference : Your appointment order No. APAMC/APP/2023 dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023. I am accepting the same and joining to the post of Lecturer in the subject of Koyachikita e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(S. Kanase)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

Ashtant
PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/,6659118/212/214

Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Kayachikitsa **Subject** Kayachikitsa

A				
TEACHER'S INFORMATION				
Teacher Name :		SUSHANT TANAJI KANASE		
DOB		25-07-1990		
Mobile No		8308225960		
Gender		Male		
Email Id		sushantkanase@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Lecturer / Assistant Professor		
Type of Appointment		Temp. For One Year For One Year Against Resserive Category		
Name Change Document				
B				
QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (KAYACHIKITSA)	MUHS,Nashik.	2017	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	MUHS,Nashik	2014	Yes
C				
State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-76690-A	02-07-2014	
Central Council Registration Number				

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Lecturer / Assistant Professor	30-09-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	0	3
No. Of Publications	3	

NOTE: ** It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G **Undertaking of the Teacher**



- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- 02/09/2023

Date:- Ashita


P. Srinivas Kumar Kanak

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal	
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <i>Ashda</i></p> <p>Date:- <i>02/08/2023</i></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL Shri Annasaheb Dange Ayurved Medical College Ashda, Tal. Waiwa, Dist. Sangli </div>		
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal	

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Sushant T. Kanak</u>	
2)	Post:- <u>Teacher</u> Subject:- <u>Rayachikita</u> Category:- <u>open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

Abhinav
Principal / Chairman
(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashta.

1) S.S.C. meeting was held at the above college on 02/01/2023 at 11:00 AM for selection of the suitable candidate for the post of Lecturer reserved for category OBC (Open / Reserve) in the subject of Kayachikitsa

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vd. Sushant T. Kanase</u>	<u>open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Sushant Tanaji Banarkar	open

- 5) Type of appointment (Permanent / Temporary) Temporary for 1 year only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There are no O.B.C. candidate Present at the time of Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Rute</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Vijay Shukla</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/23
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashla

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Srsi. Annasaheb Dange Ayur Medical College, Ashra.
- 2) Post:- Lecturer Subject / Department:- Kayachikitsa.
Post Category:- OBC
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	Vd. Sushant T. Kanase	Open	Walk In Interview.

- 5) The reason of recommendation for Temporary appointments (if any):

There are no OBC candidate available at the time of Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|--------------------------------|
| (1) <u>Dr. Pravin Pete</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
02/08/23 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Viraj Shukla</u> | Member from Subject Expert's Panel | <u>[Signature]</u> |

Place: Ashra.

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Lecturer* SUBJECT :- *Kapachileisa* Date of Interview :- *02/08/2023*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>V.S.T.</i>	—	<i>2.5</i>	—	—	<i>06</i>	—	<i>05</i>	<i>05</i>	<i>33</i>	<i>04</i>	<i>05</i>	<i>60.5</i>
2	<i>Kanase</i>												
3													

Above marks obtained are Certified by-

<i>[Signature]</i> President or his Nominee	<i>[Signature]</i> Member of Governing Body Management	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> V. C. Nominee for B.C.	<i>[Signature]</i> Subject Expert	HOD	<i>[Signature]</i> Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	---	-------------------------------------	-------------------------------------	--	--------------------------------------	-----	---------------------------------	---

Important Note: 1) In case of Aided (posts) of Govt. Aided / Pvt. Colleges / Recognized Institutes, 1. * R will be replaced by Director OF AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should write his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Umeshant Ganesh KanaseResident of (Permanent home address) A/P- Jakhinwadi, Tal- Karad
Dist- Satara, State- Maharashtra - 415110Presently residing at ((Present home
address) A/P- Jakhinwadi, Tal- Karad, Dist- Satara
State- Maharashtra - 415110

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./Lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of Koyachikitsa at ADAMC, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30 Am to 4:30 pm
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/08/2023Signature GkanasePlace : AshtaName : P.E. Umeshant Ganesh KanaseDesignation : LecturerDate : 02/08/2023Countersigned by Dean/Principal AshwariPlace AshtaName Dr. Amit Pethkar

PRINCIPAL

Shri. Anantshah Dange Ayurved Medical
Tal- Ashra, Tal- Vinayak, Dist- Satara

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली, पिन-४१६ ३०१, फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महात्तम आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District, Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

ADAMC

An ISO 9001-2015

An ISO 14001-2015

Ref.No.ADAMC/ *App.Ord/05/2023*

Date : *02/08/2023*

Appointment Order

To,
Vd. Sunil Krushna Jadhav
A/p- Navekhed, Tal- Walawa, Dist- Sangli.

Subject: Appointment on the post of **Reader**

Sir/Madam

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Shalya Tantra** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **One Year** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
Jyega Ashta Tal. Watwa. Dist. Sangli.



महाराष्ट्र MAHARASHTRA

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50AA 030280



19 JUL 2023

उप कोषागार अधिकारी
वाळवा, इस्लामपूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

फक्त प्रतिज्ञापत्रासाठी (अनुच्छेद-४)

प्रतिज्ञापत्र कोणाकडे सादर करावयाचे	
प्रतिज्ञापत्रासाठीचे कारण	करीबमान
मुद्रांक किंवा वेळापत्राचे नांव व दिवशी पत्ता	सुनील कृष्णा जधव रा. नवनेरवडे
मुद्रांक विक्री कारणाची संज्ञा, मंजूरपत्रांक व दिनांक	५४० दि. ३१-७-२०२३
मुद्रांक किंवा वेळापत्राची मदी	
मुद्रांक किंवा वेळापत्राची मदी व उरबाणा	मास्की लक्ष्मण पार्टील
मुद्रांक किंवा वेळापत्राची मदी व उरबाणा	प. क्र. २४०९००२, इम्ताम्पूर

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी केल्यापासून ६ महिन्यात वापरण बंधनकारक आहे.

I, Dr./Vd. Sunil Krishna Jadhav s/o Krishna Jadhav age 43 years, permanent resident of A/o: Navner, Tal: Wabar, Dist: Sangli-416313 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- i) That, I am appointed temporarily as full time Reader at Anwasahel Derge Ayurved Medical College, Ashta vide appointment order No.ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 12000-420-18300/-
- ii) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- iii) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department

- b) If I will be selected and appointed on the higher post in any other college / Institute.
- c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Sunil Krishna Jadhav am signing this document on this 2nd August, Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023

Signature

Place : Islampur

(Name : Dr. Sunil Krishna Jadhav)



1) Signature of Witness

Pati

Name and Address of Witness Dr. Deepika R. Patil

A/P - Nagrate, Tal:- Palus, Dist:- Sangli

2) Signature of Witness

Khur

Name and Address of Witness Dr. Varsha S. Khur

A/P Patalwadi Tal. Walwa Dist. Sangli



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06/2023

Date : 2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Sunil Krishna Jadhav is working as a Reader in our college in the Shalya Tantra department from 28.05.2022 to till date

He was working as a Professor from 10.01.2022 to 27.05.2022.

During above period his conduct is good.

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Sunil Krishna Jadhav

From:
(Full Resi. Add.)

Date: 02/08/2023

To, The Principal
ADAMC, Ashta

Subject: Acceptance of the Appointment

Reference: Your appointment order No. ADAMC/APPOR dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(.....Becho.....)

Appendix - VI

Joining Report

Dr. Sunil Krishna Jadhav

From:
(Full Resi. Add.)

Date: 02/08/2023

To, The Principal
ADAMC, Ashta

Subject: Joining Report

Reference: Your appointment order No. ADAMC/APPOR dated 02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Reader in the subject of Shady: Tawh w.e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(.....Becho.....)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

Aspen
PRINCIPAL

	महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक UNIVERSITY NAME दिंडोरी रोड, म्हासळ, नाशिक ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214 Email : preexam@muhs.ac.in Website:www.muhs.ac.in
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Teacher Approval Application Format

Faculty Ayurved **Department** Shalya Tantra **Subject** Shalya Tantra

A	TEACHER'S INFORMATION				
Teacher Name :	SUNIL KRISHNA JADHAV				
DOB	01-06-1980				
Mobile No	9823279290				
Gender	Male				
Email Id	sjadhav21066@gmail.com				
Category	OPEN				
Current Working College	Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation	Professor				
Type of Appointment	Temp. For One Year For One Year Against Reserve Category				
Name Change Document					
B	QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)	
Post Graduate Degree	M.S. IN AYURVED (SHALYA TANTRA)	UNIVERSITY OF PUNE	2008	Yes	
Graduate	Bachelor of Ayurved Medicine & Surgery	SHIVAJI UNIVERSITY, KOLHAPUR	2002	Yes	
C	State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.					
State Council Registration Number	I- 44153- A-1		08-04-2003		
Central Council Registration Number					

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Professor	23-06-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Professor	0	5
No. Of Publications	5	

NOTE: ** It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	yes	
02	PG Degree Certificate	yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	yes	
05	Latest Appointment order	yes	
06	Joining Report by Teacher	yes	
07	Experience certificate	yes	
08	Resignation Letter	yes	
9	Relieving order/ Letter	yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	yes	
14	MUHS PG Teacher Recognition letter	yes	

G **Undertaking of the Teacher**



- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashla -

Date:- 02/08/2022

(Dr. Sunil Krishna Jadhav)

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal	
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <i>Ashli</i></p> <p>Date:- <i>02/08/2023</i></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL Shri. Annasaheb Dange Ayurved Medical <i>Tal. Ashli, Dist. Sangli</i> </div>		
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal	

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Sunil K. Jadhav</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Shalyn Parthen</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>


Principal / Chairman
 (Signature and Stamp)
Shri. Anandashankar Dhanoo Patil Medical College, Warananagar, Dist. Warananagar, Maharashtra

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Aya. Medical College, Ashta.

- 1) S.S.C. meeting was held at the above college on 02/08/2023 at 11:30 am for selection of the suitable candidate for the post of Reader reserved for category S.C. (Open / Reserve) in the subject of Shalpa Tantra
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

(1) Vd. Sunil Krishna JadhavOpen.(2) ——(3) ——(4) ——(5) ——(6) ——(7) ——(8) ——(9) ——(10) ——

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Leader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Sunil Krishna Jadhav	open

- 5) Type of appointment (Permanent / Temporary) Temporary for 1 year only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There are no S.C. candidate present at the time of Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/2023
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Vivendra Minkise</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 02/08/2023
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/2023
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashva

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- HON. SHRI. ANNASHEB DANGE AYU MEDICAL COLLEGE, ASHTA.
- 2) Post:- Reader Subject / Department:- Shaleya Pantar
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	Yd. Sunil K. Jadhav	open	Walk In Interview

- 5) The reason of recommendation for Temporary appointments (if any):

there are no s.c. candidate available at the time of Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|---------------------------------|--|----------------------------------|
| (1) <u>Dr. Pravin Pete</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
02/08/23 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Virendra Minhize</u> | Member from Subject Expert's Panel | <u>[Signature]</u>
02/08/2023 |

Place: Ashta

Date: 02/08/2023


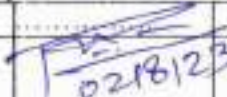
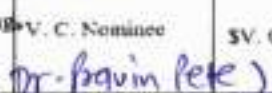
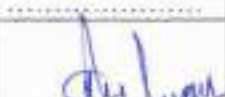
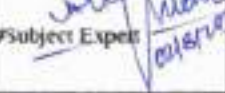
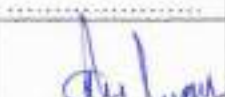
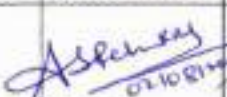

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Reader SUBJECT: - Shalya Panton Date of Interview: - 02/08/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	W/Soni	—	01	02	—	10	—	05	04	33	04	05	64
2	Sethar												
3													

Above marks obtained are Certified by-

 President of the Body	 Member of Governing Body Management	 V. C. Nominee (Dr. Pravin Patil)	 SV. C. Nominee	 SV. C. Nominee for B.C.	 Subject Expert	 HOD	 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
--	--	--	---	--	---	--	---	---

Important Note: 1) In case of Aided post(s) of Govt. Aided Pdt. Colleges / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should write his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Sunil Krishna Jadhav.
 Resident of (Permanent home address) A+IP- Nave-Khed.
Tal-Intalwa Dist-Sangli
 Presently residing at ((Present home address) As above.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Shalya-tanta ADAMC, Ash ta.
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 AM to 4.30 PM
- I hereby further declare that except the above said College. I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 02/08/2023

Signature Rashid

Place : Ash ta.

Name : Dr. Sunil Krishna Jadhav

Designation : Reader.

Date : 02/08/2023

Countersigned by Dean/Principal Appenay

Place Ash ta.

Name Dr. Anil Pethkar



(To be typed on plain paper)

PRINCIPAL
 Shri. Anandashree Dange Ayurved Medical
 Sach. Sahre Tal. Waiwara, Dist. Sangli.



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

ADAMC

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/APP. ०४८/०५/२०२३

Date : ०२/०८/२०२३

Appointment Order

To,

Vda. Alaknanda Damodar Kulkarni

Patrkar Nagar Flat no 4 , Sangli, Dist- Sangli 41646.

Subject: Appointment on the post of *Professor*

Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Professor** in the subject of **Panchkarma** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 16400-450-20900 With starting pay of Rs 79548/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
Tege Ashta Tal. Waiwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

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50AA 025241

व्यक्तिगत/व्यवसायिक/अन्य	होम / गैर
दस्तावेज संख्या / आदेश क्रमांक	दस्तावेज निबंधक श्रेणी - 1, आर
दस्तावेज प्रकार	मूल्य
मुद्रांक विकत घेणाऱ्याचे नाव व पत्ता	अलकांदा दामोदर कुलकर्णी
द्वारा प्रेषकाराचे नाव	श्यामली
मुद्रांक शुल्क रक्कम	रु. १००
मुद्रांक विकत घेण्याची तारीख व दिनांक	२६०३ ३१-७-२०२३
प्रदानाधारक मुद्रांक विकत्याचे नाव व पत्ता	डी. डी. पाटील
क्यांक तसेच मुद्रांक विकत्याचे ठिकाण	प. जं. २४०५०२२, आर

ज्या अक्षणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच अक्षणासाठी मुद्रांक खरेदी करणे आवश्यक आहे.



26 JUL 2023

तय कोषालीर अधिकारी
बळसा, इन्साळपूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in, strike out which is not applicable]

I, Dr./Vd. Alakananda Damodar Kulkarni d/o Damodar Kulkarni age 53 years, permanent resident of Flat No. 4, Pournima Apartment, Patrakarnagar, Sangli - 416 416. do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Professor at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/App Ord/ 05/2023 dated 02.08.2023 in the pay scale / consolidated pay as 16400-450-20900/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher's approval from any other college / Institute for the remaining period of this bond.
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Alakananda Damodar Kulkarni am signing this document on this 2nd August, Wednesday 2023 at Islampur.

Date : 2nd August 2023


Place : Islampur


Signature

(Name : Dr. Alakananda Damodar Kulkarni)



1) Signature of Witness



Name and Address of Witness Ar. Sanjay Khande
Islampur.

2) Signature of Witness



Name and Address of Witness Dr. Sunjay S. Kumbale
A/p. Islampur.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06 /2023

Date : 2/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Alaknanda Damodar Kulkarni is working as a Professor from 02.01.2018 to till date, she was Reader from 20.03.2013 to 01.01.2018 in our college in the Panchakarma department .

She worked as a lecturer from 17.12.2007 to 19.03.2013 in panchkarma dept.

During above period her conduct is good.


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Alakananda Damodar
Kulkarni

From:
(Full Res. Add.)

Date : 02/8/2023

To,
The Principal
ADAMC, Ashra

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/Approved dated 02/8/2023

105/2023

Sir/Madam,

I have received the above cited appointment order on 02/8/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(.....Kulkarni.....)

Appendix - VI

Joining Report

Dr. Alakananda D Kulkarni

From:
(Full Res. Add.)

Date : 02/8/2023

To,
The Principal
ADAMC, Ashra

Subject : Joining Report

Reference : Your appointment order No. ADAMC/Approved/ dated 02/8/2023

105/2023

Sir/Madam,

I have received the above cited appointment order on 02/8/2023 I am accepting the same and joining to the post of Professor in the subject of Panakarnw.e.f. 02/8/2023 (before noon/afternoon).

Yours faithfully,

(.....Kulkarni.....)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

Aspen
PRINCIPAL

 MUHS	महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक UNIVERSITY NAME दिंडोरी रोड, म्हासळ, नाशिक ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214 Email : preexam@muhs.ac.in Website: www.muhs.ac.in
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Teacher Approval Application Format

Faculty Ayurved **Department** Panchakarma **Subject** Panchakarma

A	TEACHER'S INFORMATION			
Teacher Name :	ALAKNANDA DAMODAR KULKARNI			
DOB	25-05-1970			
Mobile No	9860359489			
Gender	Female			
Email Id	vdalaknandakulkarni@gmail.com			
Category	OPEN			
Current Working College	Annasaheb Dange Ayurved Medical College, Ashta, Sangli			
Current Designation	Professor			
Type of Appointment	Temporary For Two Years			
Name Change Document				
B	QUALIFICATION DETAILS			
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (KAYACHIKITSA)	Shivaji University, Kolhapur	2007	Yes
Post Graduate Degree	M.A.(Sanskrit)	SHIVAJI UNIVERCITY KOLHAPUR	2001	Yes
Post Graduate Degree	M.D. IN AYURVED (KAYACHIKITSA)	Shivaji University, Kolhapur.	2007	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	Karnatak University, Dharwad.	1992	Yes
C	State Council Registration / Central Council Registration Details (if applicable)			
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number	125549	28-09-1993		
Central Council Registration Number				

D	Current Academic Experience Details
----------	--

Course	Designation	From	Approved
	Professor	14-10-2021	Yes

I have uploaded relevant Experience Certificate documents in OTD

E	Research Article Publications
----------	--------------------------------------

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Reader / Associate Professor	0	4
Professor	0	9
No. Of Publications	13	

NOTE: "*" It is mandatory to upload these documents in OTD.

F	List of Documents:
----------	---------------------------

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G	Undertaking of the Teacher
----------	-----------------------------------

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashl

Date:- 07/07/23

Kulkarni

Vd. Alakananda Damodar Kulkarni

Name and Signature of the Teacher

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Asheti*

Date:- *22/05/2023*



Shri. Annasaheb Dange
PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical

Signature & Stamp of Dean/Principal

Seal & Stamp Name of College

For Office use only:

- On scrutiny of proposal, it is observed as under:
1. Eligible to grant "Approval" as per University norms.
 2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vda. Alakananda, D. Kulkarni.</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Panchkarma</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

Ashtekar
Principal / Chairman

(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra -

1) S.S.C. meeting was held at the above college on 02/8/2023 at 11:00am for selection of the suitable candidate for the post of Professor reserved for category open (Open / Reserve) in the subject of Panchkarma.

2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

(1) Vda Alakananda D. Kulkarniopen

(2) _____

(3) _____

(4) _____

(5) _____

(6) _____

(7) _____

(8) _____

(9) _____

(10) _____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
<u>01</u>	<u>Vda. Alakananda. Damodar. Kulkarni</u>	<u>Open</u>

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: walk in Interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin. Pete.</u>	Vice-Chancellor's nominee	<u>[Signature]</u> <u>02/8/23</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Deepak Parida.</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Amit Petkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> <u>02/08/23</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 02/8/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- HON. SRI. ANNASHEB DANGE AYU MEDICAL COLLEGE, ASHTA.
- 2) Post:- Professor Subject / Department:- Panchkarma
Post Category:- open
- 3) Category wise No. of candidates appeared for interview on _____

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

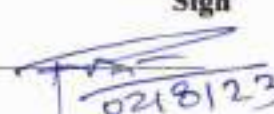

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01)	Vda Alakananda Damodas Kulkarni	open	walk in Interview

- 5) The reason of recommendation for Temporary appointments (if any):

Walk in Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|------------------------------|--|--|
| (1) <u>Dr. Pravin Pete</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | 
0218123 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Deepak Parikh</u> | Member from Subject Expert's Panel |  |

Place: AshtaDate: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II


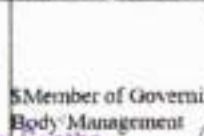
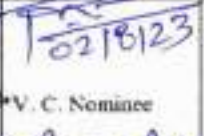

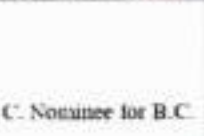


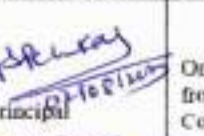
POST :- Professor

SUBJECT: - PANCHKARMA

Date of Interview: - 02/08/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Vob. A.P.	-	2.5	0.5	-	10	-	0.5	0.5	33	04	05	69.5
2	Kulkarni												
3													

Above marks obtained are Certified by-

 President of the Nominee	 Member of Governing Body Management	 V. C. Nominee	 V. C. Nominee	 V. C. Nominee for B.C.	 Subject Expert	 HOD	 Principal	One Rep. from B.C. from concerned Inst. Coll.
---	--	--	---	---	---	--	--	---

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director OF AYUSHI or his Nominee. 2. Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

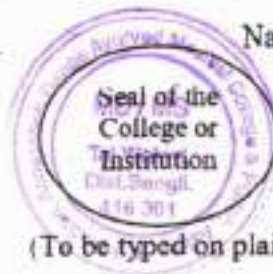
I, Dr./Vd. ALAKANANDA DAMODAR KULKARNI.Resident of (Permanent home address) Flat No 4, POURNIMA APPARTMENT
PATRAKAR NAGAR, SANGLIPresently residing at ((Present home address) — as above —

do hereby giving an undertaking that –

- I have been selected as per prescribed procedure of selection and working as full time Director / Dean / Principal / Professor / Asso. Professor / Reader / Assit. Prof. / lecturer / Asst. Lecturer / Tutor / Demonstrator in subject of Panchkarma at Man Annasaheb Dange Ayurved Medical College Asha
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 am to 4.30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/8/2023Signature *Kulkarni*Place : AshraName : Vd Alakananda D. KulkarniDesignation : Professor.

Date : _____

Countersigned by Dean/Principal *Ashra*Place Ashra.Name Dr. Amit PetkasPRINCIPAL
Shri. Annasaheb Dange Ayurved Medical
College Ashra Tal. Wahga, Dist. Sangli



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय विविक्ता परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

ADAMC

An ISO 9001-2015
An ISO 14001-2015

Ref.No.ADAMC/ App.Ord/05/2023

Date : 02/08/2023

Appointment Order

To,
Vda. Archana Suhas Wadkar
A/p- Karandwadi, Tal- Walwa, Dist- Sangli.

Subject: Appointment on the post of **Reader**
Sir/Madam

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Panchkarma** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



Principal
Shri. Annesheeb Danje Ayurved Medical
Institute, Ashia, Tal. Warha, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

© 2022 ©

50AA 025244

उत्पत्तीचा प्रकार : अनुसूचित क्षेत्रीय	
उत्पत्तीची कालखण्ड आहे का?	होय / नाही
जेथे हे प्रमाण अनुसूचित क्षेत्रात किंवा विशेष कायदाप्रमाण क्षेत्रात	दुरुस्त निवडणे बसले - १. भारत
प्रेरकरीचे वर्णन	
गोपनीयता स्वभाव	सधर्म
मुद्रांक विकत घेण्याबाबतचे मते व उपाय	अर्चना शुभाय वासकर
दुरुस्तता प्रमाणानुसार उपाय	कारकवादी
हस्त लेखनाबाबतचे मते व उपाय	अमोल पवार
मुद्रांक शुल्का बाबतचे मते व उपाय	एकूण रु. १०० वेळी रु. १००
मुद्रांक विक्री नोंदवली असल्यास तिलांक	२६०६ अ. ११-६-२०२१
मुद्रांक विकत घेण्याबाबतचे मते	
परवानाधारक मुद्रांक विकण्याची सही व परवाना	डी. डी. पाटील
कंपाक तसेच मुद्रांक विक्रीचे ठिकाण	क. नं. ३४-१५/१३१, भारत
उपरोक्त कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्यांचे कारणाबाबतचे मुद्रांक शुल्क भरले आहे.	
इच्छानुसार, महिन्यात वापरणे बाबतचे मते	



26 JUL 2023

उपरोक्त अधिकारी
ना. ३४/१५/१३१, इलाहाबाद

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in, strike out which is not applicable]

I, Dr./Vd. Archana Suhas Wadkar w/o Dr. Suhas Wadkar age 42 years, permanent resident of A/p : Karandhadi, Tal : Wajwa, Dist : Sangli - 416 301. do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Reader at Anasahab Dange Ayurved Medical College, Ashta vide appointment order No.ADAAC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 12000-420-18300/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 2nd Aug 2023 to 1st Aug 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Archana Suhas Wadkar am signing this document on this 2nd August, Wednesday of 2023 at Islampur.

Asubdkar
Signature

Date : 2nd Aug 2023

Place : Islampur

(Name : Dr. Archana Suhas Wadkar)



1) Signature of Witness

Name and Address of Witness

Dy

Mr. Vijay P. Chandekar
A/P: Nagarale

2) Signature of Witness

Name and Address of Witness

Nitin
Mr. Nitin C. Kurane
A/P - Ashra



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06/2023

Date : 21/8/2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Wadkar Archana Suhas is working as a Reader in our college in the Panchakarma department from 21.06.2018 to till date.

She was working as a lecturer in panchkarma department from 01.06.2013 to 20.06.2018.

During above period her conduct is good.


PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Archana. Suhas Wadkar

From:
(Full Res. Add.)

Date : ...02/08/2023

To,
.....The Principal.....
.....ADAMC, Asha

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/APP/ORD dated...02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(...AWadkar...)

Appendix - VI

Joining Report

Dr. Archana. Suhas Wadkar

From:
(Full Res. Add.)

Date : ...02/08/2023

To,
.....The Principal.....
.....ADAMC, Asha

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APP/ORD dated...02/08/2023
105/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 I am accepting the same and joining to the post of Reader in the subject of Panchakam e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(...AWadkar...)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join.

Aspena
PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासुर, नाशिक ४२२००४

Dindori Road, Mhasur, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214

Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved

Department Panchakarma

Subject Panchakarma

A					TEACHER'S INFORMATION				
Teacher Name :					ARCHANA SUHAS WADKAR				
DOB					14-06-1981				
Mobile No					8888817891				
Gender					Female				
Email Id					archanaswadkar@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Reader / Associate Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)		
Post Graduate Degree		M.D. IN AYURVED (PANCHKARMA)		Bharati Vidyapeeth, Pune.		2011	Yes		
Graduate		Bachelor of Ayurved Medicine & Surgery		RGUHS, Bangalore.		2003	Yes		
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					158193 A 1		22-09-2008		
Central Council Registration Number									

D Current Academic Experience Details			
Course	Designation	From	Approved
	Reader / Associate Professor	14-10-2021	Yes

I have uploaded relevant Experience Certificate documents in OTD

E Research Article Publications	
---------------------------------	--

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	0	2
Reader / Associate Professor	2	13
No. Of Publications	17	

NOTE: "*" It is mandatory to upload these documents in OTD.

F List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No

01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes	
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter	Yes	
9	Relieving order/ Letter	Yes	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G Undertaking of the Teacher	
------------------------------	--



- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashta

Date:- 02/08/2023

Dr Archana S. Wadkar
AWadkar

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <u>Ashita</u></p> <p>Date:- <u>02/08/2023</u></p> <div data-bbox="711 403 982 669" style="text-align: center;"></div> <div data-bbox="1209 476 1453 601" style="text-align: right;"> PRINCIPAL</div> <div data-bbox="1104 601 1534 691" style="text-align: right;"><p>Shri. Annasaheb Dange Ayurved Medical College Ashita, Tal. Waiwada, Dist. Sangli</p></div>	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vda. Archana S. Walke</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Panchkarma</u> Category:- <u>open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>


Principal / Chairman
 (Signature and Stamp)
 Shri. Annapurna Medical College
 Jyoti Ashra, Tal. Warwa, Dist. Sangli.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra.

- 1) S.S.C. meeting was held at the above college on 02/08/2023 at 11.00 am for selection of the suitable candidate for the post of Reader reserved for category open (Open / Reserve) in the subject of Panchkarma.
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview:

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Archana S. Wadkar</u>	<u>open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01	Vda. Archana Suhas Wadkar	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
 6) If recommended for temporary appointment kindly clarify the reason:
 7) Additional information: Walk In Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 02/08/23
(3) _____	Vice-Chancellor's Reservation Nominee	
(4) <u>Dr. Dipak Pasida</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	
(6) <u>Vd. Amit Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 02/08/2023
(7) _____	One Representative from Backward Class from concerned Institute / College	

Place: Ashba

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayur Medical College, Ashra
- 2) Post:- Reader Subject / Department:- Panchkarma
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Archana S. Wadkar</u>	<u>Open</u>	<u>Walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|--------------------------------|
| (1) <u>Dr. Pravin Patel</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
02/08/23 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Dipak Panda</u> | Member from Subject Expert's Panel | <u>[Signature]</u> |

Place: AshraDate: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Reader*

SUBJECT:- *Panchkarma*

Date of Interview:- *02/08/2023*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Vda. A. S.</i>	-	<i>2.5</i>	<i>2.5</i>	-	<i>10</i>	<i>2.5</i>	<i>0.5</i>	<i>0.5</i>	<i>33</i>	<i>04</i>	<i>0.5</i>	<i>69.5</i>
2	<i>Uadlee</i>												
3													

Above marks obtained are Certified by-

<i>D. J. Singh</i> President or his Nominee Secretary	<i>T. ...</i> 02/08/23 Member of Governing Body Management <i>(Dr. Ravin Peter)</i>	V. C. Nominee	V. C. Nominee	V. C. Nominee for B.C.	<i>K. ...</i> Subject Expert	HOD	<i>A. P. ...</i> 02/08/23 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst./ Coll.
--	--	---------------	---------------	------------------------	---------------------------------	-----	---	--

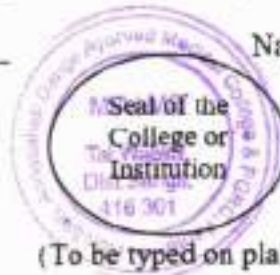
Important Note: 1) In case of Aided post(s) of Govt. Aided / Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Archana Suhas WadkarResident of (Permanent home address) A/P-Karandwadi, Tal-Walwa,
Dist-SangliPresently residing at ((Present home
address) As Above

do hereby giving an undertaking that –

- I have been selected as per prescribed procedure of selection and working as full time
Director / Dean / Principal / Professor / Asso. Professor / Reader / Assit. Prof./lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of Panchakarma at ADAMC, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 Am to 4.30 pm
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/08/2023Signature AswadkarPlace : AshtaName : Dr. Archana S. WadkarDesignation : ReaderDate : 02/08/2023Countersigned by Dean/Principal Aspenraj
AshtekarPlace AshtaName Dr. Amit Pethkar

PRINCIPAL
Shri Anantash Dange Ayurved Medical
College Ashta, Tal. Walwa, Dist. Sangli.

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय विक्रिसा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

An ISO 9001-2015
An ISO 14001-2015

Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.
District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110
Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/App.Ord/05/2023

Date : 02/08/2023

Appointment Order

To,
Vda. Aparna Abhinandan Admuthe.
A/p- Dudhgaon, Tal- Miraj, Dist- Sangli.

Subject: Appointment on the post of **Lecturer**
Sir/Madam,

With reference to your application dated 02.08.2023 in response to our Advt.Dated 25.07.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 02.08.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Panchkarma** from 02.08.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **One year** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 with starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of one year your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri. Anasaheb Dange Ayurved Medical
College Ashta Tal. Walwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

© 2022 ©

50AA 025242

उपरोक्त प्रमाण / अनुबंध प्रमाण	पुरुष / महिला
उक्त नोटबही कालांतर आदि का?	इसका निबंधक प्रमाण - 4, आधा
यदि आता अन्वयान पुस्तक लिखित प्रमाणवादी पत्र	
लिखतीचे नाव	रुपये
भारता सरकार	अपूर्णा अभिलेखन आसमुठे
मुद्रांक विभाग घेतल्याचे पत्र व पत्रा	दुधगाव
दुसऱ्या पक्षकऱ्याचे नाव	अमिल पवार
दरमि अमलवादी आता पत्र न पत्र	पत्रांक 900 मिसांक 900
मुद्रांक शुल्क प्रमाण	2880 A.V.P. 39-10-2023
मुद्रांक विभाग नोंदवरी अनुबंधक व लिखित	
मुद्रांक लिखित घेतल्याची राशी	
पदावकाशक मुद्रांक लिखितवादी राशी व पत्रावा	डी. डी. पाटील
क्याक तरांच मुद्रांक लिखित लिखित	प. क. 2880/2023, आधा



26 JUL 2023

उप कोषागार अधिकारी
काठवा, इलाहापूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr. Aparna Abhinandan Admutha w/o Abhinandan Admutha age 37 years, permanent resident of A/p : Dudhgaon, Tal : Miraj, Dist. :- Sangli - 416 315 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashita vide appointment order No. ADAMC/ Appt Ord/ 05 /2023 dated 02.08.2023 in the pay scale / consolidated pay as 8000-275-13500/-
- II) That, I was joined / am joining on the said post from 02.08.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of one academic year commencing from 2nd Aug 2023 to 1st Aug 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm except in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances, then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I Dr. Aparna Abhinandan Admutha am signing this document on this 2nd August Wednesday of 2023 at Islampur.

Date : 2nd Aug 2023

Place : Islampur



Signature

(Name : Dr. Aparna Abhinandan Admutha)



1) Signature of Witness



Name and Address of Witness

Ms. Sashant Ganji Kanam
A/P - Sakhi wadi, Tal - Karad

2) Signature of Witness



Name and Address of Witness

Dr. Tinku - Omesh P. Khatolke
A/P Kalhapur.



Sant Dnyaneshwar Shikshan Sanstha's
**Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center**
A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/06/2023

Date : 2/9/2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Aparna Abhinandan Admuthe is working as a Lecturer in our college in the Panchakarma department from 14/10/2019 to till today.

During above period her conduct is good.


PRINCIPAL
Hon. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist Sangli.

Appendix - V

Acceptance of the Appointment

Dr. Aparna Abhinandan Admurthe

From:
(Full Resi. Add.)

Date: 02/08/2023

To,
The Principal.....
ADAMC, Ashra.....

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/APPORD/1-05/2023 dated 02/08/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023 and here by declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

(Admurthe)

Appendix - VI

Joining Report

Dr. Aparna Abhinandan Admurthe

From:
(Full Resi. Add.)

Date : 02/08/2023

To,
The Principal.....
ADAMC, Ashra.....

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APPORD/1-05-2023 dated 02/08/2023

Sir/Madam,

I have received the above cited appointment order on 02/08/2023. I am accepting the same and joining to the post of lecturer in the subject of Panchakarma w.e.f. 02/08/2023 (before noon/afternoon).

Yours faithfully,

(Admurthe)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report in his hand and sign the same with seal of the college.

Allowed to join

(Principal)
PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Panchakarma **Subject** Panchakarma

A					TEACHER'S INFORMATION				
Teacher Name :					APARNA ABHINANDAN ADMUTHE				
DOB					25-06-1986				
Mobile No					9595135432				
Gender					Female				
Email Id					aparnaadmuthes@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Lecturer / Assistant Professor				
Type of Appointment					Temp. For One Year For One Year Against Reserve Category				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)			Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)	
Post Graduate Degree			M.D. IN AYURVED (PANCHKARMA)		MUHS, Nashik		2017	Yes	
Graduate			Bachelor of Ayurved Medicine & Surgery		R G U H S, Bangalore		2008	Yes	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I- 63909-A1			18-05-2010	
Central Council Registration Number									

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Lecturer / Assistant Professor	30-09-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	2	0
No. Of Publications	2	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**


Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	Yes	
02	PG Degree Certificate	Yes	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes	
04	Date of Birth Certificate	Yes	
05	Latest Appointment order	Yes	
06	Joining Report by Teacher	Yes	
07	Experience certificate	Yes	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	Yes	
14	MUHS PG Teacher Recognition letter	Yes	

G **Undertaking of the Teacher**



- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashwa

Date:- 02/08/2023


Dr. Aparna A. Admethe

Name and Signature of the Teacher

H	Undertaking of the Dean/Principal	
<p>• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.</p> <p>• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.</p> <p>• I certify that information furnished is true & correct.</p> <p>Place:- <i>Ashwin</i></p> <p>Date:- <i>02/07/2025</i></p> <div style="text-align: center;">  </div> <div style="text-align: right;">  PRINCIPAL </div>		
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal	

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vdo. Aparna A. Admuthé</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Panchajanya</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>

A. Perera

Principal / Chairman
(Signature and Stamp)

Shri Anand Lal Sharma Ayurveda
Jagat Ashram, Kottayam, Kerala

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashta.

- 1) S.S.C. meeting was held at the above college on 02/04/2022 at 11:00 am for selection of the suitable candidate for the post of Lecturer reserved for category S.C. (Open / Reserve) in the subject of Panchkarma.
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Aparna A. Admuthe</u>	<u>Open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
-01.	<u>Vda. Aparna Abhinandan Admutte</u>	<u>open</u>

- 5) Type of appointment (Permanent / Temporary) Temporary for 1 year only.
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There are no S.C. candidate available at the time of interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra A. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pravin Pete</u>	Vice-Chancellor's nominee	<u>[Signature]</u> <u>02/08/23</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Dipak Patil</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vda. Amit Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> <u>02/08/23</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashka

Date: 02/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Smt. Annasaheb Dange Ayur Medical College, Ashra
- 2) Post:- Lecturer Subject / Department:- Panchkarma
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 02/08/2023

SC	ST	VJ/NT	OBC	Open	Total
-	-	-	-	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	<u>Vda. Aparna A.</u>	<u>open</u>	<u>Walk In</u>
	<u>Admitted.</u>		<u>Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There are no S.C. candidate present at the
time of Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|--|--|--------------------------------------|
| (1) <u>Dr. Pravin Pete</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>0218123</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Dipak</u>
<u>Parida.</u> | Member from Subject Expert's Panel _____ | <u>[Signature]</u> |

Place: Ashra.

Date: 02/08/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Lecturer* SUBJECT: - *Panchkarma* Date of Interview: - *02/09/2023*

		Objective Evaluation								Subjective Evaluation			
		1	2	3	4	5	6	7	8	1	2	3	Total
Sr. No.	Name of Candidate	Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Dr. A.A.</i>	—	<i>1.5</i>	—	—	<i>05</i>	—	<i>05</i>	<i>05</i>	<i>30</i>	<i>05</i>	<i>05</i>	<i>56.5</i>
2	<i>Admukhe.</i>												
3													

Above marks obtained are Certified by-

<i>Dhruv</i> Secretary	<i>T.P.</i> <i>0218123</i> (Dr. Gavin Pete)	<i>K.K.</i> Subject Expert	<i>Ashwajay</i> <i>02102102</i> Principal	One Rep. from B.C. from concerned Inst. / Coll.
---------------------------	---	-------------------------------	---	---

Sant. Dr. Venkateshwar Shrikhand Sartha
Islampur, Tal. Wajawa, Dist. Sangli

Important Note: 1) In case of Aided post(s) of Govt. Aided P.V. Colleges / Recognized Institutes, 1. * It will be replaced by Director of AYUSH or his Nominee. 2. Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Aparna Abhinandan AdmtheResident of (Permanent home address) A/P - Dudhgaon, Tal-miraj;
Dist - Sangli 416315Presently residing at ((Present home
address) AS above

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
Director / Dean / Principal / Professor / Asso. Professor / Reader / Assit. Prof. lecturer / Asst.
Lecturer / Tutor / Demonstrator
in subject of Panchakarma at ADAMC Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 09.30 am to 04.30 pm
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 02/08/2023Signature AdmthePlace : AshtaName : Dr. Aparna Abhinandan AdmtheDesignation : lecturerDate : 02/08/2023Countersigned by Dean/Principal Ashthkar
02/08/2023Place AshtaName Dr. Amit Pethkar

PRINCIPAL

Shri. Anasaher Dange Ayurved Medical
Inge-Ashra, Tal-Wahwa, Dist-Sangli

(To be typed on plain paper)



ADAMC

An ISO 9001: 2015

संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली, पिन-४१६ ३०१, फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi

● Affiliated to Maharashtra University of Health Sciences, Nashik



Ref.No.ADAMC/APP 024 /636 /2023

Date : 27/02/2023

Appointment Order

To,

Vd. Amit Sudhakar Pethkar

Laxmi nivas,Pethkar colony A/P- Islampur, Tal- Walwa, Dist- Sangli- 415409

Subject: Appointment on the post of **Professor**

Sir/Madam,

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Professor** in the subject of **Kriya Sharir** from 27.02.2023

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of two years from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 16400-450-20900 With starting pay of Rs 79548/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.

4) Your appointment is on Full time basis and your normal daily duty Hours shall be as

decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.

5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.

6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.

7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.

8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.

9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.

10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

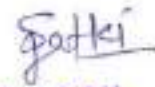
11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

**Shri. Anandhaji Dange Ayurved Medical
Tega Aghia Tal. Wunwa. Dist. Sangli**



महाराष्ट्र MAHARASHTRA

2022

31AA 334452

बि.क्र. ५९५५ कि.र. १०० २९-२-२३

श्री. अनिल सुखदेव पेशवे इलाहाबाद

हस्ते अनिल सुखदेव पेशवे

AS

पी. एम. पाटील
मुद्रांक विक्रेता आष्टा
प.क्र.२४०९०३३



3 - FEB 2023

उप कोषागार अधिकारी
बालवा, इलाहाबाद

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. **Amit Sudhakar Pethkar** s/o **Sudhakar Pethkar** age **40** years, permanent resident of **A/p : Islampur, Tal : Walwa, Dist : Sangli – 415 409**. do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time **Professor** at **Annasaheb Dange Ayurved Medical College**, Ashta vide appointment order No. **ADAMC/ Appt Ord/624/2023** dated **27.02.2023** in the pay scale / consolidated pay as **16400-450-20900/-**
- II) That, I was joined / am joining on the said post from **27/02/2023** subject to the approval to my appointment from the University
- III) That, I am agreed to serve continuously for the period of **two** academic years commencing from **27th Feb 2023** to **26th feb 2025** and hereby undertake that I will not leave the service during the said period of **two** academic years / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **two** academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **two** academic I will no claim continuity in service / deemed confirmation in the services.

In the witness that what has been stated above I **Dr. Amit Sudhakar Pethkar** am signing this document on this **27th Feb Monday of 2023** at Islampur.

Date : 27/02/2023

Place : Islampur


Signature

(Name : **Dr. Amit Sudhakar Pethkar**)

1) Signature of Witness


Name and Address of Witness

Dr. Ashwini R. Patil
A/P- Islampur Dist - Sangli

2) Signature of Witness


Name and Address of Witness

Ratna Homei, Near Busstand
Sangli 416416.





Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/ Age/Categor y	Designati on	Categ ory as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
1	Kriya Sharir	Name: Vd. Amit Sudhakar Pethkar	Professor	OPEN	UG : BAMS 2004 RGUHS, Banglore	1) Asst.Prof. (03.08.2009 to 22.12.2014) Y-5,M-4,D-19 ADAMC, Ashta	MUHS/E- 3/3213/515 DT:23.02.201 1 w.e.f 03.08.2009 MUHS/E- 3/UG/TA/321 3/1353 Dt:12.01.201 0 w.e.f 19.11.2009	MUHS/PG/E- 3/3213/3534/2014 Dt: 24.12.2014 w.e.f Dt:05.08.2014	...16.. Publications are submitted .	Not Approved
		DOB: 24.08.1982			PG: MD Kriya Shasrir 2009, BVDU,Pune	2)Asso.Prof. (23.12.2014 to 23.12.2015) Y-1,M-0,D-0 ADAMC Ashta	MUHS/E- 3/UG/3213/5 09 Dt.- 03.02.2015 w.e.f. 23.12.2014	MUHS/PG/E- 3/31/01/2418/2015 Dt: 15.06.2015 w.e.f 23.12.2014	Research methodology workshop attended from 22.07.2021 to28.07.2021 Basic Research MethodologyWorkshop Dated 10/08/2022 to 12/08/2022 .	
		Mob.No. 9860963968				Asso.Prof (22.12.2015 to 22.12.2016) Y-1,M-0,D-0 ADAMC Ashta	MUHS/E- 3/UG/3213/6 44Dt.- 11.02.2016 w.e.f. 22.12.2015	MUHS/PG/E- 3/31/03/1035 Dt: 25.04.2015 w.e.f. 22.12.2015	As per appointment order dated 27/02/2023 teacher appointed as Professor on Temporary basis date of joining is 27/02/2023	



		Candidate's Category: OBC		Asso.Prof. (22.12.2016 to 22.12.2017) Y-1,M-0,D-0 ADAMC Ashta	MUHS/E-3/UG/3213/1 28 Dt-12.01.2017 w.e.f. 22.12.2016	MUHS/PG/E-3/31/01/271 Dt. 31.01.2017 w.e.f. 22.12.2016	
		Caste Certificate No: caste/MAG/SR-232 Dt. 02.07.1997	State council Reg.No. I-51778-A-1 Dated : 01.08.2006 Valid up to : -	Asso.Prof. (30.05.207 to 30.05.2019) Y-2,M-0,D-0 ADAMC Ashta	MUHS/E-3/UG/3213/2 779/2017 Dt:20.07.2017	MUHS/E-3/PG/31/14/2142 Dt: 01.09.2017	
		Caste Validity No:	PG - Registration No : I-51778-A-1 Dated : 06.01.2018	Asso.Prof. (31.05.2019 to 13.10.2019) Y-0,M-4,D-13	Un-approved	Un-approved	
		NCL Certificate No:		Asso.Prof. (14.10.2019 to 09.02.2021) Y-1,M-3,D-27 ADAMC Ashta	MUHS/E-3/UG/5653/2 019 dt.23/12/2019	MUHS/E-3/PG/31/23/426/20 20 Dt- 14.02.2020	
				03 Professor. (20.02.2021 to 19.02.2023) Y-2,M-0,D-0 ADAMC Ashta	MUHS/E-3/UG/122112 /1202/2021 Dt:21.05.2021	MUHS/E-3/PG/3213/31/02/1 479/2021 DT:23.06.2021	



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
		Caste Certificate No: caste/MAG/SR-232 Dt: 02.07.1997			State council Reg.No. I-51778-A-1 Dated : 01.08.2006 Valid up to : --	Asso.Prof. (30.05.207 to 30.05.2019) Y-2,M-0,D-0 ADAMC Ashta	MUHS/E-3/UG/3213/277 9/2017 Dt:20.07.2017	MUHS/E-3/PG/31/14/21 42 Dt: 01.09.2017		
		Caste ValidityNo:			PG - Registration No : I- 51778-A-1 Dated : 06.01.2018	Asso.Prof. (31.05.2019 to 13.10.2019) Y-0,M-4,D-13	Un-approved	Un-approved		
		NCL Certificate No:				Asso.Prof. (14.10.2019 to 09.02.2021) Y-1,M-3,D-27 ADAMC Ashta	MUHS/E-3/UG/5653/2019 dt.23/12/2019	MUHS/E-3/PG/31/23/42 6/2020 Dt-14.02.2020		
						03 Professor. (20.02.2021 to 19.02.2023) Y-2,M-0,D-0 ADAMC Ashta	MUHS/E-3/UG/122112/1 202/2021 Dt:21.05.2021	MUHS/E-3/PG/3213/31/02/1479/2021 DT:23.06.2021		

Satki

PRINCIPAL

Hon. Annasaheb Dange Ayurved Medical
College Ashta Tal. Waiwada, Dist. Sangli



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashta.adamc@gmail.com

NAAC Accrediatated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that V̄d. Amit Sudhakar Pethkar is working as a Principal in our college from 24.05.2022 to till date . And he is working as a Professor in our college in the Sharir Kriya department from 10.02.2021 to till date.

He was working as a Reader in our college in the Sharir Kriya department from 23.12.2014 to 09.02.2021.

He was worked as a lecturer from 03.08.2009 to 22.12.2014 in sharir kriya dept.

During above period his conduct is good.

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli

Acceptance of the Appointment

From: Dr. Amit S. Pethkar
(Full Res. Add)

Date: 27/02/2023

To,

Principal
ADAMC Ashra**Subject : Acceptance of the Appointment****Reference : Your appointment order No. ADAMC/APP-ord/634/2023 dated 27/02/2023**

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

A. Pethkar
(Dr. Amit S. Pethkar)

Joining Report

From: Dr. Amit S. Pethkar
(Full Res. Add)

Date: 27/02/2023

To,

The principal
ADAMC Ashra**Subject : Joining Report****Reference : Your appointment order No. ADAMC/APP-ord/634/2023 dated 27/02/2023**

Sir/Madam,

I have received the above cited appointment order on 27/02/2023. I am accepting the same and joining to the post of Professor in the subject of *Keya-shakti* w.e.f. 27/02/2023 (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,

A. Pethkar
(Dr. Amit S. Pethkar)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Allowed to
Join
Fatki
PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हास्कुळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : greexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Kriya Sharir **Subject** Kriya Sharir

A					TEACHER'S INFORMATION				
Teacher Name :					AMIT SUDHAKAR PETHKAR				
DOB					24-08-1982				
Mobile No					9860963968				
Gender					Male				
Email Id					avanipethkar@gmail.com				
Category					Other Backward Class				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Reader / Associate Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)			Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)	
Post Graduate Degree			M.D. IN AYURVED (KRIYA SHARIRA)		BVU PUNE		2009	Yes	
Graduate			Bachelor of Ayurved Medicine & Surgery		RGUHS BANGLORE		2004	Yes	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number			1-51778 A1		01-08-2006				
Central Council Registration Number									

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Reader / Associate Professor	23-06-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Reader / Associate Professor	0	10
Professor	0	10
No. Of Publications	20	

NOTE: ** It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	

G **Undertaking of the Teacher**

• I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
• I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashia
Date:- 27/02/2023

Ashia
Dr. Amit Sudhakar Pethkar

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashita*Date:- *27/02/2023*

Seal & Stamp Name of College



Signature & Stamp of Dean/Principal

Ashita
PRINCIPAL

**The Ashish Dange Ayurved Medical
 College Ashita, Tal. Wawa, Dist. Sangli**

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk**Faculty In charge**

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashim.

- 1) S.S.C. meeting was held at the above college on 27/02/2023 at 11.00 am for selection of the suitable candidate for the post of Professor reserved for category Open (Open / Reserve) in the subject of Shastriya.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list. (Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

(1) Vd. Anant Sudhakar PethkarOIC

(2) _____

(3) _____

(4) _____

(5) _____

(6) _____

(7) _____

(8) _____

(9) _____

(10) _____

(Cont...)





(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Amit Sudhakar Patilkar	0122

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Denge</u>	Chairman of Institute or His representative	
(2) <u>Dr. M.M. Godbole</u>	Vice-Chancellor's nominee	
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Uttam K. Bande</u>	One Subject Expert nominated by Vice Chancellor	
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patil</u>	Dean / Principal of concerned College	
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashda

Date: 27/07/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashda.
- 2) Post:- Professor Subject / Department:- Shastri kriya.
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 27/04/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	01	—	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Dr. Amit Sudhakar Pettkar</u>	<u>OBC</u>	<u>Walle for Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walle for Interview,

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

Sign

(1) Dr. M.M. Gadbale Vice-Chancellor's Nominee' (Nominated by V.C.)

(2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.) _____

(3) Dr. V.K. Bunde Member from Subject Expert's Panel

Place: Ashda

Date: 27/04/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II





POST :- Professor

SUBJECT:- Shastri Kritya

Date of Interview:- 27/04/2025

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Mr. A. S.	-	05	03	-	10	-	05	05	35	05	05	100
2	Pethika							05	05	30	05	04	68
3													

Above marks obtained are Certified by-

 President or his Nominee Secretary	Member of Governing Body/Management	 V. C. Nominee	V. C. Nominee	V. C. Nominee for B.C.	 Subject Expert	HOD	 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst./ Coll.
--	-------------------------------------	--	---------------	------------------------	---	-----	---	--

Important Note: 1) In case of Aided Post(s) of Govt. Aided Pgt. Colleges / Recognised Institutes, 1. * it will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be nominated by Vice-Chancellor 2) \$ for

UNDERTAKING OF TEACHER

I, Dr/Vd. Anit. Sudhakar. Petkar
 Resident of (Permanent home address) c/o "Laxmi Nivas" Petkar colony
Mahadnagar. Islampur Tal-walwa. Dist-Sangli
 Presently residing at ((Present home address) As Above.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Keiya-shant at ADAMC, Ashta.
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30 a.m to 4:30 p.m
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)

Date : 27/02/2023

Signature [Signature]

Place : Ashta

Name : Vd. Anit. Sudhakar. Petkar

Designation : Professor.

Date : 27/02/2023

Countersigned by Dean/Principal [Signature]

Place Ashta

Name Vd. S. G. Patil
PRINCIPAL



Shri. Anantashah Dange Ayurved Medical
Jyoti Ashra, Tal. Walwa, Dist. Sangli

(To be typed on plain paper)



ADAMC

An ISO 9001: 2015

संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik



Ref.No.ADAMC/App ord/ 634 /2023

Date : 27/02/2023

Appointment Order

To,

Vda. Ashwini Rabul Patil

Matoshri, A/p-Islampur, Tal-Walwa, Dist- sangli 415409.

Subject: Appointment on the post of **Reader**

Sir/Madam

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Kriya Sharir** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of two years from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

- 11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.
- 12) The Management can also seek the Antecedent Character Report from the police authority.
- 13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.
- 14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Dr. Anantshub Danga Approved Medical
1/20/2018, Tal. Waiwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

2022

31AA 313187



4 JAN 2023

डॉ. कोबागाम अशिकाशी
भाळवा, सांगली

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. Patil Ashwini Rahul w/o Rahul Patil age 37 years, permanent resident of A/p : Islampur, Tal : Walwa, Dist : Sangli – 415 409 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- 1) That, I am appointed temporarily as full time Reader at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/634/2023 dated 27.02.2023 in the pay scale / consolidated pay as 1200-420-18300/-

छात्र प्रतिज्ञापत्रासाठी (अनुच्छेद ४)

प्रतिज्ञापत्र कोणाकडे सादर करावयाचे	०१/०१/२३
प्रतिज्ञापत्रासाठीचे कारण	
मुद्रांक विहित घणव्याच नसणे व सा.सा.स.स.स.	शिबिनी राहुळ पाटील व इराकोपूर
मुद्रांक विहीत बाबतीची नोंदवही अग्रक्रमांक व दिनांक	१४७३९-२०२१-२०२३
मुद्रांक विहित घणव्याच नसणे	
परवानगीसाठी मुद्रांक विहित घणव्याच नसणे व दिनांक	२७/०२/२०२३
कामकाय नसणे व दिनांक	२७/०२/२०२३

शिबिनी राहुळ पाटील व इराकोपूर
 मुद्रांक विहीत बाबतीची नोंदवही अग्रक्रमांक १४७३९-२०२१-२०२३
 दिनांक ०१/०१/२३

ज्या कारणामुळेही ज्याही मुद्रांक सादरी केला/ज्याही त्यांचे कारणानेही मुद्रांक सादरी केलेल्यापासून हे प्रतिज्ञापत्र सादर करणे आवश्यक आहे.

- II) That, I was joined / am joining on the said post from **27.02.2023** subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of **two** academic years commencing from **27th Feb 2023** to **26th feb 2025** and hereby undertake that I will not leave the service during the said period of **two** academic years / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **two** academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to

get the teacher 's approval from any other college / Institute for the remaining period of this bond .

- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **two** academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I **Dr. Ashwini Rahul Patil** am signing this document on this **27th Feb Monday of 2023** at Islampur.

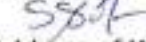
Date : 27th Feb 2023


Place : Islampur


Signature

(Name : Dr. Ashwini Rahul Patil)

- 1) Signature of Witness


Name and Address of Witness
Dr. Shital S. Patil.
Islampur + Dist Sangli

- 2) Signature of Witness 

Name and Address of Witness
Dr. Vipul Tanaji Gurav.
At/P- Ramanantargar Tal-Palug
Dist- Sangli.



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/ Age/Categor y	Designation	Category as per roster	Education al Qualificati on	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval	
1	Kriya Sharir	Name: Vda. Ashwini Rahul Patil	Associate Professor	Open	UG : BAMS MAY 2009 RGUHS, Banglore	1) Assi. Professor(17.07. 2015 to 16. 07. 2016) Y-1,M-0,D -0, ADAMC,Ashta	MUHS/UG /E- 3/3213/325 , dated 13/08/2015	PG Recognitionw. e.f. Date of proposal i.e. 20/09/2021 upto date of approval granted by university i.e. 19/02/2023	18 Publications are submitted .	Approved	
		DOB: 15/07/1986			PG MD Kriya Sharir 2014,MU HS, Nashik	Assi. Professor(06.02. 2015 to 19. 02 2021) Y-0,M-6,D -8, ADAMC,Ashta	MUHS/E- 3/UG/3213 /4803, dated 23/06/2016				Basic Research Methodolog yWorkshop Dated 10/08/2022 to 12/08/2022
		Mob.No. 9518345499			Assi. Professor(18.07. 2016 to 17. 07. 2017) Y-1,M-0,D -0, ADAMC,Ashta	MUHS/E- 3/UG/3213 /5942, dated 01/09/2016					



		Candidate's Category: OPEN				Assi. Professor(30.05.2017 to 31.07.2019) Y-2,M-2,D -3, ADAMC,Ashta	MUHS/E-3/UG/3213/2779, dated 20/07/2017		
		Caste Certificate No:				Assi. Professor(14.10.2019 to 13.10.2020) Y-1,M-0,D -0, ADAMC,Ashta	MUHS/E-3/UG/5652/2019 dated - 23/12/2019		
		Caste ValidityNo:				Assi. Professor(14.10.2020 to 13.10.2021) Y-1,M-0,D -0, ADAMC,Ashta	MUHS/E-3/UG/122112/2304/2020 dated 07.12.2020		As per appointment order dated 27/02/2023 teacher appointed as Professor on Temporary basis date of joining is 27/02/2023
		NCL Certificate No:				2)Asso.Professor 20.02.2021 to 19.02.2023 Y - 2,M-0,D -0	MUHS/E-3/UG/122112/1202/2021 dated 21.05.2021		
						Asso.Professor 20.09.2021 to 19.02.2023 Y - 1, M- 5,D -0	MUHS/E-3/PG/122112/31/04/3058/2021 dated - 12.11.2021		

Patta

PRINCIPAL

Dr. Anandshah Dange Ayurved Medical
Jyoti Ashra, Tal. Waiwa, Dist. Solapur



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashta.adamc@gmail.com

NAAC Accrediatated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Ashwini Rahul Patil is working as a Reader in our college in the Sharir Kriya department from 10.02.2021 to till date .

She was working as a Lecturer from 06.02.2015 to 09.02.2021 in Sharir Kriya Department.

During above period her conduct is good.

Setri

PRINCIPAL

Hon. Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Walwa, Dist. Sangli

Acceptance of the Appointment

Appendix - V

From: Dr Ashwini Rahul Patil
(Full Res. Add.)
Date: 27/02/2023

To,
The Principal
ADAMC, Aslita

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/APP.Ord/634 2023 dated 27/02/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

Patil
Dr. A.R. Patil

Joining Report

Appendix - VI

From: Dr Ashwini Rahul Patil
(Full Res. Add.)
Date: 27/02/2023

To,
The Principal
ADAMC, Aslita

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APP.Ord/635 2023 dated 27/02/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 I am accepting the same and joining to the post of Asse. Prof. in the subject of Knyashair w.e.f. 27/02/2023 (befornoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,

Patil
Dr. Ashwini R. Patil

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Allowed to join
Patil
PRINCIPAL

	महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक UNIVERSITY NAME
	दिंडोरी रोड, म्हासकळ, नाशिक ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214 Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Kriya Sharir **Subject** Kriya Sharir

A					TEACHER'S INFORMATION				
Teacher Name :					ASHWINI RAHUL PATIL				
DOB					15-07-1986				
Mobile No					9421366734				
Gender					Female				
Email Id					patilashwini244@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Reader / Associate Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)		
Post Graduate Degree		M.D. IN AYURVED (KRIYA SHARIRA)		MUHS NASHIK		2015	Yes		
Graduate		Bachelor of Ayurved Medicine & Surgery		RGUHS BANGLORE		2009	Yes		
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I-65988 A1		09-02-2011		
Central Council Registration Number									

D **Current Academic Experience Details**

Course	Designation	From	Approved
	Reader / Associate Professor	20-02-2021	Yes

I have uploaded relevant Experience Certificate documents in OTD

E **Research Article Publications**

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Lecturer / Assistant Professor	2	7
Reader / Associate Professor	0	11
No. Of Publications	20	

NOTE: "*" It is mandatory to upload these documents in OTD.

F **List of Documents:**

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	✓	
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	

G **Undertaking of the Teacher**

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- *Ashta*

Date:- *27/04/2023*

Rahul
Dr. Ashwini Rahul Patel

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashra

Date:- 27/02/2023

Jetti

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

**PRINCIPAL**

The Anandab Dange Ayurved Mahavidyalaya
 Ashra, Tal. Wahwa, Dist. Sangli.

Clerk

Faculty In charge

Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Ashwini Sakul Pakil</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Knya Shair</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



P. S. Patil
PRINCIPAL
 The Principal / Chairman
 (Signature and Stamp)

* The documents marked with need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Aashim.

1) S.S.C. meeting was held at the above college on 27/02/2023 at 11:00 am for selection of the suitable candidate for the post of Reader

reserved for category Open (Open / Reserve) in the subject of Shastri kriya.

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Ashwini Rahul Patil</u>	<u>Open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vda. Ashwini Rahul Patil	Open
1	1	1

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk In Interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra P. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Milind M. Godbole</u>	Vice-Chancellor's nominee	<u>[Signature]</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Uttam K. Bande</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patil</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashra

Date: 27/02/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashka.
- 2) Post:- Reader Subject / Department:- Sharia kalya.
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 27/10/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Ashwini R. Patil</u>	<u>Open</u>	<u>Walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

- (1) Dr. M. M. Godbole Vice-Chancellor's Nominee' (Nominated by V.C.)

Sign

- (2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.) _____

- (3) W. U. K. Bande Member from Subject Expert's Panel

Place: AshkaDate: 27/10/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Reader*

SUBJECT :- *Shawiz Kritya*

Date of Interview :- *27/02/2020*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Veda. P.R.</i>	-	04	-	-	10	9.5	05	04	30	03	03	68.5
2	<i>Pahl</i>												
3													

Above marks obtained are Certified by--

<i>[Signature]</i> President or his Nominee Secretary	Member of Governing Body/Management	<i>[Signature]</i> V. C. Nominee	V. C. Nominee	V. C. Nominee for B.C.	<i>[Signature]</i> Subject Expert	HOD	<i>[Signature]</i> Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
--	-------------------------------------	-------------------------------------	---------------	------------------------	--------------------------------------	-----	---	---

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) S for Selection of Dean / Director / Principle. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Ashwini Rahul PatilResident of (Permanent home address) 'Mateshri' Pl. No. 9, Datta Colony, road No. 9, near Datta Tekdi, Islampur Tal-Wahwa
Presently residing at ((Present home address) Dist - Sangli PIN - 415409As above

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Kriya Sharir at Hon. Shri Anasahab Dange Ayu. Medl. College Ashita (Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 am to 4.30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 27/02/2023Signature PatilPlace : AshitaName : Dr. Ashwini Rahul PatilDesignation : Associate ProfessorDate : 27/02/2023Countersigned by Dean/Principal PatilPlace AshitaName Vd. S. G. Patil

(To be typed on plain paper)

Shri Anasahab Dange Ayurved Medical College Ashita, Tal. Wahwa, Dist. Sangli



ADAMC

An ISO 9001: 2015

संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/ App ord / 634 / 2023

Date : 27/02/2023

Appointment Order

To,

Vd. Dipali Sanjay Jadhav

At-Gaoundwadi Po-Masuchiwadi, Tal-Walwa, Dist- Sangli.

Subject: Appointment on the post of *Lecturer*

Sir/Madam,

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Rachana Sharir** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **Two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 With starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.

4) Your appointment is on Full time basis and your normal daily duty Hours shall be as

Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.

5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.

6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.

7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.

8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.

9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.

10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri Anandachari Danga Ayurved Medical
Yoga Ashra, Tal. Walva, Dist. Sangli



महाराष्ट्र MAHARASHTRA

2022

31AA 303256

पंजीयन क्रमांक / अनुबंधित क्रमांक	
दस्तावेज को जारी करणारा आहे का?	होय / नाही
नॉन-जुडिशियल स्टॅम्प पेपर दिशेने कायदा क्रमांक	दुय्यम निर्बंधक श्रेणी - १, भारत
सिद्धांतानुसार मूल्य	
सोपानवार रक्कम	रुपये
मुद्रांक देणारा प्रत्येक व्यक्तीचे नाव व पत्ता	दिपाळा रमेशभाजी जाखरे
दस्तावेजाचा प्रकार	शा.गोंदवाडी
हस्ताक्षर करणारा व्यक्तीचे नाव व पत्ता	रमेशभाजी जाखरे
मुद्रांक देणारा व्यक्तीचे नाव	
मुद्रांक देणारा व्यक्तीचे पत्ता	एकूण रु. १०० मूल्य
मुद्रांक देणारा व्यक्तीचे पत्ता	७२७५ / २०१२/२०२३
पंजीयन क्रमांक / अनुबंधित क्रमांक	
पंजीयन करणारा व्यक्तीचे नाव व पत्ता	श्री श्री पार्टील
पंजीयन करणारा व्यक्तीचे पत्ता	५, ४ २९०११२२, भारत
पंजीयन करणारा व्यक्तीचे पत्ता	



- 8 FEB 2023

उप शाखागार अधिकारी
शाळा, इलाहाबाद

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. **Dipali Sanjay Jadhav** w/o **Sanjay Jadhav** age **37** years, permanent resident of **At : Gaundwadi, Post : Masuchiwadi, Tal : Walwa, Dist: Sangli 415 413** do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time **Lecturer** at **Annasaheb Dange Ayurved Medical College**, Ashta vide appointment order No. **ADAMC/ Appt Ord/634/2023** dated **27.02.2023** in the pay scale / consolidated pay as **8000-275-13500/-**
- II) That, I was joined / am joining on the said post from **27.02.2023** subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of **two** academic years commencing from **27th Feb 2023** to **26th feb 2025** and hereby undertake that I will not leave the service during the said period of **two** academic years / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **two** academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **two** academic I will no claim continuity in service / deemed confirmation in the services.

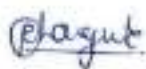
In the witness that what has been stated above I **Dr. Dipali Sanjay Jadhav** am signing this document on this **27th Feb Monday of 2023** at Islampur.

Date : 27th Feb 2023


Signature

Place : Islampur

(Name : Dr. Dipali Sanjay Jadhav)

1) Signature of Witness 

Name and Address of Witness

Dr. Radhika Rajendra Chougule
Mukta Sainik Vasahat, Kolhapur

2) Signature of Witness 

Dr. Gauri R. Hukkeri
Ramadeep Niwas : Mahadevnagar Islampur
Name and Address of Witness



Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr. No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
1	Rachana Sharir	Name: Dr. Dipali Sanjay Jadhav	Lecturer	Open	UG : BAMS NOV 2008 MUHS NASHIK PG : MD AYURVED RACHANA SHARIR SUMMER 2018 MUHS NASHIK	1) Lecturer (20/06/2019 to 11/09/2019) 2) Lecturer (12/09/2019 to 30/10/2021) 2) Lecturer (02/01/2023 to TILL DATE)	NOT APPROVED	NA	02 Publications are submitted .	Not Approved
		DOB: 08/02/1986								
		Mob.No.9029705686								
		Candidate's Category:OPEN								
		Caste Certificate No:								
		Caste Validity No:								
		NCL Certificate No:								
		State council Reg. No.								
PG - Registration No :	I-64168-A									
As per appointment order dated 27/02/2023 teacher appointed as Lecturer on Temporary basis date of joining is 27/02/2023										



Patki

PRINCIPAL

Hon. Annasaheb Dange Ayurved Medical
College Ashta, Tal. Waiwa, Dist. Sangli



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashta.adamc@gmail.com

NAAC Accrediated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Dipali Sanjay Jadhav is working as a Lecturer in our college in Sharir Rachana Department from 02.01.2023 to till date .

During above period her conduct is good.

PRINCIPAL

Hon. Annasaheb Dange Ayurved Medical
College Ashta, Tal. Walwa, Dist. Sangli.

Acceptance of the Appointment

From: Dr. Dipali S. Jadhav
(Full Res. Add.)
Date: 27/02/2023

To,
The Principal
ADPMC, Ashita

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADPMC/Approved dated 27/02/2023
634/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

D. Jadhav
(Dr. Dipali S. Jadhav)

Joining Report

From: Dr. Dipali S. Jadhav
(Full Res. Add.)
Date: 27/02/2023

To,
The Principal
ADPMC, Ashita

Subject : Joining Report

Reference : Your appointment order No. ADPMC/Approved dated 27/02/2023
634/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023. I am accepting the same and joining to the post of Assist. Prof. in the subject of Rachana Shastri w.e.f. 27/02/2023 (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,

D. Jadhav
(Dr. Dipali S. Jadhav)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Allowed to join

Jetti
PRINCIPAL

Shri Anandashri Dange Ayurved Medical
College Ashita, Tal. Warananagar, Dist. Solapur



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, मनासूर, नाशिक ४२२००४
Dindori Road, Manasur, Nashik - 422004 Tel: 0253-2539118/212/214, 5659118/212/214
Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Rachana Sharir **Subject** Rachana Sharir

A					TEACHER'S INFORMATION					
Teacher Name :					DIPALI SANJAY JADHAV					
DOB					08-02-1986					
Mobile No					9029705686					
Gender					Female					
Email Id					drdipalijadhav1986@gmail.com					
Category					OPEN					
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli					
Current Designation					Lecturer / Assistant Professor					
Type of Appointment					Not Approved					
Name Change Document										
B					QUALIFICATION DETAILS					
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)		
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS, Nashik		2008		Yes		
Post Graduate Degree		M.D. IN AYURVED (RACHANA SHARIR)		MUHS Nashik		2018		Yes		
C					State Council Registration / Central Council Registration Details (if applicable)					
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.										
State Council Registration Number					I-64168-A			04-06-2010		
Central Council Registration Number										

D Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	02-01-2023	No
I have uploaded relevant Experience Certificate documents in OTD			
E Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	1	1	
No. Of Publications	2		
NOTE: ** It is mandatory to upload these documents in OTD.			
F List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter		
14	MUHS PG Teacher Recognition letter		
G Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- Ashia			
Date:- 27/02/2023			
			
Name and Signature of the Teacher			
(Vet. Dipali S. Jadhav)			

H	Undertaking of the Dean/Principal
<ul style="list-style-type: none"> • It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation. • It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher. • I certify that information furnished is true & correct. 	
Place:- <i>Ashta</i>	
Date:- <i>27/02/2023</i>	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

Sattvi



PRINCIPAL
Shri. Anvesh Chape Ayurved Medica
 Yega Ashta, Tal. Waiwa, Dist. Sangli.

For Office use only:

On scrutiny of proposal, it is observed as under
 1. Eligible to grant "Approval" as per University norms
 2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

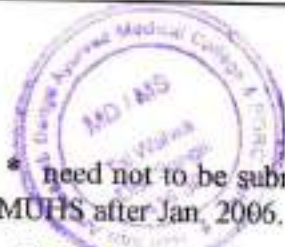
Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Vda. Dipali Sanjay Jadhav.</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Rachana Shastri</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Sattar
PRINCIPAL
Principal/Chairman
 (Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan, 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra.
- 2) Post:- Lecturer Subject / Department:- Shariz
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 27/02/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Dipali J. Jadhav</u>	<u>Open</u>	<u>walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

- (1) Yd. M. M. Godbole Vice-Chancellor's Nominee' (Nominated by V.C.)

Sign

- (2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.) _____

- (3) Yd. Sachin Khot. Member from Subject Expert's Panel

Place: Ashra.Date: 27/02/2023

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra,

1) S.S.C. meeting was held at the above college on 27/02/2023 at 11:00 am for selection of the suitable candidate for the post of Lecturer.

reserved for category Open (Open / Reserve) in the subject of Sharda Daichana.

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Dipal Sanjay Tadhar.</u>	<u>Open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

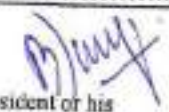


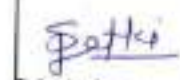
POST :- Lecturer

SUBJECT:- Shastri Rachana.

Date of Interview:- 27/02/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Vd. D.S.	-	01	-	-	04	-	05	-	33	05	05	100
2	Jadhav												
3													

Above marks obtained are Certified by-

 Secretary	Member of Governing Body/Management	 V. C. Nominee	V. C. Nominee	V. C. Nominee for B.C.	 Subject Expert	HOD	 Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	-------------------------------------	--	---------------	------------------------	---	-----	--	---

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. College / Recognised Institutes, 1. * it will be replaced by Director of AYUSH or his Nominee. 2. #Subject Expert will be nominated by Vice-Chancellor 2) \$ for selection of D.O. / Director / Principal 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Dipali Sanjay JadhavResident of (Permanent home address) At - Groundwadi, Post - Masuchiwadi
Tal - Walva, Dist - SangliPresently residing at ((Present home
address) Plot 25/51, Vaijayanta bungalow, Mandale colony,
Takeri Islampur road, Islampur.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of Rachana Sharir at Hon Shri Annasahab Dange Ayurvedic Medical college,
(Name of the college or recognized institution) Ashta.
- My working hours at the College / Institution are from _____ to _____
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date: 27/02/2023Signature DadhavPlace: AshtaName: Dr Dipali Sanjay JadhavDesignation: Assistant ProfessorDate: 27/02/2023Countersigned by Dean/Principal PattkiPlace Ashta.Name Vd. Subhash G. Pattki**PRINCIPAL**Shri Annasahab Dange Ayurved Medical
College Ashta, Tal. Walva, Dist. Sangli.

(To be typed on plain paper)



Sant Dnyaneshwar Shikshan Sanstha's
मा. श्री. अण्णासाहेब डान्गे आयुर्वेद वैद्यक महाविद्यालय

Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०१

A/p: Ashta, Tal: Walwa, Dist: Sangli - 416 301

Phone : 02342-241103/241108, Fax - 02342-241110

Website : www.adamcashta.com E-mail :

ashta.adamc@gmail.com

Ref No.ADAMC/Exp./ 521 /2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vd. Mohd.Abrar Mohd.Riyaz Kureshi is working as a Lecturer in our college in the Agad Tantra department from 02.02.2022 to till date .

During above period his conduct is good.

Ashta
24/02/2024
PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
1	Agad Tantra	Name: Vd. Mohd.Abrar Mohd.Riyaz Kureshi	Assistant Professor	Open	UG : BAMS 2015 MUHS Nashik	1) Asst.Prof. Agad Tantra (02/02/2022 to 03/03/2024) Y-02,M-00,D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asst. Professor w.e.f. 02/02/2022 MUHS/E- 3/UG&PG/1461/2022 Dated: 02.06.2022	-	...05... Publications submitted .	Approved
		DOB: 21/12/1990			PG: MD Agad Tantra 2021 MUHS Nashik					

		Mob.No. 9960288082	
		Candidate's Category: OBC	
		Caste Certificate No: 2004/MISC/WS / 1682	

						Basic Research Methodology workshop attended from 20/06/2023 to 22/06/2022
						Advance Research Methodology workshop attended from 16/10/2023 to 21/06/2023
		State council Reg.No. I-83708-A Dated : 31/12/2016 Valid up to : 29/12/2026				

		Caste ValidityNo: 10624	
		NCL Certificate No: 41143262868	

PG - Registration No: I-83708-A Dated : 05/10/2023					As per appointment order dated 02.02.2022 teacher appointed as Assistant Professor on Temporary Basis date of joining is 02.02.2022

Aswary
PRINCIPAL

**Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli**



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासकुळ, नाशिक ४२२००४


Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/, 6659118/212/214

Email : preexam@muhs.ac.in Website-www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Agad Tantra evam Vidhi Vaidyaka **Subject** Agad Tantra evam Vidhi Vaidyaka

A					TEACHER'S INFORMATION				
Teacher Name :					MOHD. ABRAR MOHD. RIYAZ KURESHI				
DOB					21-12-1990				
Mobile No					9960288082				
Gender					Male				
Email Id					abrarqureshi07@gmail.com				
Category					Other Backward Class				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Lecturer / Assistant Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspecialty)		Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)		
Post Graduate Degree		M.D. IN AYURVED (AGAD TANTRA AVUM VIDHI VAIDYAKA)		Maharashtra University of Health Sciences, Nashik		2021	Yes		
Graduate		Bachelor of Ayurved Medicine & Surgery		Maharashtra University of Health Sciences, Nashik		2015	Yes		
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I- 83708- A		31-12-2016		
Central Council Registration Number									

D Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	03-03-2022	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	3	2	
No. Of Publications	5		
NOTE: "*" It is mandatory to upload these documents in OTD.			
F List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter		
G Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <u>Ashta</u>		 Dr. Arshad - Abrar Malik - Riyaz Kureshi	
Date:- <u>24/02/24</u>			
Name and Signature of the Teacher			

Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashta*Date:- *24/02/24**Ashta*

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

**PRINCIPAL**

**Shri Annesahab Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.**

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Abzar R. Kureshi</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Agadtanta</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>




Principal / Chairman
 (Signature of the Principal)
 Shri Anand Medical College, Tal. Wabga, Dist. Sangli

* The documents marked with * need not to be submitted if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasahab Dange Ayurved Medical College Ashra

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11:00AM for selection of the suitable candidate for the post of Lecturer reserved for category open (Open / Reserve) in the subject of Agadtanta

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|------------|
| 1) <u>—</u> | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Dr. Abrar R. Kureshi</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 1 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
1.	<u>Dr. Abzar Riyaz Kureshi</u>	<u>Open</u>

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: walk In Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mrs. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Budruk</u>	Vice-Chancellor's nominee	<u>[Signature]</u> <u>24/2/2024</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Nilam V. Malage</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> <u>24/02/2024</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Dr. Amit S. Pothkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> <u>24/02/2024</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from
Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Anasahab Dange Ayurved Medical College Ashta
- 2) Post:- Lecturer Subject / Department:- Agadtantra
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
				01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
1	<u>Dra Abrah R. Kureshi</u>	<u>Open</u>	<u>Walk-in-Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk-in-Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|--------------------------------|--|---|
| (1) <u>Dra P. A. Bhatnagar</u> | Vice-Chancellor's Nominee* (Nominated by V.C.) | <u>[Signature]</u>
<u>24/02/2024</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dra N.V. Mahajan</u> | Member from Subject Expert's Panel | <u>[Signature]</u>
<u>24/02/2024</u> |

Place: Ashta

Date: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Lecturers

SUBJECT: - Agadtantra

Date of Interview: - 24/02/2024

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	D. A. R.	—	1	—	—	4	9.5	5	4	30	3.5	4	59
2	K. K. K.												
3													

Above marks obtained are Certified by-

President Nominating	Member of Governing Body/Management	V. C. Nominee	SV. C. Nominee	S*V. C. Nominee for B.C.	Subject Expert	HOD	Principal	One Rep. from B.C. from concerned Inst. / Coll.
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Secretary

Sanjiv D. D. / Dr. Shashantrao S. Patil
Isangpur, Tal. Watwa, Dist. Sangli.

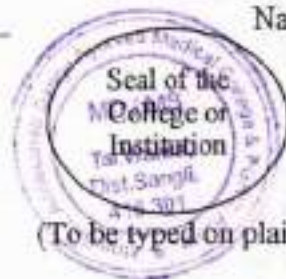
Shri Annasaheb Dange Ayurved Medical College, Ashta, Tal. Watwa, Dist. Sangli.

UNDERTAKING OF TEACHER

I, Dr./Vd. Mohd. Abrar Mohd. Riyaz KureshiResident of (Permanent home address) 543, Milan Chalk, Near Z.P. High School, Ak. Balapur Tal. Kalamnuri Dist. Hingoli - 431701Presently residing at ((Present home address) Laxmibai Naikwadi Nagar, Bawchi Road Ashta, Tal. Waiwa Dist. Sangli -

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Agad Tantra at ADAMC, Ashta.
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 09:30 am to 02:30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date: 24/04/24Signature [Signature]Place: AshtaName: Dr. Mohd. Abrar Mohd. Riyaz KureshiDesignation: LecturerDate: 24/02/24Countersigned by Dean/Principal [Signature]
24/02/2024Place: AshtaName: Vd. Amit S. Penkar

(To be typed on plain paper)

PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Waiwa, Dist. Sangli

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the Appointment as PG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
1	Shalyatantra	Name: Vd. Akbar Ramjankhan Walandkar	Professor /HOD	UG : BAMS 2004 MUHS Nashik	1) Asst.Prof. Shalyatantra (11/02/2010 to 26/11/2010) Y-00,M-09,D-15 Ganga education society ayurved medical college, Kolhapur.	30-11-0001	-	...08. Publications are submitted as first author/ corresponding Author / subsequent Author.	Unapproved
		Mob.No. 9860181980		PG: MS in Ayurved Shalyatantra 2010 MUHS Nashik	2) Asst.Prof. Shalyatantra (01/03/2011 to 01/03/2012) Y-01,M-00,D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS/E-3/UG/3213/2177 Dated: 22/06/2011			Approved
		DOB: 06/01/1982		State council Reg.No. I-47136A Dated : 04/02/2005 Valid up to :	3) Asst.Prof. Shalyatantra (01/03/2012 to 03/08/2012) Y-00,M-05,D-02 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS/E-3/UG/3213/3941 /2018 Dated: 06.05.2016			Approved
					4) Asst.Prof. Shalyatantra (01/03/2013 to 01/03/2016) Y-03,M-00,D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli		MUHS/PG/E-3/31/04/746 Dated: 16.03.2017		Approved

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the Appointment as PG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
					5) Asst.Prof. Shalyatantra (02/03/2016 to 02/03/2017) Y-01,M-00,D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli		MUHS/PG/E-3/31/05/744 Dated: 16.03.2017		Approved
					6) Asst.Prof. Shalyatantra (03/03/2017 to 01/01/2018) Y-00,M-09,D-29 Annasaheb Dange Ayurved Medical College Ashta, Sangli	30-11-0001			
					7) Asso.Prof. Shalyatantra (03/08/2017 to 31/08/2019) Y-01,M-11,D-28 Annasaheb Dange Ayurved Medical College Ashta, Sangli		MUHS/E-3/PG/994 Dated: 01.03.2018		
					8) Asso.Prof. Shalyatantra (18/01/2018 to 31/07/2019) Y-01,M-06,D-13 Annasaheb Dange Ayurved Medical College Ashta, Sangli		MUHS/E-3/PG/31/09/3885 Dated: 16/08/2018		Approved

Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the Appointment as PG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
					9) Asso.Prof. Shalyatantra (01/08/2019 to 13/10/2019) Y-00, M-02, D-12 Annasaheb Dange Ayurved Medical College Ashta, Sangli	30-11-0001			Approved
					10) Asso.Prof. Shalyatantra (14/10/2021 to 13/01/2022) Y-00, M-03, D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS/E-3/UG&PG/453/2022 Dated: 18/02/2022			Approved
					11) Asso.Prof. Shalyatantra (14/10/2019 to 13/10/2021) Y-01, M-11, D-29 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS/E-3/UG/5653/2019 Dated: 23/12/2019			Approved

Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the Appointment as PG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
					12) Asso.Prof. Shalyatantra (18/11/2019 to 13/10/2021) Y-01, M-10, D-25 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS/E-3/PG/31/27/651/2020 Dated: 28/02/2020			Approved
					13) Asso.Prof. Shalyatantra (18/01/2018 to 31/07/2019) Y-01, M-06, D-13 Annasaheb Dange Ayurved Medical College Ashta, Sangli	30-11-0001	MUHS/E-3/PG/1446 Dated 30/04/2018	Basic Research methodology workshop attended from 24/08/2022 to 26/08/2022	Approved
					14) Professor. Shalyatantra (28/05/2022 to 22/06/2022) Y-01, M-10, D-25 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS/E-3/UG&PG/3256/2022 Dated: 02/09/2022		As per Appointment order dated 24/02/2024. Teacher appointed as Professor on Temporary basis Date of joining is 24/02/2024	Approved

Ashta
PRINCIPAL

Shri Annasaheb Dange Ayurved Medical College, Ashta, Tal. Ashwa, Dist. Sangli.



Sant Dnyaneshwar Shikshan Sanatha's
मा. श्री. अण्णासाहेब डंगे आयुर्वेद वैद्यक महाविद्यालय
Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०१
A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301
Phone : 02342-241103/241108, Fax - 02342-241110
Website : www.adamcashta.com E-mail :
ashta.adamc@gmail.com

Ref No.ADAMC/Exp./५९१/2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vd. Walandkar Akbar Ramjankhan is working as a Professor from 28.05.2022 to till date. He was Reader from 02.01.2018 to 13.01.2022 in Shalya Tantra Department & Lecturer from 01.03.2013 to 01.01.2018 in our college in the Sangyahaarana department.

He was worked as a lecturer in Shalya Tantra department from 01.03.2011 to 03.08.2012 .

During above period his conduct is good.

Ashtakary
25/02/2024
PRINCIPAL

Shri Annasaheb Dange Ayurved Med
College, Ashta, Tal. Walwa, Dist. Sangli



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक - ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214, 6659118/212/214

Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Shalya Tantra **Subject** Shalya Tantra

A				
TEACHER'S INFORMATION				
Teacher Name :		AKBAR RAMJANKHAN WALANDKAR		
DOB		06-01-1982		
Mobile No		9860181980		
Gender		Male		
Email Id		akbar.walandkar@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Professor		
Type of Appointment		Temporary For Two Years		
Name Change Document				
B				
QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.S. IN AYURVED (SHALYA TANTRA)	MUHS, Nasik	2010	
Graduate	Bachelor of Ayurved Medicine & Surgery	MUHS, Nashik	2004	
C				
State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		I-47136 A	04-02-2005	
Central Council Registration Number				

D Current Academic Experience Details			
Course	Designation	From	Approved
	Professor	23-06-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E Research Article Publications	
---------------------------------	--

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Reader / Associate Professor	0	5
Professor	0	3
No. Of Publications	#	

NOTE: ** It is mandatory to upload these documents in OTD.

F List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No

01	UG Degree Certificate		
02	PG Degree Certificate		
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate		
05	Latest Appointment order		
06	Joining Report by Teacher		
07	Experience certificate		
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter		
14	MUHS PG Teacher Recognition letter		

G Undertaking of the Teacher	
------------------------------	--

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashrafi

Date:- 24/02/2024

Shakir
Dr. Wahidkar Akbar P.

Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:-

Date:-

Annasaheb

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

**PRINCIPAL**

Shri Annasaheb Dange Ayurved Medical
College, Ashla, Tal. Walwa, Dist. Sa-

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Akbar Ramjan Khan Walandkar</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Shalya Tantra</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Abhaya
PRINCIPAL
 Principal / Chairman
 (Signature and Stamp)
 Shri Annasaheb Dange Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayurved Medical college Ashra

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11.00 AM for selection of the suitable candidate for the post of professor reserved for category open (Open / Reserve) in the subject of Shalya Tantra

2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>vd. Akbar R. Walankar</u>	<u>open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)


- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01	Vd. Akbar Ramjan Khan Walahdkar	Open.

- 5) Type of appointment (Permanent / Temporary) Temporary for 02 years.
6) If recommended for temporary appointment kindly clarify the reason:

7) Additional information: walk-in-interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dongre</u>	Chairman of Institute or His representative	
(2) <u>Dr. Pramod A. Budruk</u>	Vice-Chancellor's nominee	
(3) _____	Vice-Chancellor's Reservation Nominee	
(4) <u>Dr. Virendra Minkine</u>	One Subject Expert nominated by Vice Chancellor	
(5) _____	H.O.D. of concerned Dept. from College	
(6) <u>Mr. Amit S. Pethkar</u>	Dean / Principal of concerned College	
(7) _____	One Representative from Backward Class from concerned Institute / College	

Place: Ashiq

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Anbasaheb Dange Approved Medical college Ashta.
- 2) Post:- Professor Subject / Department:- Shalya Tantra
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
				01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	vd. Akbar R. Walandkar	OPEN	walk in interview

- 5) The reason of recommendation for Temporary appointments (if any):

Walk-in-Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|---------------------------------|--|---------------------------------|
| (1) <u>Dr. P.A. Bujark</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
24/2/2024 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. Vivendra Minkire</u> | Member from Subject Expert's Panel | <u>[Signature]</u>
24/2/24 |

Place: AshtaDate: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Professor

SUBJECT:- Shalpa Tantra

Date of Interview:- 24/02/2024

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Dr. A.R.		01	05	-	10	-	05	04	31	04	04	64
2	Wakondkar												
3													

Above marks obtained are Certified by-

President Nominee	Member of Governing Body/Management	V. C. Nominee	S.V. C. Nominee	S*V. C. Nominee for B.C.	Subject Expert	HOD	Principal	One Rep. from B.C. from concerned Inst. / Coll.
<i>[Signature]</i> Secretary	<i>[Signature]</i>	<i>[Signature]</i>			<i>[Signature]</i>		<i>[Signature]</i> PRINCIPAL	

Sanjivani Education Society, Shiksha Sanstha, Wai, Dist. Sangli. In case of Govt. Aided Pvt. Colleges / Recognized Institutes, 1. * It will be replaced by Director of AYUSH or his Nominee. Sanjivani Education Society will be nominated by Vice-Chancellor 2) 5 for College, Ashta, Tal. Waiwa, Dist. Sangli.

UNDERTAKING OF TEACHER

I, Dr./Vd. Walandkar Akbar Amjankhan
 Resident of (Permanent home address) Dattanasaheb, post- Ashta
Tal- Warananagar Dist- Sangli
 Presently residing at ((Present home
 address) as above

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Shalyakarma at ADAMC Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 am to 4.30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing —
- If practicing, the place of practice is —
- My practicing hours are from — to —

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 24/02/2024

Signature Walandkar

Place : Ashta

Name : Walandkar Akbar R.

Designation : Professor

Date : 24/02/2024

Countersigned by Dean/Principal Ashokra

Place Ashta

Name Vd. Anil S. Pethkar



(To be typed on plain paper)

PRINCIPAL

Shri Annasaheb Darghe Ayurved Medical
 College, Ashta, Tal. Warananagar, Dist. Sangli



Sant Dnyaneshwar Shikshan Sanstha's
मा. श्री. अण्णासाहेब डंगे आयुर्वेद वैद्यक महाविद्यालय
Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०१
A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301
Phone : 02342-241103/241108, Fax - 02342-241110
Website : www.adamcashta.com E-mail :
ashta.adamc@gmail.com

Ref No.ADAMC/Exp./581/2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vda. Ashwini Appaso Khot is working as a Reader from 01.01.2020 to till date.

She was working as a Lecturer from 01.01.2015 to 31.12.2019 in our college in the Swasthvritta department.

During above period her conduct is good.

Ashwini
24/02/2024
PRINCIPAL
Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासकुळ, नाशिक ४२२००४


Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214, 6659118/212/214

Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Swasthevritta and Yoga **Subject** Swasthevritta and Yoga

A					TEACHER'S INFORMATION				
Teacher Name :					ASHWINI APPASO KHOT				
DOB					30-06-1984				
Mobile No					8275592053				
Gender					Female				
Email Id					khotmdayu@gmail.com				
Category					NT-C (NT-2)				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Reader / Associate Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)		
Post Graduate Degree		M.D. IN AYURVED (SWASTHAVRITTA AND YOGA)		Maharashtra University of Health Science, Nashik		2013	Yes		
Graduate		Bachelor of Ayurved Medicine & Surgery		Maharashtra University of Health Science, Nashik		2005	Yes		
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I-53418-A		23-05-2007		
Central Council Registration Number									

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Reader / Associate Professor	03-03-2022	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	0	3	
Reader / Associate Professor	0	6	
No. Of Publications	9		
NOTE:*** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	✓	
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter		
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:-	Ashta		
Date:-	24/02/2024		
			 Vda Ashwini Appasa Khot

H	Undertaking of the Dean/Principal
----------	--

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashta*Date:- *24/02/2024*

Seal & Stamp Name of College



Signature & Stamp of Dean/Principal

PRINCIPAL

Ashta

Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

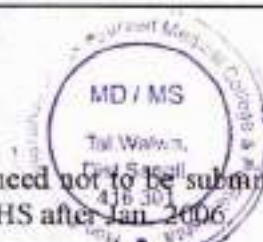
Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Ashwini Appaso Khat.</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Swasthyojta</u> Category:- <u>open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Ashwini
PRINCIPAL
 Principal / Chairman
 (Signature and Stamp)
 Shri Animesh Dange Ayurved Medical
 College, Ashra, Tal. Wahnar, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayurved Medical college, Ashta

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11:00 AM for selection of the suitable candidate for the post of Reader reserved for category open (Open / Reserve) in the subject of Swasthvritha

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|------------|
| 1) <u>—</u> | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Ashwini Appasa Khot</u>	<u>NT-E</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

- 4) Following 1 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
1	Vda. Ashwini Appaso khat	NT-2

- 5) Type of appointment (~~Permanent~~ / Temporary) Temporary for 02 years.
 6) If recommended for temporary appointment kindly clarify the reason:
 7) Additional information: Walk-in-Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dongre</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Budruk</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 24/2/2024
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Rahul B. Nakil</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Dr. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 24/2/2024
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashra

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Donge Ayurved Medical College, Ashta
- 2) Post:- Reader Subject / Department:- Swasthavritta
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
		01			01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	<u>Vda. Ashwini A. Khat</u>	<u>NT-2</u>	<u>Walk-in-Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk-in-Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-------------------------------|--|--|
| (1) <u>Dr. P.A. Budruk</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>24/2/2024</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) | |
| (3) <u>Dr. Rahul B. Rathi</u> | Member from Subject Expert's Panel | <u>[Signature]</u> |

Place: AshtaDate: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Reader

SUBJECT: - Swasthavritta

Date of Interview: - 24/02/2020

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Dr. A.A	-	4.5	-	-	10	-	04	05	30	04.5	04	63
2	Khat												
3													

Above marks obtained are Certified by-

President Nominated	Member of Governing Body/Management	V. C. Nominee	SV. C. Nominee	S*V. C. Nominee for B.C.	Subject Expert	HOD	Principal	One Rep. from B.C. from concerned Inst. / Coll.
Secretary							PRINCIPAL	

Sani D... of Govt. Aided P... / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. #... For 1) S for...
 1) Member should right his/her name below the signature.
 College, Ashita, Tal. Waha, Dist. Sangli.

UNDERTAKING OF TEACHER

I, Dr./Vd. Ashwini Appaso Khot
 Resident of (Permanent home address) 'Kshitij', Akshar colony Rd.no.05,
Kameri Rd., Islampur, Tal-Walwa, Dist-Sangli 415409
 Presently residing at ((Present home
 address) As Above

do hereby giving an undertaking that –

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Swastharnitra & Yoga at ADAMC, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 09.30am to 04.30pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing —
- If practicing, the place of practice is —
- My practicing hours are from — to —

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 24/02/2024

Signature A. Khot

Place : Ashta

Name : Dr. Ashwini Appaso Khot

Designation : Reader

Date : 24/02/2024

Countersigned by Dean/Principal Ashta
24/02/2024

Place Ashta

Name Vd. Amit S. Petekar



PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli.

(To be typed on plain paper)



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/, 6659118/212/214

Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved Department Prasuti evam Stiroga Subject Prasuti evam Stiroga

A					TEACHER'S INFORMATION					
Teacher Name :					DILIP VITTHAL KATARE					
DOB					01-06-1971					
Mobile No					9881215521					
Gender					Male					
Email Id					drdilipkatareashta@gmail.com					
Category					VJ/DT-A					
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli					
Current Designation					Professor					
Type of Appointment					Temporary For Two Years					
Name Change Document										
B					QUALIFICATION DETAILS					
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)			
Post Graduate Degree		M.S. IN AYURVED (PRASUTI AVUM STRI ROGA)		Mumbai University		2007	Yes			
Graduate		Bachelor of Ayurved Medicine & Surgery		Shivaji University, Kolhapur		1995	Yes			
C					State Council Registration / Central Council Registration Details (if applicable)					
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.										
State Council Registration Number					I-30610-A-1			01-02-2006		
Central Council Registration Number										

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Professor	03-03-2022	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Reader / Associate Professor	0	8	
Professor	2	1	
No. Of Publications	11		
NOTE:** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	✓	
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter	✓	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- Asha			
Date:- 21/02/2024			

Dr. Dilip Vidhwal Katore

Name and Signature of the Teacher

H

Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashva

Date:- 26/02/2024

Seal & Stamp Name of College



Signature & Stamp of Dean/Principal

PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
College, Ashva, Tal. Walwa, Dist. Sangli.

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC: <u>Sandeep Vitthal Katore</u>	
2)	Post: <u>Professor</u> Subject: <u>String Pansuti</u> Category: <u>Open</u> <u>Tantori</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible.	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>




PRINCIPAL
 Principal / Chairman
 Shri Anandesh Dange Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayurved Medical College, Asheta

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11:00am for selection of the suitable candidate for the post of Professor

reserved for category Open (Open / Reserve) in the subject of Shring Prasuti Tantra

2) - applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|------------|
| 1) <u>-</u> | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Dr. Dilip Vitthal Katore</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of PROFESSOR in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01	Dr. Dilip Vitthal Katarse	Open

- 5) Type of appointment (~~Permanent~~ / Temporary) Temporary for 2 years only
6) If recommended for temporary appointment kindly clarify the reason:

7) Additional information:

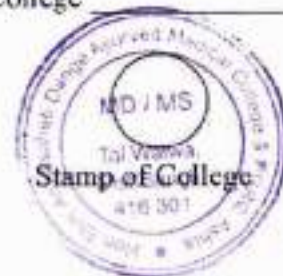
Walk-In-Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra Rangan</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Prasad A. Budrek</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 24/1/24
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Hemlata C. Korgi</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 24/1/24
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Dr. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 24/1/24
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashita

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon Shri Annasaheb Jange Ayurved Medical College, Ashita,
- 2) Post:- Professor Subject / Department:- Shri Jang Prasuti Ramra
- Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
00	00	01	00	00	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	<u>Pradip Nitheesh Kulkarni</u>	<u>NT-2</u>	<u>Walk-In-Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk-In-Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name	Post	Sign
(1) <u>Dr. P. A. Bhatnagar</u>	Vice-Chancellor's Nominee* (Nominated by V.C.)	<u>[Signature]</u> 24/2/2024
(2) _____	Vice-Chancellor's reservation Nominee's (Nominated by V.C.) _____	
(3) <u>Dr. H. C. Kengli</u>	Member from Subject Expert's Panel	<u>[Signature]</u> 24/2/24

Place: Ashita

Date: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Professors

SUBJECT: - *Strirog Prasuti Tantra* Date of Interview: *24/02/2024*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Pradeep</i>	-	05	05	-	10	-	05	-	30	04	04	63
2	<i>Katara</i>												
3													

Above marks obtained are Certified by-

<i>[Signature]</i> President Nominee	<i>[Signature]</i> Member of Governing Body/Management	<i>[Signature]</i> V. C. Nominee	<i>[Signature]</i> SV. C. Nominee	<i>[Signature]</i> S*V. C. Nominee for B.C.	<i>[Signature]</i> Subject Expert	<i>[Signature]</i> HOD	<i>[Signature]</i> Principal	One Rep. from B.C. from concerned Inst. / Coll.
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Secretary

PRINCIPAL

Sanjivani Institute of Health Sciences, Tal. Waiwa, Dist. Sangli. * it will be replaced by Director Of AYUSH or his Nominee. * Member should right his/her name below the signature. College, Ashta, Tal. Waiwa, Dist. Sangli.

UNDERTAKING OF TEACHER

I, Dr/Vd. Dilip Vitthal Katarere
 Resident of (Permanent home address) Prayas building Near
Dange college, Ashta.
 Presently residing at ((Present home
 address) Prayas building Near Dange college
Ashta, Tal - Waha, Dist - Sangli.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of string - Prasuti ADAMC Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30 am to 4:30 PM
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing —
- If practicing, the place of practice is —
- My practicing hours are from — to —

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 24/2/24

Signature [Signature]

Place : Ashta

Name : Vd. Dilip V. Katarere

Designation : PROFESSOR

Date : 24/2/24

Countersigned by Dean/Principal [Signature]

Place Ashta

Name Vd. Amit S. Pichkar



PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
 College, Ashta, Tal. Waha, Dist. Sangli.

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr. No	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
1	Kaumarbhritya	Name: Vd. Gauri Ramesh Hukkeri			UG : BAMS 2018 MUHS Nashik	1) Asst.Prof. Kaumarbhritya (01-04-2022 to 02-08-2022) 00 Y - 04 M - 01 D Dr. J. J. Magdum Ayurved Medical College, Jaysingpur	Not Approved	-		Approved
		DOB: 21/09/1993+				1) Asst.Prof. Kaumarbhritya (03-08-2022 to 28-11-2022) 00 Y - 03 M - 25 D Dr. J. J. Magdum Ayurved Medical College, Jaysingpur	MUHS approved Asst. Professor w.e.f. 03-08-2022 MUHS/E-3/UG&PG/3512/2022 30-09-2022			
		Mob.No. 8600673556				3)Asst.Prof. Kaumarbhritya (01-12-2022 to 26-02-2023) 00 Y - 02 M - 25 D Annasaheb Dange Ayurved Medical College Ashta, Sangli	Not Approved			

		Candidate's Category: Open
		Caste Certificate No: NA
		Caste Validity No: NA
		NCL Certificate No:
2		

Assistant Professor

Open

	3)Asst.Prof. Kaumarbhritya (27.02.2023 to 27.02.2024) 01 Y - 00 M - 00 D Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asst. Professor w.e.f. 20/11/2017 MUHS/E- 3/UG/122112/1018/2 023 Dated: 17.04.2023		
	PG: MD Kaumarbhritya 2022 MUHS Nashik			Basic Research methodology workshop attended from 20/06/2023 to 22/06/2023

							Advanced Research methodology workshop attended from 16/10/2023 to 21/10/2023
4			State council Reg.No. I-89095-A Dated : 21/07/2018 Valid up to :				As per appointment order dated 24.02.2024 teacher appointed as Assistant Professor on Temporary basis date of joining is 24.02.2024
			PG - Registration No : I-89095- A Dated : 03.07.2023				


PRINCIPAL
 Shri Annasaheb Dange Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli.



Sant Dnyaneshwar Shikshan Sanstha's
मा. श्री. अण्णासाहेब डंगे आयुर्वेद वैद्यक महाविद्यालय
Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०१
A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301
Phone : 02342-241103/241108, Fax - 02342-241110
Website : www.adamcashta.com E-mail :
ashta.adamc@gmail.com

Ref No.ADAMC/Exp./581/2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vda. Gauri Ramesh Hukkeri is working as a Lecturer in our college in the Kaumarbhrityatantra department from 01.12.2022 to till date.

During above period her conduct is good.


24/02/2024
PRINCIPAL
Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214, 6659118/212/214

Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Kaumarbhritya (Balaroga) **Subject** Kaumarbhritya (Balaroga)

A					TEACHER'S INFORMATION				
Teacher Name :					GAURI RAMESH HUKKERI				
DOB					21-09-1993				
Mobile No					8600673556				
Gender					Female				
Email Id					gaurihukkeri4@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Lecturer / Assistant Professor				
Type of Appointment					Temp. For 1 Year				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)	
Post Graduate Degree		M.D. IN AYURVED (KAUMAR BHRITYA - BALA ROGA)		MUHS, Nashik		2022		Yes	
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS, Nashik		2017		Yes	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I- 89095 A		21-07-2018		
Central Council Registration Number									

Current Academic Experience Details

Course	Designation	From	Approved
	Lecturer / Assistant Professor	27-02-2023	Yes

I have uploaded relevant Experience Certificate documents in OTD

E Research Article Publications

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
No. Of Publications	0	

NOTE: ** It is mandatory to upload these documents in OTD.

F List of Documents:

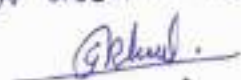
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	✓
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter		

G Undertaking of the Teacher

• I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
 • I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashta

Date:- 24/02/24

Dr. Gouri R. Hukkeri


Name and Signature of the Teacher

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashta

Date:- 24/02/2024

Ashta

Seal & Stamp Name of College



Signature & Stamp of Dean/Principal

PRINCIPAL

**Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Waiwa, Dist. Sangli.**

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

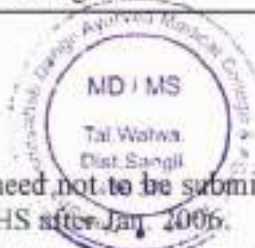
Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Veta. Gaun R. Hukkeni</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Bahroq</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Asheeraj
PRINCIPAL
 Principal / Chairman
 Jhri Anveshan Dhanoo Hospital Medical
 College, Ashta, Tal. Waiwa, Dist. Sangli.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. shri. Annasaheb Dange Ayurved College, Ashk

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11:00 am for selection of the suitable candidate for the post of Lecturer reserved for category SC (Open / Reserve) in the subject of Balraj

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Gauri Ramesh Hukkeni</u>	<u>open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vda. Gauzi Ramesh Hukreai	Open
/	/	/
/	/	/
/	/	/

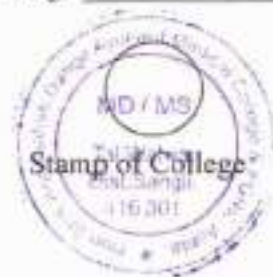
- 5) Type of appointment (Permanent / Temporary) Temporary for one year only
 6) If recommended for temporary appointment kindly clarify the reason:
 7) Additional information: There is no SC candidate present at the time of Interview so we selected this candidate.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra P. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Budruk</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 24/2/2024
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Rahul V. Chougale</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Dr. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 24/02/2024
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashda

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri Annasaheb Dange Ayu Med College, Ashra
- 2) Post:- Lecturer Subject / Department:- Retrog
Post Category:- SC
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Gauri Ramesh Hukkeri</u>	<u>open</u>	<u>Walk in Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):
There is no SC candidate present at the time of interview so we select this candidate for one year only.
- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-------------------------------|--|----------------------------------|
| (1) <u>Dr. P. A. Budruk</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
24/02/2024 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. R. V. Chougale</u> | Member from Subject Expert's Panel | <u>[Signature]</u> |
- Place: Ashra
- Date: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Lecturer

SUBJECT :- Ratnag

Date of Interview :- 24/02/2024

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Vda, G. R.	00	01	00	00		00	02	05	34	04	04	50
2	Hukkari												
3													

Above marks obtained are Certified by-

President of Nominating Body	Member of Governing Body/Management	V. C. Nominee	S.V. C. Nominee	S*V. C. Nominee for B.C.	Subject Expert	HOD	Principal	One Rep. from B.C. from concerned Inst. / Coll.
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Secretary

PRINCIPAL

Sant Annapurna Ayurved Medical College, Ashta, Tal. Walwa, Dist. Sangli.

Sant Annapurna Ayurved Medical College, Ashta, Tal. Walwa, Dist. Sangli.

UNDERTAKING OF TEACHER

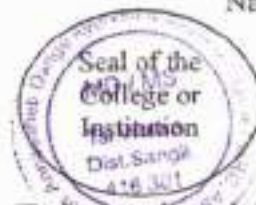
I, Dr./Vd. Gauri Ramejh MukkeriResident of (Permanent home address) Ramadeep Nivas, Near Kusumgandh Garden, Mahadevnagar Islampur 415409

Presently residing at ((Present home

address) Ramadeep Nivas, Near Kusumgandh Garden, Mahadevnagar Islampur 415409

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Raumashtritya at ADAMC
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 AM to 4.30 PM
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing -
- If practicing, the place of practice is -
- My practicing hours are from - to -

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 24/02/2024Signature Gauri R. MukkeriPlace : AshtaName : Vd. Gauri R. MukkeriDesignation : LecturerDate : 24/02/2024Countersigned by Dean/Principal AshwiniPlace AshtaName Vd. Amit S. Pethkar

(To be typed on plain paper)

PRINCIPAL

Annanasheb Dange Ayurved Medical College, Ashta, Tal. Walwa, Dist. Sangli.

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.N o.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval			
1	Shalya tantra	Name: Vd. Manoj Vilas Patil	Professor	Open	UG : BAMS 2007 Bharti Vidyapeeth Deemed University, Pune	1) Asst.Prof. Shalya tantra (01/07/2011 to 02/07/2012) Y-01,M-01, D-00 Grameen Ayurvedic Medical College, Terdall	MUHS approved Asst. Professor w.e.f. 24/02/2015 MUHS/E-3/UG/3213/2227 Dated: 22.03.2016	-	... 11... Publications submitted .				
		DOB: 29/06/1984										2) Asst.Prof. Shalya tantra (03/07/2012 to 20/09/2012) Y-00,M-02,D-17 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asst. Professor w.e.f. 29/06/2016 MUHS/E-3/UG/3213/5315 Dated: 25.07.2016
		Mob.No. 9422613195										3) Asso.Prof. Shalya tantra (29/07/2016 to 28/07/2017) Y-01,M-00,D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 18/07/2016 MUHS/E-3/UG/3213/5942 Dated:01.09.2016

		Candidate's Category: Open
		Caste Certificate No: NA
		Caste Validity No: NA
		NCL Certificate No:

	4) Asso.Prof. Shalya tantra (31/07/2017 to 31/07/2018) Y-01, M-00, D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 30/05/2017 MUHS/E- 3/UG/3213/2783/2017 Dated: 20.07.2017		
	5) Asso.Prof. Kayachikitsa (01/08/2018 to 31/07/2019) Y-01, M-00, D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 01/08/2018 MUHS/E- 3/UG/3213/3924/2018 Dated:01.11.2018		
	6) Asso.Prof. Shalya tantra (14/10/2019 to 14/10/2021) Y-02, M-00, D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 14/10/2019 MUHS/E- 3/UG/5653/2019 Dated:23.12.2019		
	7) Asso.Prof. Shalya tantra (14/10/2021 to 14/10/2023) Y-02, M-00, D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 24/09/2021 MUHS/E-3/UG & PG/452/2022 Dated: 18.02.2022		

2		

PG: MS 2011 Shalya Tantra Bharti Vidyapeeth Deemed University, Pune	1) Asso.Prof. Shalya tantra (01/08/2018 to 31/07/2019) Y-01,M-00,D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 19/09/2018 MUHS/E- 3/PG/31/21/4172 Dated: 29.11.2018	Basic Research Methodology workshop attended from 03/03/2020 to 05/03/2020
	2) Asso.Prof. Shalya tantra 18/11/2019 to 13/10/2021) Y-01,M-10,D-11 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 18/11/2019 MUHS/E- 3/PG/31/23/426/2020 Dated: 14.02.2020	Basic Research Methodology workshop attended from 24/08/2022 to 26/08/2022
	3) Asso.Prof. Shalya tantra (14/10/2021 to 14/10/2023) Y-02,M-00,D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 24/09/2021 MUHS/E-3/UG & PG/452/2022 Dated: 15.06.2022	
	4) Professor Shalya tantra (07/03/2022 to 02/03/2024) Y-02,M-00,D-00 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asst. Professor w.e.f. 07/03/2022 MUHS/E- 3/PG/122112/31/06/6 09/2022 Dated: 15.06.2022	

4					State council Reg. No. I-58014-A-1 Dated : 27/08/2008				As per appointment order dated 24.02.2024 teacher appointed as Professor on Temporary basis date of joining is 24.02.2024	
					PG - Registration No : I- 58014-A-1 Dated : 01/06/2012					

Alkewary
PRINCIPAL

Shri Annasaheb Danga Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli



Sant Dnyaneshwar Shikshan Sanstha's

मा. श्री. अण्णासाहेब डंगे आयुर्वेद वैद्यक महाविद्यालय
Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०१
A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301
Phone : 02342-241103/241108, Fax - 02342-241110

Website : www.adamcashta.com E-mail :
ashta.adamc@gmail.com

Ref No.ADAMC/Exp./581/2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vd. Patil Manoj Vilas is working as a Professor from 03.12.2021 to till date in our college in the Shalya Tantra department.

He was worked as a lecturer from 03.07.2012 to 28.07.2016 and Reader from 29.07.2016 to 02.12.2021 in Shalya Tantra Dept.

He is working as a PG Teacher & Guide from 01.08.2018 to till date.

During above period his conduct is good.

Alpenkay
Principal
24/02/2024

Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासुर, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved Department Shalya Tantra Subject Shalya Tantra

A				
TEACHER'S INFORMATION				
Teacher Name :		MANOJ VILAS PATIL		
DOB		29-06-1984		
Mobile No		9422613195		
Gender		Male		
Email Id		dr.patilmanoj77@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Professor		
Type of Appointment		Temporary For Two Years		
Name Change Document				
B				
QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.S. IN AYURVED (SHALYA TANTRA - SAMANYA)	Bharti Vidyapeeth Deemed University, Pune	2011	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	Bharti Vidyapeeth Deemed University, Pune	2007	Yes
C				
State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-59014 A1	27-07-2008	
Central Council Registration Number				

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Professor	03-03-2022	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	0	1	
Reader / Associate Professor	0	10	
No. Of Publications	11		
NOTE:*** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- Ashke.			
Date:- 24/2/2024			

Dr. Manoj Vitas Patil

Name and Signature of the Teacher

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashra.

Date:- 24/2/2024

Seal & Stamp Name of College



Signature & Stamp of Dean/Principal

Aspena
PRINCIPAL

Shri Anasaheb Dange Ayurved Medical
College, Ashra, Tal. Waiwa, Dist. Sangli.

For Office use only:

- On scrutiny of proposal, it is observed as under:
1. Eligible to grant "Approval" as per University norms.
 2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Mang V. Patil</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Shalgotanda</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc.	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Principal / Chairman

(Signature and Stamp)

Shri Anna Asha Tal. Walwa, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annaxahab Dangi Ayurved medical college, Akhta

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11.30am for selection of the suitable candidate for the post of Professor reserved for category open (Open / Reserve) in the subject of Shalpatanta

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|--------------|
| 1) _____ | (6) _____ |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

- (1) Dr. Manoj V. Patil
- (2) _____
- (3) _____
- (4) _____
- (5) _____
- (6) _____
- (7) _____
- (8) _____
- (9) _____
- (10) _____

- open
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01	Dr. Manoj Vilas Patil	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: walk-in-Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Dr. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Gudruk</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 29/01/2024
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Viswendra Meentire</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 24/12/2024
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Dr. Anil S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 24/12/2024
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 29/01/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Apeurud Medical college, Ashda
- 2) Post:- Professor Subject / Department:- Shikshakautm
Post Category:- open
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
				01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	Dr. Manoj V. Pandil	open	WALK-IN-INTERVIEW

- 5) The reason of recommendation for Temporary appointments (if any):

WALK-IN-INTERVIEW

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name	Post	Sign
(1) <u>Dr. P.A. Budhnik</u>	Vice-Chancellor's Nominee' (Nominated by V.C.)	<u>[Signature]</u> 24/2/2024
(2) _____	Vice-Chancellor's reservation Nominee's (Nominated by V.C.) _____	

(3) Dr. Virendra Meenkire Member from Subject Expert's PanelPlace: AshdaDate: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II



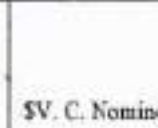
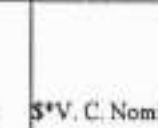
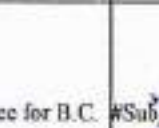
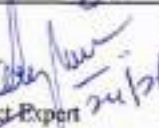
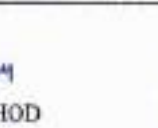
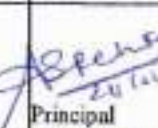
POST :- Professor

SUBJECT: - Shabdotantra

Date of Interview: - 24/02/2022

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	V. M. V.	-	01	03	-	10	-	05	04	30	04	04	61
2	Pooja												
3													

Above marks obtained are Certified by-

 President of his Nominee Secretary	 Member of Governing Body/Management	 V. C. Nominee	 SV. C. Nominee	 SV. C. Nominee for B.C.	 Subject Expert	 HOD	 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
---	--	--	--	--	---	--	--	---

Dr. Anand Prasad Shukla
Secretary

Important Note: 1) In case of Aided posts of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be Nominated by Vice-Chancellor 2) \$ for selection of Dean / Director / Principal 3) Member should right his/her name below the signature.

Shri Anand Prasad Shukla
Secretary
College, Ashta, Tal. Walwa, Dist. Sangli.

UNDERTAKING OF TEACHER

I, Dr./Vd. Manoj Vilas Patil
 Resident of (Permanent home address) A/P. Kharjao
Tal. Walwa Dist Sangli
 Presently residing at ((Present home address) A/P. as above

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Shatya at ADAMC Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 to 4.30
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : ASHTA/24/2/24

Signature [Signature]

Place : ASHTA.

Name : Vd. Manoj V. Patil.

Designation : Professor

Date : 24/2/24

Countersigned by Dean/Principal [Signature]

Place ASHTA

Name Dr. A. S. Petkar



(To be typed on plain paper)

PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli.

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
1	Shalakyatantra	Name: Vda.Pournima Vilas Fasale			UG : BAMS 2013 MUHS Nashik	1) Asst.Prof. Shalakyatantra (01/09/2017 to 03/12/2017) Y-00,M-03,D-02 P.S.P.M. Loknete Rajarambapu Patil Ayurvedic Medical College , Islampur, Sangli	Not Approved	MUHS approved PG Teacher W.e.f 21/10/2021 onwards MUHS/E- 3/PG/122112/31/0 7/733/222 Dated : 24/03/2022	...05... Publications submitted .	Approved
		DOB: 04/10/1990			PG: M.S. Shalakyatantra 2017 MUHS, Nashik	2) Asst.Prof. Shalakyatantra (04/12/2017 to 30/06/2018) Y-00,M-06,D-26 P.S.P.M. Loknete Rajarambapu Patil Ayurvedic Medical College , Islampur, Sangli	MUHS approved Asst. Professor w.e.f 04/12/2017 MUHS/E- 3/UG/3215/1142/2018 Dated : 09/03/2018	MUHS approved PG Teacher W.e.f 27/02/2023 onwards MUHS/Acad/PG/ E- 3/122112/1427/20 23 Dated : 01/06/2023	HSET Workshop attended from 06/07/2021to 08/07/2021	
		Mob.No. 9373079219, 9970177583				3) Asst.Prof. Shalakyatantra (02- 07-2018 to 31- 07-2018) Y-00,M-00,D-29 Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta, Sangli		Not Approved		Basic Research methodology workshop attended from 20/06/2023 to 22/06/2023

		Candidate's Category: NT-C
		Caste Certificate No: 2573/2006
		Caste Validity No: 02955

Associate Professor

OPEN

	4) Asst.Prof. Shalakyatantra (01-08-2018 to 31-07-2019) Y-01,M-00,D-00 Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta, Sangli	MUHS approved Asst. Professor w.e.f 01/08/2018 MUHS/E-3/UG/3213/3924/2018 Dated: 01/11/2018		Advance Research methodology workshop attended from 16/10/2023 to 21/10/2023
	5) Asst.Prof. Shalakyatantra (01-08-2019 to 13-10-2019) Y-00,M-02,D-12 Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta, Sangli	Not Approved		
	6) Asst.Prof. Shalakyatantra (14-10-2019 to 14-10-2020) Y-01,M-00,D-00 Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta, Sangli	MUHS approved Asst. Professor w.e.f 14/10/2019 MUHS/E-3/UG/5652/2019 Dated: 23/12/2019		
	7) Asst.Prof. Shalakyatantra (14-10-2020 to 14/10/2021) Y-01,M-00,D-00 Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta, Sangli	MUHS approved Asst. Professor w.e.f 14/10/2020 MUHS/E-3/UG/122112/2304/2020 Dated: 07/12/2020		

		NCL Certificate No: -
2		

	8) Asst Prof. Shalakyatantra (14/10/2021 to 14/10/2023) Y-02,M-00,D-00 Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashra, Sangli	MUHS approved Asst. Professor w.e.f.14/10/2021 MUHS/E-3/UG & PG/452/2022 Dated 18/02/2022		
	9) Associate Prof. Shalakyatantra (27/02/2023 to 26/02/ 2024) Y-01,M-00,D-00 Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashra, Sangli	MUHS approved Asst. Professor w.e.f 27/02/2023 MUHS/E-3/UG/122112/1018/2023 Dated: 17/04/2023		
	State council Reg.No. I-76724-A Dated : 03/07/2013 Valid up to : 17/04/2024			

				PG - Registration No : I-76724-A Dated : 15/11/2017			As per appointment order dated 24/02/2024 teacher appointed as associate professor on temporary basis date of joining is 24/02/2024.
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Ashtay
PRINCIPAL

Shri Annesaheb Dange Ayurved Medical
College, Ashta, Tal. Waiwa. Dist. Sangli.



Sant Dnyaneshwar Shikshan Sanstha's

मा. श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय
Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०१

A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301

Phone : 02342-241103/241108, Fax - 02342-241110

Website : www.adamcashta.com E-mail :

ashta.adamc@gmail.com

Ref No.ADAMC/Exp/ ८८१ /2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vda. Pournima Vilas Fasale is working as a Reader from 09.02.2023 to till date in our college in the Shalakyia Tantra department

She was working as a Lecturer in our college in the Shalakyia Tantra department from 02.07.2018 to 08.02.2023

During above period her conduct is good.

Ashtak
PRINCIPAL
Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासराज, नाशिक ४२२००४
Dindori Road, Mhasraj, Nashik - 422004 Tel: 0253-2539118/212/214, 6659118/212/214
Email : praxam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved Department Shalaky Tantra Subject Shalaky Tantra

A					TEACHER'S INFORMATION				
Teacher Name :					POURNIMA VILAS FASALE				
DOB					04-10-1990				
Mobile No					9970177583				
Gender					Female				
Email Id					pournimafasale33@gmail.com				
Category					NT-C (NT-2)				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Reader / Associate Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name	Year	Documents uploaded in OTD (Yes / No)			
Post Graduate Degree		M.S. IN AYURVED (SHALAKYA TANTRA-NETRA ROG)		MUHS NASHIK	2017	Yes			
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS NASHIK	2013	Yes			
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					1-72764-A		03-07-2014		
Central Council Registration Number									

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Reader / Associate Professor	27-02-2023	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	3	1	
No. Of Publications	4		
NOTE:*** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	-	
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter	-	
9	Relieving order/ Letter	-	
10	Caste Certificate, if applicable	-	
11	Caste Validity Certificate, if applicable	-	
12	Non-creamy layer Certificate, if applicable	-	
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- Ashra			
Date:- 24/02/2024			
 Dr. Pournima V. fasale			
Name and Signature of the Teacher			

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forgotten Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashta*

Date:- *25/02/2024*

Ashta

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reason:



PRINCIPAL

Shri Annasaheb Dange Ayurved Medical College, Ashta, Tal. Walwa, Dist. Sangli.

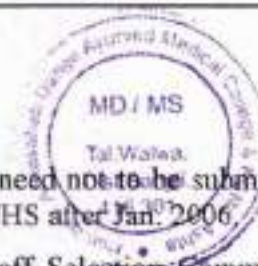
Clerk

Faculty in charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Nda. Pournima V. Fasale</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Shalakyu Tantra</u> Category:- <u>NP</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Ashta
PRINCIPAL
 Principal / Chairman
 (Signature and Stamp)
 Shri Annapurna Dange Arurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Med. College, Ashby.

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11:00 am for selection of the suitable candidate for the post of Reader reserved for category SC (Open / Reserve) in the subject of Shalukya Tantra.

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list. (Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Pournima V. Fasale</u>	<u>NT2</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	<u>Nda. Pournima Vilas Fasale</u>	<u>NP2</u>

- 5) Type of appointment (Permanent / Temporary) Temporary for one year only
 6) If recommended for temporary appointment kindly clarify the reason:
There is no SC candidate presented at the
 7) Additional information: time of interview so we selected this candidate.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra D. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Budrule</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 24/02/2024
(3) _____	Vice-Chancellor's Reservation Nominee	
(4) <u>Dr. Monish M. Rangate</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 24/02/2024
(5) _____	H.O.D. of concerned Dept. from College	
(6) <u>Dr. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 24/02/2024
(7) _____	One Representative from Backward Class from concerned Institute / College	

Place: Ashra

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon Shri Annasaheb Dange Ayh Med College, Ashra.
- 2) Post:- Teacher Subject / Department:- Shalakra Tantra.
Post Category:- SC
- 3) Category wise No. of candidates appeared for interview on 21/02/2024

SC	ST	VJ/NT	OBC	Open	Total
-	-	01	-	-	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Pournima V. Fante</u>	<u>N/2</u>	<u>walk in Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There is no SC candidate present at the time of Interview so we selected this candidate for one year only.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|--------------------------------|
| (1) <u>Dr. P.A. Buidruk</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
24/02/24 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) | |

- (3) Dr. M.M. Rangate Member from Subject Expert's Panel [Signature]
24/02/24.

Place: Ashra

Date: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix – II

POST :- Reader

SUBJECT:- Shalalega Tanton.

Date of Interview:- 24/02/2024

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma – 1 mark for each Diploma	Experience Basic – Nil For additional experience in concerned subject – every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year – 0.5 marks	Guidance for Ph.D Students (completed) for every student – 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal – 2 mark each	Text Book, Ref. Book, University Approved Book For every book – 2.5 marks (maximum 10 marks) For every chapter in other's book – 1 mark (Maximum 5 marks)	Participation in National / International Conferences – 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<u>Dr. P.V.</u>	<u>00</u>	<u>0.5</u>	<u>0.5</u>	<u>00</u>	<u>10</u>	<u>00</u>	<u>05</u>	<u>00</u>	<u>33</u>	<u>04</u>	<u>04</u>	<u>57</u>
2	<u>Fogale</u>												
3													

Above marks obtained are Certified by-

President Nominated	Member of Governing Body/Management	V. C. Nominee	SV. C. Nominee	S*V. C. Nominee for B.C.	*Subject Expert	HOD	Principal	One Rep. from B.C. from concerned Inst. / Coll.
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u> PRINCIPAL	

Secretary
Sant Anant College, Tal. Walwa, Dist. Sangli.

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognized Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. * If an Assistant Director of AYUSH is not available, then the Member should sign his/her name below the signature.

College, Ashta, Tal. Walwa, Dist. Sangli.

UNDERTAKING OF TEACHER


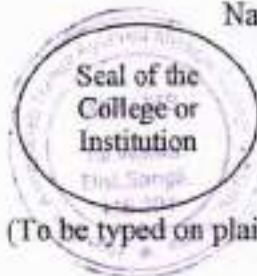
I, Dr./Vd. Pournima Vilas Fasale

Resident of (Permanent home address) C/O- Dr. Harshad D. Mane, Datta-Kunja, Niwas, Om ganesh park, behind akashwani Hanipur road, Sangli, 416146
 Presently residing at ((Present home address) As above

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Shalakyatantra at ADAMC Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 09:30am to 04:30pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing -
- If practicing, the place of practice is -
- My practicing hours are from - to -

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)

Date: 24/02/2024Signature Place: AshtaName: Dr. Pournima Vilas FasaleDesignation: ReaderDate: 24/02/2024Countersigned by Dean/Principal Place: AshtaName: Vd. Amit S. Pehkar

(To be typed on plain paper)

PRINCIPAL

Shri Annasaheb Danga Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व म्हाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

ADAMC

An ISO 9001: 2015

Ref.No.ADAMC/App ord/634 /2023

Date : 27/02/2023

Appointment Order

To,

Vd. Vipul Tanaji Gurav

A/p- Ramanandnagar, Tal-Palus, Dist- Sangli.

Subject: Appointment on the post of **Professor**

Sir/Madam,

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Professor** in the subject of **Agad Tantra** from 27.02.2023

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of two years from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 16400-450-20900 With starting pay of Rs 79548/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

**Shri Anantshah Danga Ayurved Institute
Naga Asha, Tal. Waiwa, Dist. Sangli**



महाराष्ट्र MAHARASHTRA

2022

31AA 140412

उत्पादन क्रमांक :	अनुसूचित क्रमांक	श्रीन्यायिक कक्षा
दस्तावेजाचे मूल्य (अक्षरानुसार) : १००/-	दिनांक, कायदाप्रमाण नंबर :	ग. द. नि. वन
पिकावधीचे वर्षे :	संश्लेषण स्थान :	
मुद्रांक विकत घेणाऱ्याचे नाव व पत्ता :	श्री. विष्णू तानजी सुख. डा. नारायण	
दुसऱ्या पक्षाच्या नाव व पत्ता :		
दस्तावेजाचे प्रकार : १. मालकी पत्र :	खत	
मुद्रांक शुद्ध रुपये :	१००/-	
मुद्रांक दिनांक : २५/१२/२०२२	दिनांक :	२५/०२/२०२३
मुद्रांक विक्रेत्याचे नाव :	मुद्रांक विकत घेणाऱ्याचे नाव :	
मुद्रांक विक्रेत्याचे नाव - श्री. विजय शिवाजी काशुभाडे, रामानंदनगर, पट्टन		
मुद्रांक विक्रेत्याचे पत्ता - काशीबाग, काशीबाग, पट्टन. अधिकृत पत्ता क्र. - २४१०००६		
या दस्तावेजाची प्रतिकावधी १० वर्षे आहे. याचा अर्थ असा की या दस्तावेजाची प्रतिकावधी १० वर्षे संपल्यानंतर या दस्तावेजाचे मूल्य शून्य होईल.		



अपकोपागर, काशीबाग, पट्टन

25 JAN 2023

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. **Vipul Tanaji Gurav s/o Tanaji Gurav** age **39** years, permanent resident of **A/p : Nagarale, Tal : Palus, Dist : Sangli – 416 308.** do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time **Professor** at **Annasaheb Dange Ayurved Medical College**, Ashta vide appointment order No. **ADAMC/ Appt Ord/624/2023** dated **27.02.2023** in the pay scale / consolidated pay as **16400-450-20900/-**
- II) That, I was joined / am joining on the said post from **27/02/2023** subject to the approval to my appointment from the University
- III) That, I am agreed to serve continuously for the period of **two** academic years commencing from **27th Feb 2023** to **26th feb 2025** and hereby undertake that I will not leave the service during the said period of **two** academic years / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **two** academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **two** academic I will no claim continuity in service / deemed confirmation in the services


In the witness that what has been stated above I **Dr. Vipul Tanaji Gurav** am signing this document on this **27th Feb Monday of 2023** at Isalampur.

Date : 27/02/2023

Place : Isalampur


Signature

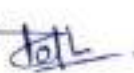
(Name : **Dr. Vipul Tanaji Gurav**)

1) Signature of Witness 

Name and Address of Witness

Dr. Shankar L. More.

Shivgardi Bungalow, Ashra, Sangli
416301.

2) Signature of Witness 

Name and Address of Witness

Dr. Reshma P. Dhare.

Ratna Homes A/P - Sangli 416416.





Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
1	AGADTANTRA	Name: Vd. Vipul Tanaji Gurav DOB: 20/07/1984 Mob.No.9764906959 Candidate's Category: OBC	Professor	Open	UG : BAMS JANUARY 2006 BHARTI VIDHAYAPETH UNIVERSITY PUNE PG : MD (AGADTANTRA) 2010 BHARTI VIDHAYAPETH UNIVERSITY PUNE	1) Asst.Prof. (13/07/2010 to 30/08/2011) 2) Asst.Prof. (02/09/2011 to 15/07/2015) 3) Asso.Prof. (16/07/2015 to 30/11/2015) 4) Asso Prof. (05/12/2015 to 31/08/2018)	1) MUHS/E-3/UG/124109/1208 Dated 15/03/2016 2) MUHS/E-3/UG/3215/2108 Dated 21/08/2011 MUHS/E-3/UG/124109/5311 Dated 25/07/2016 MUHS/E-3/UG/124109/5311 Dated 25/07/2016 1) MUHS/E-3/UG&PG/3216/1085/2019 Dated 06/03/2019 2) MUHS/E-3/UG/124109/5310 Dated 25/07/2016 3) MUHS/E-3/UG/124109/2123 Dated 08/06/2017	NA NA NA07. Publications are submitted . Research Methodology workshop attended from 25 -2-2020 to 27-02-2020 Advanced Research Methodology workshop attended from 03/02/2020 to 08/02/2020	Not Approved



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
		Caste Certificate No: 42/97				5)Asso Prof. (04/10/2018 to 09/03/2021)	1) MUHS/E- 3/UG & PG/3216/1083 Dated 06/03/2019 2) MUHS/E- 3/UG/122115/ 2432/2020 Dated 16/12/2020	NA	As per appointment order dated 27/02/2023 Teacher appointed as Professor on Temporary basis date of joining is 27/02/2023	
		Caste ValidityNo: C- DEE/25/12/19/CVN/2000- 1/D-11 Date :-03/03/2001				Professor (23/03/2021 to 31/01/2022)	MUHS/E- 3/UG/122126/ 2806/2021 Dated 22/09/2021	NA		
		NCL Certificate No:				Professor (08/02/2023 to Till Date...)	NOT APPROVED	NA		
					State council Reg.No. I-52770-A-1 Dated : 29/03/2007 Valid up to : 28/03/2024.			NA		
					PG - Registration No : I-52770-A-1 Dated : 21/12/2015			NA		

Shri
PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Waiwa, Dist. Bhor.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashta.adamc@gmail.com

NAAC Accrediated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Vipul Tanaji Gurav is working as a Professor in our college in the Agad Tantra department from 08.02.2023 to till date.

During above period his conduct is good.

Joshi

PRINCIPAL

Sri. Annasaheb Dange Ayurved Medical
College, Ashta, Walwa, Dist. Sangli

Acceptance of the Appointment

From: Dr. Vipul Tanaji Gusev.
(Full Resi. Add.)

Date : 27/02/2023.


To,

The Principal.....
ADAMC, Ashita.....**Subject : Acceptance of the Appointment****Reference : Your appointment order No. ADAMC/APP ORD/ dated. 27/02/2023**

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,


(Dr. Vipul Tanaji Gusev.)

Joining Report

From: Dr. Vipul Tanaji Gusev.
(Full Resi. Add.)

Date : 27/02/2023

To,

The Principal.....
ADAMC, Ashita.....**Subject : Joining Report****Reference : Your appointment order No. ADAMC/APP ORD/ dated. 27/02/2023**

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 I am accepting the same and joining to the post of Professor in the subject of Agellantra.e.f. 27/02/2023 (befornoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,


(Dr. Vipul Tanaji Gusev.)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Allowed to
Join


PRINCIPAL




महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME


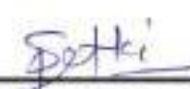
दिंडोरी रोड, म्हासखळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Agad Tantra evam Vidhi Vaidyaka **Subject** Agad Tantra evam Vidhi Vaidyaka

A		TEACHER'S INFORMATION		
Teacher Name :		VIPUL TANAJI GURAV		
DOB		20-07-1984		
Mobile No		9764906959		
Gender		Male		
Email Id		vipulgurav79745@gmail.com		
Category		Other Backward Class		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashita, Sangli		
Current Designation		Reader / Associate Professor		
Type of Appointment		Not Approved		
Name Change Document				
B		QUALIFICATION DETAILS		
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (AGAD TANTRA VYAVAHARAYURVED EVUM VIDHI.)	BHARATI VIDYAPEETH DEEMED UNIVERSITY PUNE	2010	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	BHARATI VIDYAPEETH DEEMED UNIVERSITY PUNE	2006	Yes.
C		State Council Registration / Central Council Registration Details (if applicable)		
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-52770-A1	27-03-2007	
Central Council Registration Number				

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Reader / Associate Professor	08-02-2023	No
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Reader / Associate Professor	1	6	
No. Of Publications	7		
NOTE: "*" It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter	✓	
9	Relieving order/ Letter	✓	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter		
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <i>Ashta</i>		 Dr. Vipul Taraji Guskav.	
Date:- <i>27/02/2023</i>			
Name and Signature of the Teacher			

H	Undertaking of the Dean/Principal
<ul style="list-style-type: none"> • It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation. • It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher. • I certify that information furnished is true & correct. 	
Place:- <i>Ashta</i>	
Date:- <i>27/02/2023.</i>	
	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

For Office use only:

- On scrutiny of proposal, it is observed as under:
1. Eligible to grant sanction as per University norms.
 2. Not Eligible. Kindly specify reasons.

PRINCIPAL
Dr. Aravindh Darga Ayurved Medical
Yoga Ashra, Tal. Wadwa, Dist. Sangli

Clerk

Faculty In charge

Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Yd. Vipul Taraji Gaurav</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Agad Tantra</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Patke
PRINCIPAL
Principal / Chairman
(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

**FORM - A
(Confidential)**

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra.

- 1) S.S.C. meeting was held at the above college on 27/02/2023 at 11.00 am for selection of the suitable candidate for the post of Professor reserved for category Open (Open / Reserve) in the subject of Agad Tantra.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list. (Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vd. Vipul Tanaji Gurav</u>	<u>O.B.C.</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Vipul Tangaji Gutar	OBC
1	1	1

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only.
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk In Interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Ad. Mr. Rajendra R. Dange.</u>	Chairman of Institute or His representative	<u>M. Dange</u>
(2) <u>Dr. Milind M. Godbole</u>	Vice-Chancellor's nominee	<u>M. Godbole</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Vijay V. Patil</u>	One Subject Expert nominated by Vice Chancellor	<u>V. Patil</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patki</u>	Dean / Principal of concerned College	<u>S. Patki</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 27/02/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra,
- 2) Post:- Professor Subject / Department:- Agad Tantra.
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 27/10/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	01	—	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	Vd. Vipul T. Gurav	OBC	Walk In Interview

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

- (1) D. M. M. Cadhole Vice-Chancellor's Nominee' (Nominated by V.C.)

Sign

- (2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.) _____

- (3) Vd. Vijay V. Patil Member from Subject Expert's Panel

Patil

Place: Ashra

Date: 27/10/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II



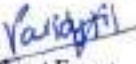
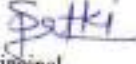
POST :- Professor

SUBJECT :- Agad Tantra.

Date of Interview :- 27/02/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1		0	5	0	0	10	2.5	5	5	25	35	3	59
2													
3													

Above marks obtained are Certified by-

 President or his Nominee Secretary	Member of Governing Body/Management	 V. C. Nominee	V. C. Nominee	V. C. Nominee for B.C.	 Subject Expert	HOD	 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
--	-------------------------------------	--	---------------	------------------------	---	-----	---	---

Important Note: 1) In case of aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, L * it will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert should be Nominated by Vice-Chancellor 2) S for selection of Dean / Director / Principal. 3) Member should write his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Vipul Tanaji Gusav.Resident of (Permanent home address) Alp - Ramnandragar (Kirloskarwadi)
"Samarth Niwas" Karmaveer Colony, Tal - Palus Dist - Sangli.Presently residing at ((Present home
address) As above.

do hereby giving an undertaking that -

1. I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of Agadtantra at ADAMC, Ashta.
(Name of the college or recognized institution)
2. My working hours at the College / Institution are from 9.30 am to 4.30 pm.
3. I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
4. I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
5. Practicing / not practicing -
6. If practicing, the place of practice is -
7. My practicing hours are from - to -

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 27/02/2023.Signature [Signature]Place : Ashta.Name : Dr. Vipul Tanaji GusavDesignation : Professor.Date : 27/02/2023.Countersigned by Dean/Principal [Signature]Place Ashta.Name Vd. S.G. Patil

(To be typed on plain paper)

Shri Anantshah Dange Ayurved Medical
Yoga Ashta, Tal. Walwa, Dist. Sangli



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली, पिन-४१६ ३०१, फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

An ISO 9001: 2015

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District, Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/APP ord/ 634 /2023

Date : 127/02/2023

Appointment Order

To,
Vd. Sushant Rajaram Jagdale.
A/p-Palus, Tal-Palus, Dist- Sangli.

Subject: Appointment on the post of *Lecturer*

Sir/Madam,

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Shalya Tantra** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **One year** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 with starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of one year your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Shri. Anantshah Dange Ayurved Medical
Jyoti Ashis Tal. Walwa, Dist. Burgh.



महाराष्ट्र MAHARASHTRA

2022

31AA 334483

दि.क्र. 4942 कि.स. 9006 दि. 29/2/2023

श्री. सुशान्त राजाराम जगदीश र. शास्त्री
हस्ते ख. व. न.

पी. एम. पाटील
मुद्रांक विक्रेता आस्था
प.क्र. 2809033

3 - FEB 2023

सय कोषागार अधिकारी
वाठवा, वसनामपुर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. **Sushant Rajaram Jagdale** s/o **Rajaram Jagdale** age **32** years, permanent resident of **A/p: Palus, Tal : Palus, Dist: Sangli 416 310** do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time **Lecturer** at **Annasaheb Dange Ayurved Medical College**, Ashta vide appointment order No. **ADAMC/ Appt Ord/634/2023** dated **27.02.2023** in the pay scale / consolidated pay as **8000-275-13500/-**
- II) That, I was joined / am joining on the said post from **27.02.2023** subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of **one** academic year commencing from **27th Feb 2023** to **26th feb 2024** and hereby undertake that I will not leave the service during the said period of **one** academic year / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **one** academic year, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **one** academic I will no claim continuity in service / deemed confirmation in the services.

In the witness that what has been stated above I **Dr. Sushant Rajaram Jagdale** am signing this document on this **27th Feb Monday of 2023** at Islampur.


Date : 27th Feb 2023




Signature

Place : Islampur

(Name : **Dr. Sushant Rajaram Jagdale**)

1) Signature of Witness 

Name and Address of Witness
Dr. Vipul Tanaji Ghoray
At/P- Ramnandnagar Tal - Palus
Dist - Sangli,

2) Signature of Witness 

Name and Address of Witness
Dr. Shankar L Man
Advt. Shingorah Bungalow, Ashra
Tal. Walwa, Sangli, 416305.



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr. No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
	Shalyat antra	Name : Dr. Sushant Rajaram Jagdale	Lecturer	SC	UG : BAMS 2012 Bharati Vidyapeeth Deemed to be University, Pune	1) Asst.Prof. (18.02.2021to 30.10.2021) Y- 0 M- 08 D-10 ADAMC, ASHTA	Approved			APPROVED
		DOB: 21/10/1990			PG: 2017Bharati Vidyapeeth Deemed to be University, Pune	2) Asst.Prof. (01.04.2022 to 08.02.2023) Y -0 M -10 D-07 PARASHAR AYURVED MEDICAL	Not Approved			
		Mob.No. 9561731366				3)Asst.Prof. (09.02.2023 to till date ADAMC, ASHTA	Not Approved			



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr. No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
		Candidate's Category: Open							as per appointment order dated 27/02/2023 Teacher appointed as lecturer on temporary basis date of joining is 27/02/2023	
		Caste Certificate No: NA								

Datki

PRINCIPAL

Hon. Annasaheb Dange Ayurved Medical College, Ashta, Tal. Walwa, Dist. Sangli.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p : Ashta, Tal. : Walwa, Dist :Sangli – 416 301
Website : www.adame.ac.in E-mail : ashta.adame@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Sushant Rajaram Jagdale is working as a Lecturer from 09.02.2023 to till date in our college in the Shalya Tantra department .

He was working as a Lecturer from 18.02.2021 to 30.10.2021 in our college in the Shalya Tantra department .

During above period his conduct is good.

Satki

PRINCIPAL

Hon. Annasaheb Dange Ayurved Medical
College, Ashta, Walwa, Dist. Sangli

Acceptance of the Appointment

From: Dr. SUSHANT R. JAGDALL
(Full Resi. Add.)
Date: 27/02/2023

To,
The Principal
ADAMC, Ashra

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/PP/2023/634 dated 27/02/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,


Dr. Sushant Jagdale.

Joining Report

From: Dr. SUSHANT R. JAGDALL
(Full Resi. Add.)
Date: 27/02/2023

To,
The Principal
ADAMC, Ashra

Subject : Joining Report

Reference : Your appointment order No. ADAMC/PP/2023/634 dated 27/02/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 I am accepting the same and joining to the post of Asst. Prof. in the subject of Shalyalamita w.e.f. 27/02/2023 (befornoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,


Dr. Sushant Jagdale.

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employees.)

Attest to join

Sattai

PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Shalya Tantra **Subject** Shalya Tantra

A					TEACHER'S INFORMATION				
Teacher Name :					SUSHANT RAJARAM JAGDALE				
DOB					27-10-1990				
Mobile No					9561731366				
Gender					Male				
Email Id					sushant.jagdale27@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Lecturer / Assistant Professor				
Type of Appointment					Not Approved				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)			Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)	
Post Graduate Degree			M.S. IN AYURVED (SHALYA TANTRA)		Bharati Vidyapeeth University		2017	YES.	
Graduate			Bachelor of Ayurved Medicine & Surgery		Bharati Vidyapeeth		2012	YES.	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					L-77820-A-1		19-12-2014		
Central Council Registration Number									

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	09-02-2023	No
I have uploaded relevant Experience Certificate documents in OTD.			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
No. Of Publications	0		
NOTE:*** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter	✓	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter		
14	MUHS PG Teacher Recognition letter		
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <i>Ashra</i>		 (Dr. Sushant Jagtap)	
Date:- <i>27/02/2023</i>			
Name and Signature of the Teacher			
H			
Undertaking of the Dean/Principal			

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashra*

Date:- *27/02/2023*

S. H. C.

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:



PRINCIPAL

**Dr. Anantshah Dange Ayurved Medical
College Ashra, Tol Nishwa, Dist Sangli**

Clerk

Faculty In charge

Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC: <u>Yd. Sushant Rajaram Jagdale</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Shahyambhar</u> Category:- <u>SS</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Sodki
Principal / Chairman
(Signature and Stamp)
Shri. Anandhoo Dhanoo Anandhoo Maru
Jyoti Ashrao Tejwani, Dist. Sangli.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Anandsaheb Dange Ayu. Medical College, Ashra.

- 1) S.S.C. meeting was held at the above college on 27/02/2023 at 11.00 am for selection of the suitable candidate for the post of Lecturer reserved for category S.C. (Open / Reserve) in the subject of Shalya Tantra.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list. (Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Mr. Sushant R. Jagdale</u>	<u>open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Sushant Rajaram Jagdale.	open
1		1

- 5) Type of appointment (Permanent / Temporary) Temporary for one year only.
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There is no S.C. candidate present at the time of interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange.</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Milind M. Godbole.</u>	Vice-Chancellor's nominee	<u>[Signature]</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Virendra Minkive.</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 22/12/17
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patki</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashka

Date: 27/01/2017



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashda.
- 2) Post:- Lecturer Subject / Department:- Shalya Tantra
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 27/10/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Dr. Sushant R. Jagdale</u>	<u>Open</u>	<u>Work for Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There is no S.C. Candidate present at the time of Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

- (1) Dr. M. M. Godbole Vice-Chancellor's Nominee' (Nominated by V.C.)

[Signature] Sign

- (2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.) _____

- (3) Dr. Vinod M. Minkire Member from Subject Expert's Panel

[Signature] 22/12/23

Place: Ashda

Date: 27/10/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Lecturer*

SUBJECT :- *Shalya Tantra*

Date of Interview :- *27/02/2023*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>V.S.R.</i>	—	01	—	—	—	—	—	—	35	05	05	100
2	<i>Sagade</i>	—	—	—	—	—	—	—	04	33	04	04	46
3													

Above marks obtained are Certified by-

<i>Muly</i> President or his Nominee	<i>Shankar</i> Member of Governing Body/Management	<i>Shankar</i> V. C. Nominee	<i>Shankar</i> V. C. Nominee	<i>Shankar</i> V. C. Nominee for B.C.	<i>Shankar</i> Subject Expert	<i>Shankar</i> HOD	<i>Shankar</i> Principal	One Rep. from B.C. from concerned Inst./ Coll.
---	---	---------------------------------	---------------------------------	--	----------------------------------	-----------------------	-----------------------------	--

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, it will be replaced by Director Of AYUSH or his Nominee. 2) Subject Expert will be Nominated by Vice-Chancellor 3) S for

UNDERTAKING OF TEACHER

I, Dr./Vd. SUSHANT. RAJARAM JADALE
 Resident of (Permanent home address) B/02, OMI NAVJEEVAN HSG. SOC. DATTAR.
COLONY, BHANDUP (EAST)
 Presently residing at ((Present home
 address) HP: PALUS TAR: PALUS DIST: SANGLI.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of SHALYATANTRA at ADAMC, ASHTA.
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 09:30 AM to 04:30 PM
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College :- Yes / No
 (If yes, attach copy of the letter.)

Date : 27/02/2023.

Signature 

Place : ASHTA.

Name : DR. SUSHANT. RAJARAM JADALE

Designation : Asst. Professor.

Date : 27/02/2023.

Countersigned by Dean/Principal 

Place ASHTA.

Name Vd. Subhash G. Patil

PRINCIPAL

Shri Anantashah Dange Ayurved Medical
Tege Ashra Tal. Walwa, Dist. Sangli



(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

An ISO 9001: 2015

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/ App ord/634 /2023

Date: 27/02/2023

Appointment Order

To,
Vda. Shital Shamrav Patil
A/p- Visapur, Tal- Tasgaon, Dist- Sangli.

Subject: Appointment on the post of **Reader**
Sir/Madam

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Samhita Siddhant** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of two years from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Dr. Anandshah Danga Ayurved Mahavidyalaya
Veda Aditi Tal. Walega, Dist. Sangli.

I, Dr./Vd. **Shital Shamrav Patil** d/o **Shamrav Patil** age **36** years, permanent resident of **B4, 2nd Lane, Shahunagar, Islampur, Tal : Walwa, Dist : Sangli – 415 409** do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time **Reader** at **Annasaheb Dange Ayurved Medical College, Ashta** vide appointment order No. **ADAMC/ Appt Ord/634/2023** dated **27.02.2023** in the pay scale / consolidated pay as **1200-420-18300/-**
- II) That, I was joined / am joining on the said post from **27.02.2023** subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of **two** academic years commencing from **27th Feb 2023** to **26th feb 2025** and hereby undertake that I will not leave the service during the said period of **two** academic years / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **two** academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **two** academic I will no claim continuity in service / deemed confirmation in the services.

In the witness that what has been stated above I **Dr. Shital Shamrav Patil** am signing this document on this **27th Feb Monday of 2023** at Islampur.


Date : 27th Feb 2023

Place : Islampur



Signature

(Name : **Dr. Shital Shamrav Patil**)

1) Signature of Witness


Name and Address of Witness

Dr. Sayali V. Poshite
Bankala, Ta - Dist - Kolhapur. 416012

2) Signature of Witness 

Name and Address of Witness

Dr. Reshma P. Dhare
Ratna Homes, Near Busstand
Sangli 416416



Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval Appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of Recognition																	
1	Ayurved Samhita Siddhant	Name: Dr. Shital Shamarav Patil	Reader	Open	UG : BAMS MAY 2009 RGUHS BANGLORE	1) Asst.Prof. (25/01/2016 TO 8/3/2016)	NOT APPROVED	NA	Total - 21 And 14- Publications are submitted as first author/ 3corresponding Author / 4 subsequent Author.	Not Recognised																	
		DOB: 20/05/1986									PG -MD (Ayurved Samhita Siddhant)BVDU PUNE 2015	2)Asst.Prof (9/3/2016 TO 9/3/2017)	MUHS/E- 3/UG/3217/2 682 20-04- 2016	NA	Research methodology workshop attended 10/08/22 -12/08/22												
		Mob.No. 9673860067														3)Asst.Prof. (6/2/17 TO 6/2/18)	MUHS/E- 3/UG/3213/8 96 16-03- 2017	NA	Basic workshop on health sciences education technology 6 to 8 July 2021								
		Candidate's Category: OPEN																		4)Asst Prof.(30/05/2017 TO 30/05/2018)	MUHS/E- 3/UG/3213/2 780/2017 20- 07-2017	NA					
		Caste Certificate No:																						5)Asst Prof. (1/8/2018 TO 1/8/2019)	MUHS/E- 3/UG/3213/3 924/2018 01- 01-2018	NA	As per appointment order dated 27/2/2023 teacher appointed as Associate Professor on Temporary basis date of joining is 27/2/2023
		Caste ValidityNo:																									



Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval Appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of Recognition
		NCL Certificate No:				7)Asst Prof. (14/10/21 TO 14/10/23)	MUHS/E-3/UG/&PG/4 52/2022	MUHS/E-3/PG/1221 12/31/03/1 362/2022		
					State council Reg. No. I-68666-A-1 Dated : 24/10/2011	NA	NA	NA		
					PG - Registration No : I-68666-A-1 Dated : 05/04/2019	NA	NA	NA		

Dotla

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Waiwad, Dist. Bargaon



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accredited ISO Certified 9001-2015, 14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Shital Shamrao Patil is working as a Reader in our college in Samhita Siddhant Department from 26.12.2022 to till date .

She was working as a Lecturer in our college in the Samhita Siddhant Department from 03.02.2017 to 25.12.2022.

During above period her conduct is good.

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli

Acceptance of the Appointment

From: Dr. Sh. H. S. Pathi
(Full Resi. Add.)
Date: 27/02/23

To,
The Principal
A. D. A. M. C. Ashra

Subject : Acceptance of the Appointment

Reference : Your appointment order No. AD.A.M.C./Appord. dated 27/2/23
639/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/23 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

Sh. H. S. Pathi
(Dr. Sh. H. S. Pathi)

Joining Report

From: Dr. Sh. H. S. Pathi
(Full Resi. Add.)
Date: 27/02/23

To,
The Principal
A. D. A. M. C. Ashra

Subject : Joining Report

Reference : Your appointment order No. AD.A.M.C./App. ord. dated 27/02/23
639/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/23. I am accepting the same and joining to the post of *Asst. prof.* in the subject of *Sanskrit* w.e.f. 27/02/23 (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,

Sh. H. S. Pathi
(Dr. Sh. H. S. Pathi)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Allowed to join
Pathi
PRINCIPAL



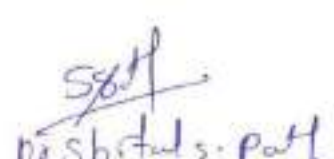
महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासुळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Samhita Siddhanta **Subject** Samhita Siddhanta

A					TEACHER'S INFORMATION				
Teacher Name :					SHITAL SHAMARAV PATIL				
DOB					20-05-1986				
Mobile No					9673860067				
Gender					Female				
Email Id					shtl.patil3@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Lecturer / Assistant Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)		
Post Graduate Degree		M.A.(Sanskrit)		TMV PUNE		2015	Yes		
Post Graduate Degree		M.D. IN AYURVED (AYURVED SAMHITA AND SIDDHANTA)		BHARATI VIDYAPEETH DEEMED UNIVERSITY		2015	Yes		
Graduate		Bachelor of Ayurved Medicine & Surgery		RGUHS BANGLORE		2009	Yes		
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					1-68666-A-1		24-10-2011		
Central Council Registration Number									

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	14-10-2021	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	10	8	
No. Of Publications	18		
NOTE: ** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	✓	
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <i>Ashfa</i>			
Date:- <i>27/02/2023</i>			
Name and Signature of the Teacher			

H	Undertaking of the Dean/Principal
<ul style="list-style-type: none"> • It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation. • It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher. • I certify that information furnished is true & correct. <p>Place:- <i>Ashra</i></p> <p>Date:- <i>27/02/2023</i></p>	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal



Sattai

PRINCIPAL

Annapurna Danga Ayurved Medical College Ashra, Tal. Walwa, Dist. Sangli.

For Office use only:
 On scrutiny of proposal, it is observed as under:
 1. Eligible to grant "Approval" as per University norms
 2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC: <u>Dr. Shital S. Patil</u>	
2)	Post: <u>Reader</u> Subject: <u>Samhita Siddha</u> Category: <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Patil
PRINCIPAL
The **Principal / Chairman**
(Signature and Stamp)

* The documents marked with * need not be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Anandsoheb Dange Aju Medical College, Ashim.

1) S.S.C. meeting was held at the above college on 27/02/2023 at 11.00 am for selection of the suitable candidate for the post of Reader.

reserved for category Open (Open / Reserve) in the subject of Samhita Siddhant.

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vdd. Shital S. Patil</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01	Vda. Shital Shamrao Pabil	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only.
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk In Interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Milind M. Godbole</u>	Vice-Chancellor's nominee	<u>[Signature]</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>W. S. G. Kulkarni</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patil</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 27/02/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashda,
- 2) Post:- Reader Subject / Department:- Samhita Siddhant.
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 27/02/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Yda. Shital S. Pan'</u>	<u>open</u>	<u>Walk In Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|---|--------------------|
| (1) <u>Vd. M.M. Godbole</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u> |
| (2) <u>—</u> | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) | |

- (3) Vd. S.G. Kulkarni Member from Subject Expert's Panel [Signature]

Place: Ashda

Date: 27/02/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

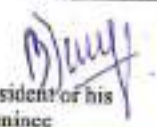


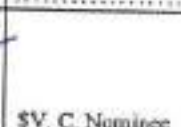
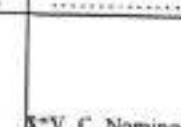
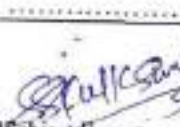


POST :- Reader

SUBJECT:- Samhita Siddhant

Date of Interview:- 27/10/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1		-	3.5	-	-	10	14	04	05	30	04	04	74.5
2													
3													

Above marks obtained are Certified by-

 President or his Nominee Secretary	 Member of Governing Body/Management	 V. C. Nominee	 V. C. Nominee	 V. C. Nominee for B.C.	 Subject Expert	 HOD	 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst./ Coll.
---	--	--	--	--	---	--	--	--

Important Note: 1) In case of Aided post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, it will be replaced by Director Of AYUSH or his Nominee. 2. Subject Expert should be nominated by the Director of AYUSH or his Nominee. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Shital Shamharav PatilResident of (Permanent home address) A/p B4 2nd lane Shahunagar Islampur
Tal - Walwa Dist - SangliPresently residing at ((Present home
address) A/p visapur near post office Tal - Tasgaon
Dist - Sangli

do hereby giving an undertaking that -

1. I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of Sambhita Siddha at A.D.A.M.C. Ashra
(Name of the college or recognized institution)
2. My working hours at the College / Institution are from 07:30 am to 04:30 pm
3. I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
4. I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
5. Practicing / not practicing _____
6. If practicing, the place of practice is _____
7. My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date: 27/02/23Signature SyHPlace: AshraName: Dr. Shital Shamharav PatilDesignation: Associate professorDate: 27/02/23

Countersigned by Dean/Principal _____

Place AshraName Vd. S. G. Patil
PRINCIPAL

(To be typed on plain paper)

Shri Anasaheb Dange Ayurved Medical
Yage Ashra, Tal. Walwa, Dist. Sangli.



संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

An ISO 9001: 2015

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashla.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/App ord/ 634 /2023

Date : 27/02/2023

Appointment Order

To,
Vd. Shankar Lahuraj Mane.
A/p-Ashla,Tal-Walwa, Dist- Sangli 416301.

Subject: Appointment on the post of **Reader**
Sir/Madam

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Panchkarma** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **one** year from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs. 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of **one** year your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Dr. Anantashri Dange Ayurved Medicine
Jyoti Ashra Tal. Waiwadi, Dist. Bargarh



महाराष्ट्र MAHARASHTRA

2022

31AA 303262



- 8 FEB 2023

उप कांवेनर अधिकारी
काळवा, इस्लामपूर

पदाधिकारी / अधिकारी का नाम	
पदाधिकारी का पता	शेव / नाली
पदाधिकारी का पता	दुसरे निर्दिष्ट श्रेणी - ५, आर
पदाधिकारी का पता	
पदाधिकारी का पता	का
पदाधिकारी का पता	श्रीकेश ठाकुराज भागे ल.मोदी
पदाधिकारी का पता	
पदाधिकारी का पता	शेवत
पदाधिकारी का पता	एकूण रु. १०० वही रु.
पदाधिकारी का पता	१२५०१२०१२०२३
पदाधिकारी का पता	
पदाधिकारी का पता	डी. डी. पाटील
पदाधिकारी का पता	प. सं. २४०९०३२, आर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. **Shankar Lahuraj Mane** s/o **Lahuraj Mane** age **37** years, permanent resident of **A/p : Ashta, Tal : Walwa, Dist : Sangli – 416 301** do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time **Reader** at **Annasaheb Dange Ayurved Medical College, Ashta** vide appointment order No. **ADAMC/ Appt Ord/634/2023** dated **27.02.2023** in the pay scale / consolidated pay as **1200-420-18300/-**
- II) That, I was joined / am joining on the said post from **27.02.2023** subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of **one** academic year commencing from **27th Feb 2023** to **26th feb 2024** and hereby undertake that I will not leave the service during the said period of **one** academic year / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **one** academic year, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **one** academic I will no claim continuity in service / deemed confirmation in the services.

In the witness that what has been stated above I **Dr. Shankar Lahuraj Mane** am signing this document on this **27th Feb Monday of 2023** at Islampur.

Date : 27th Feb 2023

Place : Islampur


Signature

(Name : Dr. Shankar Lahuraj Mane)

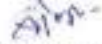
1) Signature of Witness



Name and Address of Witness

Dr. Vipul Tanaji Gusav
A/P - Ramanandragar Tal - Palus
Dist - Sangli

2) Signature of Witness



Name and Address of Witness

Dr. Sayali V. Pashte
Ranhatn, Ta. Dist. Kolhapur 416012



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of Approval
1	Panchakarma	Name: Vd. Shankar Lahuraj Mane	Reader	SC	UG : BAMS MAY 2008 RGUHS BANGLORE	1) Asst.Prof. (04/07/2013 to13-09-2015)	MUHS/E- 3/UG12211 5/1376/201 8 23-03- 2018	NA	07 Publications are submitted .	Approved
		DOB: 17/11/1985			PG: M.D. JANUARY 2013 NTRUHS VIJAYAWADA, A.P.	2)Asst.Prof. (14-09-2015 to 14-09-2016	MUHS/E- 3/UG/3216/ 3962 28-09- 2015	NA	Basic Research methodology workshop attended from --14/07/2021-- to---16/07/2021-	
		Mob.No.992245 4406				3)Asst.Prof. (15-09-2016 to 15-09-2018	MUHS/E- 3/UG/3216/ 1986/2017 03-06-2017	NA	Advanced Research methodology workshop attended from --21/09/2021-- to---27/09/2021-	
		Candidates Category: Open				4)Asst.Prof. (16-09-2018 to 23-01-2019	Not Approved			
		Caste Certificate: NA				5)Asso. Prof. (24-01-2019 to 31-07-2020	MUHS/E- 3/UG&PG/ 3216/1083 06-03-2019	NA	Basic Workshop on HSET attended from --25/02/2020-- to---27/02/2020-	



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of Approval
		Caste Validity: NA			State council Reg.No. I-77996-A-1 Dated : 31/01/2015 Valid up to :	6)Asso. Prof. (01-08-2020 to02-08-2020)	Not Approved	NA	As per appointment order dated 27/02/2023 teacher appointed as Reader on Temporary basis date of joining is 27/02/2023	
		NCL Certificate: NA			PG - Registration No : I-77996-A-1 Dated : 01/05/2019	7)Asso. Prof. (03-08-2020 to03-08-2021)	MUHS/E- 3/UG/1221 15/2432/20 20 16-12- 2020			
						8)Asso. Prof. (04-08-2021 to02-03-2022)	Not Approved			
						9)Asso. Prof. (03-03-2022 to02-03-2023)	MUHS/E- 3/UG&PG/ 1459/2022 02-06-2022			
						10)Asso. Prof. (07- 03-2022 to02- 03-2022)	MUHS/E- 3/PG/12211 2/31/06/609/ 2022 15-06- 2022			

Patel

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta Tal. Walva, Dist. Sangli.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p :Ashta, Tal. : Walwa, Dist :Sangli - 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediatated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Dr. Shankar Lahuraj Mane is working as a Reader in our college in the Panchkarma department from 09.10.2021 to till today.

During above period his conduct is good.

Getki
PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
College Ashta, Tal. Walwa, Dist. Sangli

Acceptance of the Appointment

From: Dr. MANE, SHANVAR, LAHURAJ
(Full Resi. Add.)

Date: 27.02.2023, ...

To,

THE.....PRINCIPAL.....

..ADAMS, ASHTA.....


Subject : Acceptance of the Appointment**Reference : Your appointment order No. ADAMS/APP.Ord. dated...27.02.2023**

Sir/Madam,

634/2023

I have received the above cited appointment order on 27.02.2023, and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,


(Dr. MANE, SHANVAR,
LAHURAJ)

Joining Report

From: Dr. MANE, SHANVAR, LAHURAJ
(Full Resi. Add.)

Date: 27.02.2023, ...

To,

THE.....PRINCIPAL.....

..ADAMS, ASHTA.....


Subject : Joining Report**Reference : Your appointment order No. ADAMS/APP. Ord. dated...27.02.2023**

Sir/Madam,

634/2023

I have received the above cited appointment order on 27.02.2023. I am accepting the same and joining to the post of ASS. Prof. in the subject of ForshoKessro w.e.f. 27.02.2023... (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,


(Dr. MANE, SHANVAR,
LAHURAJ)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Allowed to join


PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Panchakarma **Subject** Panchakarma

A					TEACHER'S INFORMATION				
Teacher Name :					SHANKAR LAHURAJ MANE				
DOB					17-11-1985				
Mobile No					9922454406				
Gender					Male				
Email Id					shnkrmene@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Reader / Associate Professor				
Type of Appointment					Temp. For One Year For One Year Against Reserve Category				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)	
Post Graduate Degree		M.D. IN AYURVED (PANCHKARMA)		DR.NTR UNIVERSITY OF HEALTH SCIENCES ANDHRA PRADESH		2013		YES	
Graduate		Bachelor of Ayurved Medicine & Surgery		RGUHS BANGLORE		2009		YES	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					1 - 77996 - A1		31-01-2015		
Central Council Registration Number									

D	Current Academic Experience Details		
Course	Designation	From	Approved
	Reader / Associate Professor	03-03-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E	Research Article Publications		
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			

Designation	National	International
Reader / Associate Professor	0	5
Lecturer / Assistant Professor	0	2
No. Of Publications	7	

NOTE: ** It is mandatory to upload these documents in OTD.

F	List of Documents:		
----------	---------------------------	--	--

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter	✓	
9	Relieving order/ Letter	✓	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	

G	Undertaking of the Teacher		
----------	-----------------------------------	--	--

• I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
 • I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashra

Date:- 27/02/2023



(sd. Manoj Shankar Lahure)

H Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashita

Date:- 12/02/2023

Setti

Seal & Stamp of College

Signature & Stamp of Dean/Principal

For Office use only:

- On scrutiny of proposal, it is observed as under:
1. Eligible to grant "Approval" after meeting the norms.
 2. Not Eligible. Kindly specify reasons.

**PRINCIPAL**

Shri. Anandh Dange Ayurved Medical
Tape Ashita Tal Waha, Dist. Sonoli

Clerk

Faculty In charge

Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC: <u>Vd. Shankar Lahuraj Mane</u>	
2)	Post: <u>Reader</u> Subject: <u>Panchkarma</u> Category: <u>SC</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input checked="" type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Satki
PRINCIPAL
Principal / Chairman
The Assistant, State Ayurved Medical Council
(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUIS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Apu Medical College, Ashra.

- 1) S.S.C. meeting was held at the above college on 27/02/2022 at 11:00 am for selection of the suitable candidate for the post of Reader reserved for category S.C. (Open / Reserve) in the subject of Panchkarma
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

- | | |
|-------------------------------------|-------------|
| (1) <u>Nd. Shankar Lahuraj Mane</u> | <u>open</u> |
| (2) _____ | _____ |
| (3) _____ | _____ |
| (4) _____ | _____ |
| (5) _____ | _____ |
| (6) _____ | _____ |
| (7) _____ | _____ |
| (8) _____ | _____ |
| (9) _____ | _____ |
| (10) _____ | _____ |

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Shankar Lahuraj Mane	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for one year only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There is no S.C. candidate present at the time of interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Milind M. Godbole</u>	Vice-Chancellor's nominee	<u>[Signature]</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Ravikumar B. Patil</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patki</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashra

Date: 27/02/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling **Non- Aided** Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dango Ayu. Medical College, Ashda,
- 2) Post:- Reader Subject / Department:- Panchkarma,
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 27/02/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vd. Shankar L. Mane</u>	<u>open</u>	<u>walk in Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There is no s.c. candidate present at the time of interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

Sign

- (1) Dr. M.M. Wadgaonkar Vice-Chancellor's Nominee* (Nominated by V.C.)

- (2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.) _____

- (3) Vd. R. B. Patil Member from Subject Expert's Panel 27-02-2023

Place: Ashda

Date: 27/02/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Reader*

SUBJECT:- *Panchkarma*

Date of Interview:- *27/02/2023*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Dr. S. L.</i>	-	1.5	-	-	10	-	05	05	30.5	4	3	59
2	<i>Mane.</i>												
3													

Above marks obtained are Certified by-

<i>Dr. S. L.</i> Secretary	<i>Mane.</i> Member of Governing Body/Management	<i>Dr. S. L.</i> V. C. Nominee	<i>Mane.</i> V. C. Nominee	<i>Dr. S. L.</i> V. C. Nominee for B.C.	<i>Dr. S. L.</i> Subject Expert	<i>Dr. S. L.</i> HOD	<i>Dr. S. L.</i> Principal	One Rep. from B.C. from concerned Inst. / Coll.
-------------------------------	---	-----------------------------------	-------------------------------	--	------------------------------------	-------------------------	-------------------------------	---

Important Note: 1) In case of any post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * it will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert (Principal) 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. MANE SHANKAR LAHURAJResident of (Permanent home address) AT P.O. BHOSE, TAL:- KOREGAON,
DIST:- SATARA, MAHARASHTRA - 415511Presently residing at ((Present home
address) 345/1, SHIVGANDH BUNGLOW, POLICE STATION
ROAD, ASHTA, TAL. WALWA, DIST- SANGLI, MAHARASHTRA 436311
do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst.
Lecturer/Tutor / Demonstrator
in subject of PATILNAYARMA at ADAMC, ASHTA
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 am to 4.30 pm
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date: 27/02/2023Signature [Signature]Place: ASHTAName: DR. MANE SHANKAR LAHURAJDesignation: ASSOCIATE PROFESSORDate: 27/02/2023Countersigned by Dean/Principal [Signature]Place ASHTAName DR. S.G. PATIL
PRINCIPAL

(To be typed on plain paper)

Shri Ananahab Dande Ayurved Mahavidyalaya
Jage Ashra Tal. Walwa, Dist. Sangli



ADAMC

An ISO 9001: 2015

संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय विविक्तता परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/ App ord/ 634 /2023

Date: 27/02/2023

Appointment Order

To,

Vda. Sayali Vijaykumar Pashte .

Adwitiy Appt.Rankala, Kolhapur,Dist- Kolhapur.

Subject: Appointment on the post of *Lecturer*

Sir/Madam,

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Strirog Prasuti Tantra** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **One year** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 with starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of one year your services may be confirmed subject to your satisfactory performance and conduct.



3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.

4) Your appointment is on Full time basis and your normal daily duty Hours shall be as

Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.

5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.

6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.

7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.

8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.

9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.

10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri Anantshah Darga Ayurved Medical
Yoga Ashra Tal Waiwa, Dist. Sangli.



महाराष्ट्र MAHARASHTRA

2022

31AA 334473

क्र. ५१२३ क्र. १००५ २१-२-२३

श्री. लक्ष्मी विजयकुमार पाषाण काठमांडू

हस्ता. ३. २५/११
२५/११

Shri

पं. एम. पाटील
मुद्रांक विक्रेता आस्था
प.क्र.२४०९०३३

3 - FEB 2023

उप कोषागार अधिकारी
काठमांडू, काठमांडू

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. Sayali Vijaykumar Pashte d/o Vijaykumar Pashte age 32 years, permanent resident of Adwitiya Appartment, F-605, Hari om nagar, Rankala, Tal : Karveer, Dist: Kolhapur 416 012 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/634/2023 dated 27.02.2023 in the pay scale / consolidated pay as 8000-275-13500/-
- II) That, I was joined / am joining on the said post from 27.02.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of one academic year commencing from 27th Feb 2023 to 26th feb 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services.

In the witness that what has been stated above I **Dr. Sayali Vijaykumar Pashte** am signing this document on this **27th Feb Monday of 2023** at Islampur.

Date : 27th Feb 2023


Signature

Place : Islampur

(Name : Dr. Sayali Vijaykumar Pashte)

1) Signature of Witness



Name and Address of Witness

Dr. Reshma P. Dhare,
Ratna Homes, App - Sangli 416416

2) Signature of Witness



Name and Address of Witness

Dr. Vipul Tanaji Gurav,
At/P - Ramanandnagar Pat-Palus
Dist - Sangli.



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr. No.	Subject	Name/DOB/Age /Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
	Prasuti tantra Evum Stiroga	Name : Dr Sayali Vijaykumar Pashte	Lecturer	OBC	UG : BAMS 2014 MUHS Nashik	1) Asst.Prof. (09-05-2018 to 02.08.2019) Y-1,M-2,D-24 Jayoti Vidyapeeth Womens University, Jaipur	Not Approved		06 Publications are submitted	Approved
		DOB: 29/11/1990			PG: MS 2017 MUHS Nashik	2) Asst.Prof. (22-08-2019 to 14.01.2021) Y-1,M-4,D-23 Dr. J. J. Magdum Ayurved Medical College, Jaysingpur , Kolhapur	Not Approved	Research methodology workshop attended from 10/08/2022 to-12/08/2022		
		Mob.No. 7506679499			3) Asst.Prof. (18-01-2021 to 19-02-2021) Y-0,M-1,D-1 ADAMC, Ashta.	Not Approved				
		Candidate's Category: OBC			4) Asst.Prof. (20-02-2021 to 20-02-2022) Y-1,M-0,D-0 ADAMC, Ashta.	MUHS approved MUHS/E-3/UG&PG/12211 2/2532/2021 Dated - 15-09-2021				



				5) Asst.Prof. (20-02-2022 to 03-03-2023) Y-1,M-0,D-11 ADAMC, Ashta.	MUHS approved MUHS/E-3/UG&PG/1461/ 2022 Dated - 02-06-2022	
	Caste Certificate : Yes		State council Reg.No I-76441-A Dated : First 27/05/2014 Renewal on 14/04/2019 Valid up to : 14/04/2024			
	Caste Validity: No					As per appointment order dated 27.02.2023 teacher appointed as Lecturer on Temporary basis date of joining is 27.02.2023
	NCL Certificate No:					

Shakti

PRINCIPAL

Shri. Anantshah Darga Ayurved Medical
Tage, Ashta, Tal. Valwa, Dist. Sangli.



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashta.adamc@gmail.com

NAAC Accrediatated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635/2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Sayali Vijaykumar Pashte is working as a Lecturer in our college in the Strirog Prasuti Tantra department from 18.01.2021 to till today.

During above period her conduct is good.

Satli

PRINCIPAL

Sri. Annasaheb Dange Ayurved Medical
College, Ashta, Walwa, Dist. Sangli

Acceptance of the Appointment

From: Dr. Sayali V. Pashke
(Full Res. Add.)


Date: 27.02.2023

To,
The Principal.....
ADAMS, Ashta.....**Subject : Acceptance of the Appointment****Reference : Your appointment order No. ADAMS/App. 634/2023 dated 27.02.2023**

Sir/Madam,

I have received the above cited appointment order on 27.02.2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,


(Dr. Sayali V. Pashke)

Joining Report

From: Dr. Sayali V. Pashke
(Full Res. Add.)

Date: 27.02.2023

To,
The Principal.....
ADAMS, Ashta.....**Subject : Joining Report****Reference : Your appointment order No. ADAMS/App. 634/2023 dated 27.02.2023**

Sir/Madam,

I have received the above cited appointment order on 27.02.2023. I am accepting the same and joining to the post of Asst. Prof. in the subject of Prasujitana w.e.f. 27.02.2023... (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,


(Dr. Sayali V. Pashke)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Allowed to join
Jetter
PRINCIPAL




महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हास्रुळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/314/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Prasuti evam Striroga **Subject** Prasuti evam Striroga

A					TEACHER'S INFORMATION					
Teacher Name :					SAYALI VIJAYKUMAR PASHTE					
DOB					29-11-1990					
Mobile No					7506679499					
Gender					Female					
Email Id					sayali90p@gmail.com					
Category					Other Backward Class					
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli					
Current Designation					Lecturer / Assistant Professor					
Type of Appointment					Temp. For 1 Year					
Name Change Document										
B					QUALIFICATION DETAILS					
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)			
Post Graduate Degree		M.S. IN AYURVED (PRASUTI AVUM STRI ROGA)		Maharashtra University of Health Sciences, Nashik		2017	Yes			
Graduate		Bachelor of Ayurved Medicine & Surgery		Maharashtra University of Health Sciences, Nashik		2012	Yes			
C					State Council Registration / Central Council Registration Details (if applicable)					
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.										
State Council Registration Number					I-76441-A			27-05-2014		
Central Council Registration Number										

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	03-03-2022	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	1	5	
No. Of Publications	6		
NOTE: ** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter		
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <i>Ashra</i>		 Dr. Sayali V. Pastle	
Date:- <i>27/02/2023</i>			
			Name and Signature of the Teacher

H	Undertaking of the Dean/Principal
<ul style="list-style-type: none"> • It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation. • It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher. • I certify that information furnished is true & correct. 	
Place:- <i>Ashta</i>	
Date:- <i>27/02/2023</i>	
Seal & Stamp Name of College	Signature & Stamp of Dean/Principal

Setti



For Office use only:
 On scrutiny of proposal, it is observed as under:
 1. Eligible to grant "Approval" as per University norms.
 2. Not Eligible. Kindly specify reasons:

PRINCIPAL
Shri Anantshah Dange Ayurved Medical
College Ashta Tal. Walwa Dist. Sangli

Clerk

Faculty In charge

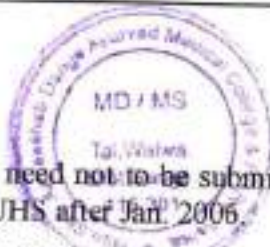
Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Veta. Sayali Vijaykumar Pashte.</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Strong Panch</u> Category:- <u>O.B.C.</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Pashte
PRINCIPAL

Principal & Chairman
(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Aju Medical College, Ashim.

- 1) S.S.C. meeting was held at the above college on 27/02/2023 at 11:00 am for selection of the suitable candidate for the post of Lecturer reserved for category OBC (Open / Reserve) in the subject of String Prasad Pantan.
- 2) - applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list. (Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Sayali Vijaykumar Pashite</u>	<u>OBC</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	<u>Vda. Sayali Vijaykumar Pashke</u>	<u>OBC</u>
<u>1</u>	<u>1</u>	<u>1</u>

- 5) Type of appointment (Permanent / Temporary) Temporary for One year only.
6) If recommended for temporary appointment kindly clarify the reason:
There is only one OBC candidate attend the
7) Additional information: interview, but she is not having supported documents of OBC category.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Vd. Milind M. Godbole</u>	Vice-Chancellor's nominee	<u>[Signature]</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vda. Hemlata Kongi</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patki</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashva

Date: 27/04/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling **Non- Aided** Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra,
- 2) Post:- Lecturer Subject / Department:- Stairing Parasitology.
Post Category:- O.B.C.
- 3) Category wise No. of candidates appeared for interview on 27/02/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	01	—	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Sayali V. Pashte.</u>	<u>OBC.</u>	<u>Wife In Interview.</u>

- 5) The reason of recommendation for Temporary appointments (if any):
There is only one OBC candidate attend the interview, but she is not having supported documents of O.B.C. category. so we are recommending for one year only.
- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-------------------------------|--|--------------------|
| (1) <u>Vd. M.M. Godbole</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) | _____ |
| (3) <u>Vda. Hemlata Korgi</u> | Member from Subject Expert's Panel | <u>[Signature]</u> |

Place: Ashra.Date: 27/02/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- *Lecturer*

SUBJECT :- *String Prasutitantra*

Date of Interview - *27/10/2020*

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<i>Vda S.V.</i>	-	<i>2.5</i>	-	-	<i>10</i>	-	<i>05</i>	-	<i>30</i>	<i>04</i>	<i>04</i>	<i>55</i>
2	<i>Pashke</i>												
3													

Above marks obtained are Certified by-

<i>[Signature]</i> President or his Nominee Secretary	Member of Governing Body/Management	<i>[Signature]</i> V. C. Nominee	SV. C. Nominee	*V. C. Nominee for B.C.	#Subject Expert <i>[Signature]</i>	HOD	<i>[Signature]</i> Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
--	-------------------------------------	-------------------------------------	----------------	-------------------------	---------------------------------------	-----	---	---

Important Note: 1) In case of Govt. Aided Pvt. Colleges / Recognized Institutes, 1. * it will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert should be replaced by Director of AYUSH or his Nominee. 3) Member should sign his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Sayali Vijaykumar PashteResident of (Permanent home address) F-605, Adwitiya Apartment, Hazi Am nagar, Rankola, A-ward, Kolhapur, 416012Presently residing at ((Present home address) F-605, Adwitiya Apartment, Hazi Am nagar, Rankola, A-ward, Kolhapur, 416012

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader / Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Prasutika - Strinagat Hon. Smti Annasabeb Dange Ayu, Medical, College, Ashta (Name of the college or recognized institution)
- My working hours at the College / Institution are from 09:30 am to 04:30 pm.
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date: 27.02.2023Signature SayaliPlace: AshtaName: Dr. Sayali Vijaykumar PashteDesignation: Assistant ProfessorDate: 27.02.2023Countersigned by Dean/Principal S. G. PatilPlace AshtaName Vd. S. G. PatilShri Annasabeb Dange Ayurved Medical College
Ashta, Tal. Valura, Dist. Sangli.

(To be typed on plain paper)



संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

An ISO 9001: 2015

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/App ord/ 634 /2023

Date: 27/02/2023

Appointment Order

To,

Vd. Sanjay Shivaji Jadhav

Vaijyanta Banglow, Takariroad, A/P- Islampur, Tal- Walwa, Dist- Sangli- 415409

Subject: Appointment on the post of *Professor*

Sir/Madam,

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Professor** in the subject of **Swasthvritta** from 27.02.2023

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of two years from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 16400-450-20900 With starting pay of Rs 79548/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

Dist. Assesohab Dange Ayurved Medical
Tops, Nahia, Tal. Waha, Dist. Sangli
Karnal, Assam, India





महाराष्ट्र MAHARASHTRA

2022

31AA 303255

प्राप्तकर्ता / अर्जकर्ता का नाम	
प्राप्तकर्ता को प्रमाणित करने का?	होय / नाही
प्राप्तकर्ता का पता	दुसरा निवाचक संघी - १, आला
प्राप्तकर्ता का पता	
प्राप्तकर्ता का पता	सदर
प्राप्तकर्ता का पता	सौत्रय शिवाजी अखव
प्राप्तकर्ता का पता	स. गोंडवाडी
प्राप्तकर्ता का पता	शेवरी
प्राप्तकर्ता का पता	रु. १००
प्राप्तकर्ता का पता	०२/०२/२०२३
प्राप्तकर्ता का पता	
प्राप्तकर्ता का पता	डी. पी. शर्मा
प्राप्तकर्ता का पता	क. क. शर्मा



- 8 FEB 2023

डॉ. कोबागार अधिकारी
शाळा, इस्लामपूर

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. **Sanjay Shivaji Jadhav** s/o **Shivaji Jadhav** age **40** years, permanent resident of **At : Gaundwadi, Post : Masuchiwadi, Tal : Walwa, Dist: Sangli 415 413.** do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time **Professor** at **Annasaheb Dange Ayurved Medical College**, Ashta vide appointment order No. **ADAMC/ Appt Ord/634/2023** dated **27.02.2023** in the pay scale / consolidated pay as **16400-450-20900/-**
- II) That, I was joined / am joining on the said post from **27/02/2023** subject to the approval to my appointment from the University
- III) That, I am agreed to serve continuously for the period of **two** academic years commencing from **27th Feb 2023** to **26th feb 2025** and hereby undertake that I will not leave the service during the said period of **two** academic years / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **two** academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **two** academic I will no claim continuity in service / deemed confirmation in the services.

In the witness that what has been stated above I **Dr. Sanjay Shivaji Jadhav** am signing this document on this **27th Feb Monday of 2023** at Islampur.

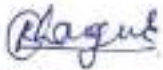


Signature

Date : 27/02/2023


Place : Islampur

(Name : **Dr. Sanjay Shivaji Jadhav**)

1) Signature of Witness 

Name and Address of Witness

Dr. Radhika Ravindra Chougule.
Mukta sainik Kalahat, Kolhapur.

2) Signature of Witness 

Name and Address of Witness

Dr Madhavi Tulabam Timmare
Alp-Ashita, Tal-walwa.
Dist-Sangli



Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
1	Swstha vritta and Yoga	Name: Dr. Sanjay Shivaji Jadhav	Professor	Open	UG : BAMS OCT 2003 MUHS NASHIK PG : MD AYURVED SWASTHAVRITTA AUG 2008 BVU PUNE	1) Lecturer (19/12/2008 to 22/08/2010)	MUHS/E- 3/UG/3210/5 21 23-02- 2011	NA	... 05 Publications are submitted .	Not Approved
		2) Lecturer (22/08/2010 to 10/06/2014)				MUHS/E- 3/UG/3210/4 001 22-12- 2010	MUHS/PG/E- 3/PG/ 3210/1183 28/05/2012			
		3) Reader (11/06/2014 to 10/06/2015)				MUHS/E- 3/UG/3210/3 597 06-08- 2014				
		4) Reader (12/06/2015 to 11/06/2016)				MUHS/E- 3/UG/3210/2 519 07-07- 2015	MUHS/PG/E- 3/31/05 /822 04/04/2016			
		5) Reader (13/06/2016 to 27/01/2017)				MUHS/E- 3/UG/3210/2 519 20-07- 2016	MUHS/PG/E- 3/31/11/ 2637 15/10/2016			
		6) Associate Professor (02/02/2017 to 08/01/2022)				NOT APPROVED				
		DOB: 25/03/1982								
		Mob.No.9922205 9468								
		Candidate's Category:OPEN								
		Caste Certificate No:								
		Caste ValidityNo:								



Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/ Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
						7) Professor (10/01/2022 to 21/12/2022)	NOT APPROVED		As per appointment order dated 27/02/2023 teacher appointed as Professor on Temporary basis date of joining is 27/02/2023	
		NCL Certificate No:				8) Professor (02/01/2023 to till date	NOT APPROVED			
					State council Reg.No.					
					PG - Registration No :					

Setti

PRINCIPAL

**Hon. Annasaheb Dange Ayurved Medical
College, Ashta Tal. Walva, Dist. Sangli.**



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

• A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashta.adamc@gmail.com

NAAC Accrediatated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Sanjay Shivaji Jadhav is working as a Professor in our college in the Swasthavritta & Yoga department from 02.01.2023 to till date.

During above period his conduct is good.

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli

Acceptance of the Appointment

Appendix - V

From: Dr. Sanjay Shiraj Jadhav
(Full Res. Add.)
Date: 27/02/2023

To,

The Principal.....
A.P.M.C. Ashra.....

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/App.ord/.....dated 27/02/2023
Gsh/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

S. Jadhav
(Dr. S. J. Jadhav.)

Joining Report

Appendix - VI

From: Dr. Sanjay Shiraj Jadhav
(Full Res. Add.)
Date: 27/02/2023

To,

The Principal.....
A.P.M.C. Ashra.....

Subject : Joining Report

Reference : Your appointment order No. ADAMC/App.ord/.....dated 27/02/2023
Gsh/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023. I am accepting the same and joining to the post of PROFESSOR in the subject of Gen. Pathology w.e.f. 27/02/2023 (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,

S. Jadhav
(Dr. S. J. Jadhav.)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

allow to join.

Setti
PRINCIPAL

Dr. Anandhalingam Dange Ayurved Medical
1000 Ashra Tal. Haina. Dist. Sangli.



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासखळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214


Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Swasthavritta and Yoga **Subject** Swasthavritta and Yoga

A					TEACHER'S INFORMATION					
Teacher Name :					SANJAY SHIVAJI JADHAV					
DOB					25-03-1982					
Mobile No					9922059468					
Gender					Male					
Email Id					drssjyac@gmail.com					
Category					OPEN					
Current Working College					Annasheh Dange Ayurved Medical College, Ashta, Sangli					
Current Designation					Professor					
Type of Appointment					Not Approved					
Name Change Document										
B					QUALIFICATION DETAILS					
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)		
Post Graduate Degree		M.D. IN AYURVED (SWASTHA VRIITA)		Bharati Vidyapeeth University, Pune		2008		Yes		
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS, NASHIK		2003		Yes		
C					State Council Registration / Central Council Registration Details (if applicable)					
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.										
State Council Registration Number					I-47386-A			12-03-2005		
Central Council Registration Number										

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Professor	02-01-2023	No
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Reader / Associate Professor	1	4	
No. Of Publications	5		
NOTE: "*" It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter		
14	MUHS PG Teacher Recognition letter		
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- Ashfa			
Date:- 27/02/2023		(Dr. Sanjay Shoraj Jadhav)	
Name and Signature of the Teacher			

H	Undertaking of the Dean/Principal
<ul style="list-style-type: none"> • It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation. • It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher. • I certify that information furnished is true & correct. 	
Place:- <i>Ashta</i>	
Date:- <i>27/02/2023</i>	
 <p>Seal & Stamp Name of College</p>	<p><i>Sotki</i></p> <p>Signature & Stamp of Dean/Principal</p>

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

PRINCIPAL
Shri Animesh Danga Ayurved Man...
Yoga Ashra, Tal. Waiwa, Dist. Sangli

Clerk

Faculty In charge

Appendix - III

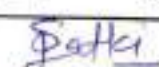
Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

✓

1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Sanjay Shivaji Tadhar.</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Swasthavitna</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>




Principal / Chairman
 Dr. Anveshika Dhanu Anvesh Medica
 (Signature and Stamp)
 Jyoti Ashra, Tal. Waiwale, Dist. Sangli

* The documents marked with * ~~are~~ need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashim.

- 1) S.S.C. meeting was held at the above college on 27/02/2023 at 11.00 am for selection of the suitable candidate for the post of Professor reserved for category Open (Open / Reserve) in the subject of Swasthritta.
- 2) _____ applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate

Category of the candidate

- | | |
|--------------------------------------|-------------|
| (1) <u>Vt. Sanjay Shivaji Jadhav</u> | <u>Open</u> |
| (2) _____ | _____ |
| (3) _____ | _____ |
| (4) _____ | _____ |
| (5) _____ | _____ |
| (6) _____ | _____ |
| (7) _____ | _____ |
| (8) _____ | _____ |
| (9) _____ | _____ |
| (10) _____ | _____ |

(Cont...)

(2)

4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Sanjay Shivaji Jadhav	Open

5) Type of appointment (Permanent / Temporary) Temporary for two years only
6) If recommended for temporary appointment kindly clarify the reason:

7) Additional information: Walk In Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Ms. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Milind M. Godbole</u>	Vice-Chancellor's nominee	<u>[Signature]</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. M.M. Godbole</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) <u>Dr. Ashwini A. Khot</u>	H.O.D. of concerned Dept. from College	<u>[Signature]</u>
(6) <u>Vd. Subhash G. Patki</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashva

Date: 27/02/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashda,
 2) Post:- Professor Subject / Department:- Swasthmita.
 Post Category:- Open.

- 3) Category wise No. of candidates appeared for interview on 27/02/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	—	—	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>vd. Sanjay S. Tadhar</u>	<u>Open</u>	<u>walk in Interview.</u>

- 5) The reason of recommendation for Temporary appointments (if any):

walk in Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

Sign

- (1) Dr. M.M. Godbole Vice-Chancellor's Nominee' (Nominated by V.C.)

- (2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.)

- (3) Dr. M.M. Godbole Member from Subject Expert's Panel

Place: Ashda.

Date: 27/04/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II



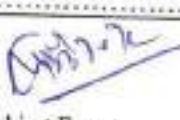
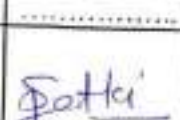



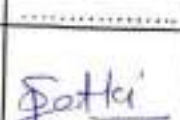
POST :- Professor

SUBJECT: - Swasthmita.

Date of Interview: - 24/04/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Vid. S.S.	—	02	—	—	10	—	05	05	35	05	05	100
2	Jadhav							05	05	30	03	03	58
3													

Above marks obtained are Certified by-

 President of his Nominee	 Member of Governing Body/Management	 V. C. Nominee	 V. C. Nominee	 V. C. Nominee for B.C.	 Subject Expert	 HOD	 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
---	--	--	--	---	---	--	--	---

Important Note: 1) In case of Aided P.G. of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * it will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be nominated by Vice-Chancellor 2) S for

UNDERTAKING OF TEACHER

I, Dr./Vd. Sanjay Shiraji JadhavResident of (Permanent home address) At- Gauntwadi Post- Masuchiwadi
Tal- Malwa Dist- Sangli

Presently residing at ((Present home

address) Vaishyanta Banglow, Plot No- 2 20/51, Mondale Colony,
Opposite- MSRB, Takori Jikroper Road, Jikroper, Tal. Malwa Dist. Sangli

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./Lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Shirodhara & Yoga at Hon. Shri Anasahab Dange Ayurved Medical College (Name of the college or recognized institution) Ashta
- My working hours at the College / Institution are from 9:30 am to 04:30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date: 27/02/2023Signature N. JadhavPlace: AshtaName: Dr. Sanjay Shiraji JadhavDesignation: ProfessorDate: 27/02/2023Countersigned by Dean/Principal S. G. PatilPlace AshtaName Vd. S. G. Patil
PRINCIPALShri Anasahab Dange Ayurved Medical
College Ashta, Tal. Malwa, Dist. Sangli



संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय विविक्ता परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)



ADAMC

An ISO 9001: 2015

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik

Ref.No.ADAMC/App Ord/ 636 /2023

Date: 27/02/2023

Appointment Order

To,
Vd. Sagar Sarjerao Kumbhar
Nagala park, Kolhapur, Dist- Kolhapur.

Subject: Appointment on the post of *Lecturer*

Sir/Madam,

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Shalakya Tantra** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **Two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 With starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.

4) Your appointment is on Full time basis and your normal daily duty Hours shall be as

Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.

5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.

6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.

7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.

8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.

9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.

10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.

12) The Management can also seek the Antecedent Character Report from the police authority.

13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.

14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,

Setti
PRINCIPAL

Dr. Anandashri Dange Agarwal MBBS
Bapu Ashra Tal. Waiwale, Dist. Solapur



महाराष्ट्र MAHARASHTRA

2022

31AA 334487

दि.क्र. 4986 कि.रु. 9000 दि. 29/2/2023

श्री. सागर सज्जराव कुंभार रा. रात्नागिरी
हस्ता 2.07

पी. एम. पाटील
मुद्रांक विक्रेता आसा
प.क्र. 2809038

3 - FEB 2023

उप पोस्टाधी कार्यालय
सा.क्र. रात्नागिरी

Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in, strike out which is not applicable]

I, Dr./Vd. Sagar Sarjerao Kumbhar s/o Sarjerao Kumbhar age 36 years, permanent resident of Nagala Park, Tal : Karveer, Dist: Kolhapur 416 003 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/634/2023 dated 27.02.2023 in the pay scale / consolidated pay as 8000-275-13500/-
- II) That, I was joined / am joining on the said post from 27.02.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of two academic years commencing from 27th Feb 2023 to 26th feb 2025 and hereby undertake that I will not leave the service during the said period of two academic years / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of two academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of two academic I will no claim continuity in service / deemed confirmation in the services.

In the witness that what has been stated above I **Dr. Sagar Sarjerao Kumbhar** am signing this document on this **27th Feb Monday of 2023** at Islampur.


Date : 27th Feb 2023



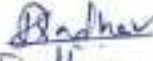
Signature

Place : Islampur

(Name : **Dr. Sagar Sarjerao Kumbhar**)

1) Signature of Witness 

Name and Address of Witness
PO - Madhuri, Tekuram Timore
A/P Asha, Tal-watwa, Dist-Singli

2) Signature of Witness 
Dr. Dipali S. Jadhav
Mandale colony, Islampur
Name and Address of Witness



Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/C category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
	Shelakata ntra	Dr. Sagar Sarjerao Kumbhar DOB: 19/08/1987 Mob.No 9960155907 / 7020543689 Candidate's Category: OBC Caste Certificate No: CBC/1098/S.R.185/OBC 5 Caste Validity No: 56549 NCL Certificate No:	Lecturer		UG : BAMS 2012 MUHS Nashik PG: 2017 MUHS Nashik	Asst.Prof. (01.09.2017 to 21.11.2022) Y-5 M 1-,D-21 . AMC Peth Vadgaon 1/9/2017 to 22/10/2019 Y-2 M-1 D-21 23/10/2019 TO 4/12/2020 Y-1 M-1 D-11 MUHS/E-3/UG/122108/594/2020 26-02-2020 4) Asst.Prof. 5/12/2020- to 31/12/2021 Y-0,M-10,D-28 1/11/2021 to 1/11/2022 Y-1,M-00,D-00 MUHS/E-3/UG/1001/2022 21-04-2022 2/11/2022 to ill date	Not Approved Approved Not Approved Approved Not Approved		...00.. Publicatio ns are submitted Basic workshop on health sciences education technolog y 11/07/20 22 to 13/07/20 22 As per appointm ent order dated 22/11/20	Approved

Sattar
PRINCIPAL

**Shri. Annasaheb Dange Ayurved Medical
College Ashta Tal. Waiwa, Dist. Sangli**



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashra.adamc@gmail.com

NAAC Accrediatated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vd. Sagar Sarjerao Kumbhar is working as a Lecturer in our college in the Shalakyta Tantra department from 22.11.2022 to till date

During above period his conduct is good.

Sedha

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Tal. Walwa, Dist. Sangli

Acceptance of the Appointment

Appendix - V

From: Dr. Sagax Kumbhar
(Full Res. Add.)
Date 27/02/2023

To,
The Principal.....
A.D.A.M.C. Ashra

Subject : Acceptance of the Appointment

Reference : Your appointment order No ADAMC/ App.Ord. dated 27/02/2023
634/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,


Dr. Sagax S. Kumbhar

Joining Report

Appendix - VI

From: Dr. Sagax S. Kumbhar
(Full Res. Add.)
Date 27/02/2023

To,
The Principal.....
A.D.A.M.C. Ashra


Subject : Joining Report

Reference : Your appointment order No ADAMC/ App.Ord. dated 27/02/2023
634/2023

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 I am accepting the same and joining to the post of Lecturer in the subject of Shakya e.f. 27/02/2023 (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

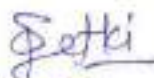
Yours faithfully,


Dr. Sagax S. Kumbhar

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Attest
Attest



PRINCIPAL




महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हास्रुळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Shalakyta Tantra **Subject** Shalakyta Tantra

A					TEACHER'S INFORMATION				
Teacher Name :					SAGAR SARJERAO KUMBHAR				
DOB					19-08-1967				
Mobile No					7020543689				
Gender					Male				
Email Id					drskumbhar689@gmail.com				
Category					Other Backward Class				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Lecturer / Assistant Professor				
Type of Appointment					Not Approved				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name	Year	Documents uploaded in OTD (Yes / No)			
Post Graduate Degree		M.S. IN AYURVED (SHALAKYA TANTRA-NASA-KARNA AVUM KANTHA ROGA)		MUHS	2017	Yes			
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS, Nashik.	2012	Yes			
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I-73769-A		05-07-2013		
Central Council Registration Number									

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	22-11-2022	No
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
No. Of Publications	0		
NOTE: ** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter		
14	MUHS PG Teacher Recognition letter		
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <i>Ashra</i>			
Date:- <i>27/02/2023</i>			
			 Name and Signature of the Teacher
H			
Undertaking of the Dean/Principal			

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashita

Date:- 27/02/2023

Setti

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:



PRINCIPAL

**Shri. Animesh Dange Ayurved Medical
College Ashita, Tal. Walwa, Dist. Sangli**

Clerk

Faculty In charge

Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

√

1)	Name of the Candidate Recommended by the SSC:- <u>Vd. Sagar Sorjerao Kumbhar</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Shalakyanta</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Sagar
PRINCIPAL
Shri. Principal / Chairman
(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MMS after Jan, 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon Shri. Annasaheb Dange Ayurved Medical College, Ashim.

1) S.S.C. meeting was held at the above college on 27/02/2023 at 11:00 am for selection of the suitable candidate for the post of Lecturer reserved for category Open (Open / Reserve) in the subject of Shalakeya Tantra.

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|------------|
| 1) <u>—</u> | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Mr. Sagar S. Kumbhar</u>	<u>OBC</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vd. Sagar Sanjiv Kumbhar.	ODC

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: Walk In Interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Milind M. Godbole</u>	Vice-Chancellor's nominee	<u>[Signature]</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Kiran B. Patil</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patil</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashra

Date: 27/08/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Non-Shri. Anantakub Darga Aya. Medical College, Nashik.
 2) Post:- Lecturer Subject / Department:- Shalalya Gauran
 Post Category:- Open
 3) Category wise No. of candidates appeared for interview on 27/02/2022

SC	ST	VJ/NT	OBC	Open	Total
-	-	-	-	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Ud. Saagar S. Kumbhar</u>	<u>OBC</u>	<u>Work in Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Work in Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

Sign

- (1) Dr. M. M. Gokhale Vice-Chancellor's Nominee' (Nominated by V.C.)

- (2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.) _____

- (3) Ud. K. R. Patil Member from Subject Expert's Panel

Place: Nashik

Date: 27/02/2022

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II


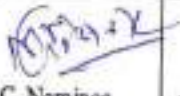

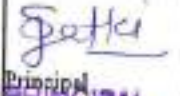
POST :- Lecturer

SUBJECT: - Shalaky Tantra

Date of Interview: - 27/04/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences- 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	<u>W.S.S.</u>	<u>00</u>	<u>1.5</u>	<u>00</u>	<u>00</u>	<u>00</u>	<u>00</u>	<u>05</u>	<u>05</u>	<u>35</u>	<u>03</u>	<u>03</u>	<u>40</u>
2	<u>Kumbhar</u>												
3													

Above marks obtained are Certified by-

 Secretary	Member of Governing Body/Management	 V. C. Nominee	SV. C. Nominee	SV. C. Nominee for B.C.	 Subject Expert	HOD	 Principal	One Rep. from B.C. from concerned Inst. / Coll.
--	-------------------------------------	--	----------------	-------------------------	---	-----	--	---

Important Note: 1) In case of vacant post(s) of Govt. Aided Pvt. Colleges / Recognised Institutes, 1. * It will be replaced by Director Of AYUSH or his Nominee. 2. * Subject expert should be from Govt. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Sagar Sanjivrao Kumbhare
 Resident of (Permanent home address) 504, Bwing, cloud 9 apartment, Nagala Park, Behind maharaja college, Kalhapur.
 Presently residing at ((Present home address) as above

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./Lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Shelakya tantra at ADAMC, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30Am to 4.30Pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)

Date : 27/04/2023

Signature [Signature]

Place : Ashta.

Name : Dr. Sagar S. Kumbhare

Designation : Lecturer

Date : 27/02/2023

Countersigned by Dean/Principal [Signature]

Place Ashta.

Name Vd. S.G. Patki
PRINCIPAL



Dr. Anandashob Dange Ayurved Medicin
11/20 Ashra, Tal. Waiwa, Dist. Sangli

(To be typed on plain paper)



ADAMC

An ISO 9001: 2015

संत ज्ञानेश्वर शिक्षण संस्थेचे,
**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३
(भारतीय केंद्रीय चिकित्सा परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M, New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik



Ref.No.ADAMC/App ord/ 634 /2023

Date: 27/02/2023

Appointment Order

To,
Vda. Priydarshini Vijay Hanje
Madhavnagar road, Kupwad, Tal-Miraj-Dist-Sangli.416436.

Subject: Appointment on the post of **Lecturer**
Sir/Madam,

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Lecturer** in the subject of **Shalya Tantra** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **Two years** from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 8000-275-13500 With starting pay of Rs 39516/- Per month in the time scale. After successful completion of the probation period of two years normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of two years your services may be confirmed subject to your satisfactory performance and conduct.



3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.

4) Your appointment is on Full time basis and your normal daily duty Hours shall be as

Decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.

5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.

6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.

7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.

8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.

9) Besides taking Lectures, Tutorials and Clinics/Practical's in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.

10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

- 11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.
- 12) The Management can also seek the Antecedent Character Report from the police authority.
- 13) Prior to this appointment, if you have been serving in any College / Recognized Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.
- 14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,



PRINCIPAL

Shri Anantashah Dango Ayurved Medical
Jyoti Ashra, Tal. Waiwadi, Dist. Sangli



महाराष्ट्र MAHARASHTRA

2022

30AA 327002



Format of Bond of Service

[Prescribed under University Direction No.01/2017. Blank spaces should be filled in. strike out which is not applicable]

I, Dr./Vd. Priyadarshini Vijay Hanje d/o Vijay Hanje age 31 years, permanent resident of House No. 2079, Padmini, Madhavnagar road, near R. P. Patil Highschool, Kupwad, Dist: Sangli 416 436 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- 1) That, I am appointed temporarily as full time Lecturer at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/634 /2023 dated 27.02.2023 in the pay scale / consolidated pay as 8000-275-13500/-

दस्तावेज संख्या/अनुसूचित क्रमांक	५११५५५
दस्तावेज नोंदणी करणारा जाहील का?	नाही
वेतना होकार करणारा दुसरा विद्यालय/संस्थाचे नाव	-
निकालणीचे वर्ग -	-
गोधदला रक्कम	-
मुद्रांक विद्यालयाच्या नावाचे नंबर	प्रिन्सिपल विजय हाजे रा. कुपवाड
या पदासाठीचे नंबर	-
दस्तावेज अंदाजपत्रक नोंदणीचे नंबर व घरा	सिंपल नॉबल
मुद्रांक शुल्क रक्कम	१०००
मुद्रांक विद्यालयाचे नोंदणी अं. क्रमांक/दिनांक	१४५१९ दि. २०/०२/२०२३
मुद्रांक विद्यालयाच्या नावाची सही	Sleth
मुद्रांक दि. क्रमांक २४०६०८१ सह दु. नि. कार्यालय परिसर, कुपवाड	(Signature)

- II) That, I was joined / am joining on the said post from **27.02.2023** subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of **two** academic years commencing from **27th Feb 2023** to **26th feb 2025** and hereby undertake that I will not leave the service during the said period of **two** academic years / during the midterm expect in the following circumstances,
- If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - If I will be selected and appointed on the higher post in any other college / institute.
 - Any other genuine compassionate ground.
- IV) That, I know that if during the said period of **two** academic years, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .

- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of **two** academic I will no claim continuity in service. / deemed confirmation in the services


In the witness that what has been stated above I **Dr, Priyadarshini Vijay Hanje** am signing this document on this **27th Feb Monday of 2023** at Isalampur.

Date : 27th Feb 2023


Signature

Place : Isalampur

(Name : **Dr. Priyadarshini Vijay Hanje**)

1) Signature of Witness 

Name and Address of Witness
Dr. Vipul Tanaji Guwar.
A/P - Rammandanagar Tal - Poulad
Dist - Sangli.

2) Signature of Witness 

Name and Address of Witness
Dr. Shankar L. More
Addr: Shingudi Bungalow, Ashka
Tal Wase, Sangli 416301



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as	Previous UG approval status	PG recog. Details	Remark	Status of approval
1	Shalya Tantra	Name: Vd. Priyadarshini Vijay Hanje	Lecturer	Open	UG : BAMS 2015 ,KLE University BMK Ayurvedic Mahavidhyalaya and Research Centre ,Belgaum.	14/1/2021 TO 19/2/2021 Y-0 M-1 D- 5	Not Approved	Not Applicable	04 Publications are submitted .	Approved
		DOB: 04-07-1991			PG: MS Shalya Tantra 2020 ,MUHS Nashik,ADAMC Ashta	20/02/2021 to 19/02/2023 Y-2 M-0 D-0	MUHS / E- 3/UG/122112/120 2/2021 DATED- 21/05/2021	Not Applicable	Advanced Research methodology workshop attended from 17/8/2021 to 23/8/2021	
		Mob.No. 7899931108				20/02/2023 to 26/02/2023 Y-0 M-0 D-7	Not approved	Basic workshop on Health Sciences Education Technology 8JULY 2021 TO 10JULY 2021		
		Candidate's Category: Open								
		Caste Certificate No: NA			State council Reg.No. I-95273-E Dated : 1-10-2020 Valid up to:30-9-2025					



Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as	Previous UG approval status	PG recog. Details	Remark	Status of approval
		Caste Validity No: NA							As per appointment order dated 27/2/2023 Teacher appointed as Lecturer on Temporary basis date of joining is 27/02/2023	
		NCL Certificate No:								

Setki

PRINCIPAL

Hon. Annasaheb Dange Ayurved Medical College
Ashta, Tal. Vavne, Dist. Bhandara



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center
A/p : Ashta, Tal. : Walwa, Dist : Sangli – 416 301
Website : www.adamc.ac.in E-mail : ashta.adamc@gmail.com
NAAC Accrediated ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Priyadarshini Vijay Hanje is working as a Lecturer from 14.01.2021 to till date in our college in the Shalya Tantra department .

During above period her conduct is good.

PRINCIPAL

Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli

Acceptance of the Appointment

From: Dr. Priyadarshini V Hajje
(Full Resi. Add.)
Date : 27/02/2023.

To,

The Principal
ADAMC Ashra

Subject : Acceptance of the Appointment

Reference : Your appointment order No. ADAMC/APP/2023 dated 27/02/2023.

Sir/Madam,

I have received the above cited appointment order on 27/02/2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,

Sp. I
(Dr. Priyadarshini V Hajje)

Joining Report

From: Dr. Priyadarshini V Hajje
(Full Resi. Add.)
Date : 27/02/2023.

To,

The Principal
ADAMC Ashra

Subject : Joining Report

Reference : Your appointment order No. ADAMC/APP/2023 dated 27/02/2023.

Sir/Madam,

I have received the above cited appointment order on 27/02/2023. I am accepting the same and joining to the post of Assit. Prof. in the subject of Shalya Tantra e.f. 27/02/2023.. (befornoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,

Sp. I
(Dr. Priyadarshini V Hajje)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Alw h w
Sp. I
PRINCIPAL




महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

डिंडोरी रोड, म्हासकुळ, नाशिक ४२२००४
Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Shalya Tantra **Subject** Shalya Tantra

A					TEACHER'S INFORMATION				
Teacher Name :					PRIYADARSHINI VIJAY HANJE				
DOB					04-07-1991				
Mobile No					7899931108				
Gender					Female				
Email Id					priyadarshinihanje1991@gmail.com				
Category					OPEN				
Current Working College					Annasabeb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Lecturer / Assistant Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)			Qualification		University Name		Year	Documents uploaded in OTD (Yes / No)	
Post Graduate Degree			M.S. IN AYURVED (SHALYA TANTRA - SAMANYA)		MUHS, Nashik		2020	Yes	
Graduate			Bachelor of Ayurved Medicine & Surgery		KLE University Belagavi		2015	Yes	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					195273 E		01-10-2020		
Central Council Registration Number									

D Current Academic Experience Details			
Course	Designation	From	Approved
Bachelor of Ayurved Medicine & Surgery	Lecturer / Assistant Professor	20-02-2021	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	0	4	
No. Of Publications	4		
NOTE: ** It is mandatory to upload these documents in OTD.			
F List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter		
G Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- Ashita		 (Dr. Piyadashini V. Hange)	
Date:- 27/02/2023			
Name and Signature of the Teacher			

H**Undertaking of the Dean/Principal**

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashja*Date:- *27/02/2023**Setki*

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible: Kindly specify reasons:

**PRINCIPAL****Shri Anantshah Danga Ayurved Medi-
College Ashja Tal. Waiwa, Dist. Sangli.**

Clerk

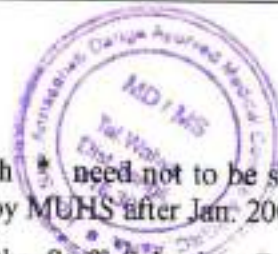
Faculty In charge

Appendix - III

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC: - <u>Vds. Priyadarshini V. Hanje</u>	
2)	Post: - <u>Lecturer</u> Subject: - <u>Shalya Tantra</u> Category: - <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Patki
Principal / Chairman
(Signature and Stamp)

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashra.

- 1) S.S.C. meeting was held at the above college on 27/10/2023 at 11.00 am for selection of the suitable candidate for the post of Lecturer, reserved for category Open (Open / Reserve) in the subject of Shalya Tantra.
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

- 3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Yda. Priyadarshini V. Hanje.</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Vda. Priyadarshini Vijay Hanje	Open

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only.
 6) If recommended for temporary appointment kindly clarify the reason:
 7) Additional information: Walk In Interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Vd. Milind M. Godbole</u>	Vice-Chancellor's nominee	<u>[Signature]</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Vivendra M. Intake</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 22/2/23
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patil</u>	Dean / Principal of concerned College	<u>[Signature]</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Achha

Date: 27/02/2023



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashda.
- 2) Post:- Lecturer Subject / Department:- Shalpa Tanba.
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 27/10/2023

SC	ST	VJ/NT	OBC	Open	Total
-	-	-	-	01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vd. Priyadarshini V. Hanje</u>	<u>open</u>	<u>Walk In Interview.</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk In Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|--------------------|
| (1) <u>Vd. M.M. Gaikole</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) | _____ |

- (3) Vd. Virendra Minkhane Member from Subject Expert's Panel [Signature]
23/10/23

Place: Ashda.

Date: 27/10/2023

UNDERTAKING OF TEACHER

I, Dr./Vd. Priyadashini Vijay Hanje
 Resident of (Permanent home address) House No 2079, Padmini
Madharnagar Road to Miraj Near R.P. Patil High School, Keshavnagar
 Presently residing at ((Present home Sangli 416 436.
 address) As Above.

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Shalya Tantra at Hon Shri Annasaheb Dange Ayurvedic Medical College (Name of the college or recognized institution) ASHJA
- My working hours at the College / Institution are from 9:30 AM to 4:30 PM
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 27/02/2023

Signature [Signature]

Place : Ashja

Name : Dr. Priyadashini Vijay Hanje

Designation : Assistant Professor

Date : 27/02/2023

Countersigned by Dean/Principal _____

Place Ashja

Name Vd. S.G. Patil [Signature]

PRINCIPAL

Hon. Annasaheb Dange Ayurved Medical
 College, Ashja, Tal. Walwa, Dist. Sangli



(To be typed on plain paper)



ADAMC

An ISO 9001: 2015

संत ज्ञानेश्वर शिक्षण संस्थेचे,

**मा.श्री. अण्णासाहेब डांगे आयुर्वेद वैद्यक महाविद्यालय,
पदव्युत्तर विभाग व संशोधन केंद्र, आष्टा.**

ता.वाळवा, जि.सांगली. पिन-४१६ ३०१. फोन: ०२३४२ - २४११०८, २४११०३

(भारतीय केंद्रीय पिकित्ता परिषद दिल्ली मान्यताप्राप्त व महाराष्ट्र आरोग्य विज्ञान विद्यापीठ नाशिक संलग्नित)

Sant Dnyaneshwar Shikshan Sanstha's

Hon. Shri. Annasaheb Dange Ayurved Medical College, Post Graduate & Research Centre, Ashta.

District. Sangli, Maharashtra, India 416 301 Ph. 02342-241108, 241103 Fax-02342-241110

Approved by N.C.I.S.M. New Delhi ● Affiliated to Maharashtra University of Health Sciences, Nashik



Ref.No.ADAMC/Approvd/ 634 /2023

Date : 27/02/2023

Appointment Order

To,

Vda. Pournima Ias Fasale

C/o-Harshad D. Mane,A/p- Haripur, Dist- Sangli 416416.

Subject: Appointment on the post of **Reader**

Sir/Madam

With reference to your application dated 27.02.2023 in response to our Advt.Dated 14.02.2023 appeared in Dainik Janpravas News paper and subsequent interview held on 27.02.2023 for the above post, on the Recommendation of the Staff Selection committee, the management is pleased to inform you that you are here by appointed on the post of **Reader** in the subject of **Shalakya Tantra** from 27.02.2023.

The Terms and Conditions of your appointment are as follows:

- 1) Your appointment is on probation for period of **one** year from the date of your joining. During the period of probation, your services are likely to be discontinued by the Management if your services are not found satisfactory by giving 3 months notice on either side or one month's pay, in lieu of the notice period.
- 2) You are appointed in the pay scale of Rs. 12000-420-18300 With starting pay of Rs 59143/- Per month in the time scale. After successful completion of the probation period of one year normally you will be entitled to annual increment subject to your satisfactory performance and conduct and a report thereof from concerned head of the Department. On successful completion of probation period of **one** year your services may be confirmed subject to your satisfactory performance and conduct.



- 3) Your appointment on probation shall be deemed to be confirmed after satisfactory completion of probation period and unless there is any adverse communication / order / order of extension of probation.
- 4) Your appointment is on Full time basis and your normal daily duty Hours shall be as decided / prescribed by the Competent Authority. However, the working hours shall be flexible depending upon the exigencies of services at the discretion of the Management.
- 5) Your appointment shall be terminated automatically, if it is proved that the information given by you in your application is false and or a Degree/any other certificate/document submitted by you are forged or tampered with.
- 6) Your services shall be governed by the (a) provisions of the Maharashtra University of Health Sciences Act, 1998 and Statutes, Ordinances, Rules, Regulations and Directions framed under it from time to time (b) The Rules, Regulations, Instructions, Directives, Circulars received from Respective Central Councils from time to time and (c) The prevailing Rules, Regulations and service conditions framed by the Management of the college and amended / altered from time to time. And you will follow the code of conduct and Professional Ethics prescribed in University Direction No. 01/2017.
- 7) Your services shall be transferable to any college of the same Management which is affiliated to the Maharashtra University of Health Sciences, Nashik. However, you will work in one college only at a time.
- 8) Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 9) Besides taking Lectures, Tutorials and Clinics/Practicals in the department you will be required to participate in the internal and external examination duties of the college and University and it is obligatory on your part to carry out any other responsibilities assigned by the University and college from time to time.
- 10) You are also required to undertake the responsibilities in the College / Hospital and any other medical activities which are conducted by the College in relation to the patient care, student care and that of academic nature, related to professional Pursuits, and also take part in Administrative task related to College and Hospital and shall have to strive to maintained dignity and standard of the college and Institute.

- 11) You will have to undergo the Medical Examination by the authorized Medical Officer or by the Civil Surgeon of the concerned district as per rules.
- 12) The Management can also seek the Antecedent Character Report from the police authority.
- 13) Prior to this appointment, if you have been serving in any College / Recognised Institution, you will be allowed to join only after submission of your resignation and relieving letter from the concerned College.
- 14) Your appointment is subject to the approval from Maharashtra University of Health Sciences, Nashik. If your appointment for the said post is not approved by the University your services shall be terminated forthwith or if you so desire and the Management is agree to continue you on the unapproved post you will be allowed to continue in the service with your written consent. The terms and condition of such appointment shall be as decided by the Management and accepted by you. You are required to submit duly signed, "Deed of Contract" in a prescribed format. If you are voluntarily accepting the appointment with abovementioned terms and conditions, you are required to give your acceptance forthwith or within seven days from the date of receipt of this appointment order and join within a stipulated period not later than thirty days. If your acceptance is not received in time or you failed to join within stipulated period, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

Yours faithfully,


PRINCIPAL

The Anandshah Dange Ayurved Institute
Jyoti Ashra, Tal. Waiwadi, Dist. Sangli

I, Dr./Vd. Pournima Vilas Fasale d/o Vilas Fasale age 32 years, permanent resident of C/o : Dr. Harshad D. Mane, Dattakunj Niwas, Om Ganesh Park, Behind Akashvani, Haripur, Tal : Miraj, Dist : Sangli – 416 416 do here voluntarily giving this Bond of service and consented / agreed to the following :-

- I) That, I am appointed temporarily as full time Reader at Annasaheb Dange Ayurved Medical College, Ashta vide appointment order No. ADAMC/ Appt Ord/634/2023 dated 27.02.2023 in the pay scale / consolidated pay as 1200-420-18300/-
- II) That, I was joined / am joining on the said post from 27.02.2023 subject to the approval to my appointment from the University .
- III) That, I am agreed to serve continuously for the period of one academic year commencing from 27th Feb 2023 to 26th feb 2024 and hereby undertake that I will not leave the service during the said period of one academic year / during the midterm expect in the following circumstances,
 - a) If I will be selected and appointed in any Aided / Government / Local Self Government college / Institute / Department
 - b) If I will be selected and appointed on the higher post in any other college / Institute.
 - c) Any other genuine compassionate ground.
- IV) That, I know that if during the said period of one academic year, if I leave the services of the college / Institute under any other circumstances , then I will not be eligible to get the teacher 's approval from any other college / Institute for the remaining period of this bond .
- V) That, I undertake to leave the college / Institute unconditionally, if I found medically / physically unfit to continue in the service.
- VI) That, I undertake that after completion of the said period of one academic I will no claim continuity in service / deemed confirmation in the services

In the witness that what has been stated above I **Dr. Pournima Vilas Fasale** am signing this document on this **27th Feb Monday of 2023** at Islampur.



Signature

Date : 27th Feb 2023

Place : Islampur

(Name : **Dr. Pournima Vilas Fasale**)

1) Signature of Witness

Name and Address of Witness

Dr. Shankar Manoj
Shiv ganesh Durgaw, Ashra, Tal. walwa
Soyla

2) Signature of Witness

Dr. Seema S. Kumbhar
Kalthan

Name and Address of Witness



Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval	
	Shalakyanta ntra	Name : Dr.Pourmima Vilas Fasale	Reader	Open	UG : BAMS 2012 MUHS Nashik	1) Asst.Prof. (01.09.2017 to 03.12.2017) Y-0,M-4,D-03 LRP Ayurved Medical College, Islampur.	Not Approved		...04 Publications are submitted.	Approved	
		DOB: 04/10/1990				PG: 2017MUHS Nashik	2) Asst.Prof. (04.12.2017 to 31.06.2018) Y-M-06,D-27 LRP Ayurved Medical College, Islampur.		ApprovedMUH S/E- 3/UG/3215/11 42/2018		Research methodology workshop attended from 21/03/2018 to-23/03/2018
		Mob.No. 9970177583					3) Asst.Prof. (02/07/2018 to 31/07/2018) Y-0,M-1,D-00 ADAMC ASHTA		Not Approved		
		Candidate's Category: NT-C					4) Asst.Prof. (01/08/2018 to 31/07/2019) Y-1,M-00,D-00 ADAMC, Ashta.		ApprovedMUH S/E- 3/UG/3215/11 42/2018		
		Caste Certificate No: NA					5) Asst.Prof. (01/08/2019 to 13/10/2019) Y-M-2,D-12 ADAMC, Ashta.		Not approved		
					6) Asst.Prof. (14/10/2019 To 13/10/2020) Y-1,M-00,D-00 ADAMC, Ashta.	MUHS Approved Asst Professor MUHS/E- 3/UG/5652/20 19 Dated 23/12/2019 w.e.f. 14/10/2019 To 13/10/2020					



Hon. Shri. Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr.No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
		Caste Validity No: NA			PG - Registration No : 1-76724-00, D-00 A Dated : 15/11/2017	7) Asst. Prof. (14/10/2020 To 13/10/2021) Y-1, M-00, D-00 ADAMC, Ashta.	MUHS Approved Asst. Professor MUHS/E-3/UG/122112/		As per appointment order dated 27/02/2023 teacher appointed as Reader on 27/02/2023 Temporary basis date of joining is 27/02/2023	
		NCL Certificate No:			8) Asst. Prof. (14/10/2021 To 13/10/2023) Y-2, M-00, D-00 ADAMC, Ashta.	MUHS Approved Asst. Professor MUHS/E-3/UG&PG/452	MUHS Approved PG Teacher MUHS/E-3/PG/122112/31/07/733/2022 Dated 24/03/2022 w.e.f.			

Satki
PRINCIPAL

Hon. Annasaheb Dange Ayurved Medical College
Ashta Tal. Walwa, Dist. Sangli



Sant Dnyaneshwar Shikshan Sanstha's
Hon. Shri. Annasaheb Dange Ayurved Medical College
& Post Graduate Research Center

A/p :Ashta, Tal. : Walwa, Dist :Sangli – 416 301

Website : www.adamc.ac.in

E-mail : ashta.adamc@gmail.com

NAAC Accrediatated

ISO Certified 9001-2015,14000-2015



Ref.No. ADAMC/Cert/635 /2023

Date : 27.02.2023

EXPERIENCE CERTIFICATE

This is to certify that Vda. Pournima Vilas Fasale is working as a Reader from 09.02.2023 to till date in our college in the Shalakyia Tantra department

She was working as a Lecturer in our college in the Shalakyia Tantra department from 02.07.2018 to 08.02.2023

During above period her conduct is good.

PRINCIPAL

Hon. Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Walwa, Dist Sangli

Acceptance of the Appointment

From: Dr. Pournima V. fasale,
(Full Res. Add.)

Date: 27.10.2023

To,
The Principal
ADAME ASHA**Subject : Acceptance of the Appointment****Reference : Your appointment order No. ADAME/APP/Ord/634/2023 dated 27.10.2023**

Sir/Madam,

I have received the above cited appointment order on 27.10.2023 and hereby declares that I am accepting the same. I shall join as early as possible or as soon as I have been relieved from my present employer.

Yours faithfully,


 (Dr. Pournima V. fasale)

Joining Report

From: Dr. Vd. Pournima V. fasale,
(Full Res. Add.)

Date: 27.10.2023

To,
The Principal
ADAME ASHA**Subject : Joining Report****Reference : Your appointment order No. ADAME/APP/Ord/634/2023 dated 27.10.2023**

Sir/Madam,

I have received the above cited appointment order on 27.10.2023. I am accepting the same and joining to the post of Reader in the subject of Shalokya w.e.f. 27.10.2023... (beforenoon/afternoon) and I am aware that my appointment is subject to the approval from the University.

Yours faithfully,


 (Dr. Pournima V. fasale)

Note: The appointing authority should endorsed the remarks as "Allowed to join" on the joining report and sign the same with seal of the College.

(Please provide Copy to the concerned employee.)

Allowed to join


PRINCIPAL



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214

Email: preexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Shalakya Tantra **Subject** Shalakya Tantra

A				
TEACHER'S INFORMATION				
Teacher Name :		POURNIMA VILAS FASALE		
DOB		04-10-1990		
Mobile No		9970177583		
Gender		Female		
Email Id		pournimafasale33@gmail.com		
Category		NT-C (NT-2)		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Lecturer / Assistant Professor		
Type of Appointment		Temporary For Two Years		
Name Change Document				
B				
QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.S. IN AYURVED (SHALAKYA TANTRA-NETRA ROG)	MUHS NASHIK	2017	
Graduate	Bachelor of Ayurved Medicine & Surgery	MUHS NASHIK	2013	
C				
State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-72764-A	03-07-2014	
Central Council Registration Number				

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	14-10-2021	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	3	1	
No. Of Publications	4		
NOTE: ** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> • I have uploaded my qualification, experience, registration details in Academic online Teachers Database. • I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <i>Ashja</i>		 (Dr. Pournima V. Fawale)	
Date:- <i>27/02/2023</i>			
Name and Signature of the Teacher			

H **Undertaking of the Dean/Principal**

• It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
• I certify that information furnished is true & correct.

Place:- *ASH+0*
Date:- *27/02/2023*

Seal & Stamp Name of College



Satke
Signature & Stamp of Dean/Principal
PRINCIPAL
Yr. Anandhab Dange Ayurved Mahab
Jega Asha, Tal. Walwa, Dist. Sangli

For Office use only:
On scrutiny of proposal, it is observed as under:
1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk **Faculty In charge**

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Ms. Pournima Vilas Fasale</u>	
2)	Post:- <u>Reader</u> Subject:- <u>Shalabya Tank</u> Category:- <u>NT</u>	
3)	List of the candidates applied for this post	Yes <input type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Satta
PRINCIPAL
Principal / Chairman
(Signature and Stamp)

* The documents marked with need not to be submitted, if a teacher has already been granted approval to his appointment by MS-CERT after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Shri. Annasaheb Dange Ayu. Medical College, Ashra.

- 1) S.S.C. meeting was held at the above college on 27/02/2023 at 11:01 AM for selection of the suitable candidate for the post of Reader reserved for category S.C. (Open / Reserve) in the subject of Shalakyanta.
- 2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

- 3) Following candidates were present for the interview from the above shown list. (Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Vda. Pournima V. fasale</u>	<u>NF2</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)




(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Reader in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
01.	Veda. Pournima Vilas fasale	NF2
1	1	1

- 5) Type of appointment (Permanent / Temporary) Temporary for one year only.
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: There is no S.C. Candidate present at the time of Interview.

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	
(2) <u>Dr. Milind M. Godbole</u>	Vice-Chancellor's nominee	
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Vd. Kiran B. Patil</u>	One Subject Expert nominated by Vice Chancellor	
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Vd. Subhash G. Patil</u>	Dean / Principal of concerned College	
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashra

Date: 27/02/2021



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling **Non- Aided** Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayu. Medical College, Ashka,
- 2) Post:- Reader Subject / Department:- Shalukya Tantra
Post Category:- S.C.
- 3) Category wise No. of candidates appeared for interview on 27/02/2023

SC	ST	VJ/NT	OBC	Open	Total
—	—	01	—	—	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01.	<u>Vda. Pournima U. Fasale</u>	<u>NT2</u>	<u>walk in Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

There is no S.C. Candidate present at the time of Interview.

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name

Post

Sign

- (1) Dr. M.M. Wadke Vice-Chancellor's Nominee' (Nominated by V.C.)

- (2) _____ Vice-Chancellor's reservation Nominee's

(Nominated by V.C.) _____

- (3) Vd. Kishan D. Pawl Member from Subject Expert's Panel

Place: Ashka.Date: 27/02/2023

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II


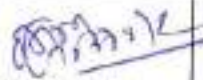
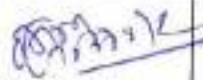
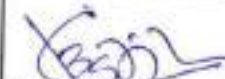
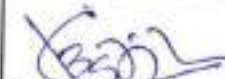
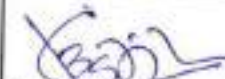
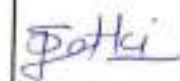
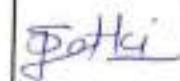
POST :- Reader

SUBJECT :- Shalaky Tantra

Date of Interview :- 27/02/2023

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Vda.	00	2.5	00	00	08	00		00	30.5	03	03	47
2	P.V.												
3	Same												

Above marks obtained are Certified by-

 President or his Nominee	 Member of Governing Body/Management	 V. C. Nominee	 SV. C. Nominee	 V. C. Nominee for B.C.	 Subject Expert*	 HOD	 Principal PRINCIPAL	One Rep. from B.C. from concerned Inst. / Coll.
---	--	--	---	---	--	--	---	---

Important Note: 1) In case of Appointment post(s) of Govt. Aided Pmt. Colleges / Recognised Institutes, 1. * it will be replaced by Director Of AYUSH or his Nominee. 2. #Subject Expert will be nominated by V. C. Chancellor 2) \$ for selection of Dean / Director / Principal. 3) Member should right his/her name below the signature.

UNDERTAKING OF TEACHER

I, Dr./Vd. Pournima Vilas fasalaResident of (Permanent home address) clo- Dr. Harshad D. Mane, Om ganesh Park, behind Akashwani, Haripur, Tal- Miraj, Dist- Sangli 416416Presently residing at ((Present home address) clo- Dr. Harshad D. Mane, Om ganesh Park, behind Akashwani, Haripur, Tal- Miraj, Dist- Sangli, 416416

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator in subject of Shalakyatantra at ADAMC Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9:30am to 4:30 pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing _____
- If practicing, the place of practice is Dr. Mane Hospital, Kupwad, Sangli
- My practicing hours are from 6:30pm to 9 pm

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 27/02/2023Signature Place : AshtaName : Dr. Pournima Vilas fasalaDesignation : Associate ProfessorDate : 27/02/2023

Countersigned by Dean/Principal _____

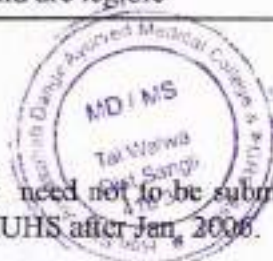
Place AshtaName Vd. S.G. Patil SetkiPRINCIPALShri. Anantshah Dange Ayurved Medical College
Haripur, Tal. Miraj, Dist. Sangli

(To be typed on plain paper)

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Suraj S. Kundle</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Rasashastra</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



Suraj S. Kundle
PRINCIPAL
 Principal / Chairman
 (Signature and Stamp)

Shri Annapurna Dange Ayurved Medical College, Ashta, Tal. Walwa, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan, 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Mon. Shri. Annasaheb Donge Ayurved Medical College, Ashi to

1) S.S.C. meeting was held at the above college on 24/02/2026 at 11.00 am for selection of the suitable candidate for the post of Lecturer reserved for category open (Open / Reserve) in the subject of Rasa Shastra

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>vd. Suraj Sharad kundle</u>	<u>NT-1</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 1 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
1	Dr. Suraj Sharad Kumbale	NT-1

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years only
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: walk-in interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Buxde</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 24/02/2024
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Shubhangi S. Narkwad</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Dr. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 24/02/2024
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashra

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Non. Shri Anhasaheb Dange Ayurved Medical college, Ashta
- 2) Post:- Lecturer Subject / Department:- Rasashastra
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
		01			01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
1	Dr. Suraj S. Kundle	NT-1	Walk in Interview

- 5) The reason of recommendation for Temporary appointments (if any):

Walk in Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name	Post	Sign
(1) <u>Dr. P. A. Baidya</u>	Vice-Chancellor's Nominee' (Nominated by V.C.)	<u>[Signature]</u> 24/2/2024
(2) _____	Vice-Chancellor's reservation Nominee's (Nominated by V.C.) _____	

(3) Dr. Shubhangi S. Naikwadi Member from Subject Expert's Panel [Signature]Place: AshtaDate: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Lecturer

SUBJECT:- Rasashastra

Date of Interview:- 24/02/2024

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	M. S. S.	00	04	00	00	07	00	05	05	34	04	04	63
2	Kurujle												
3													

Above marks obtained are Certified by-

President Nomininee	Member of Governing Body/Management	V. C. Nomininee	SV. C. Nomininee	*V. C. Nomininee for B.C.	Subject Expert	HOD	Principal	One Rep. from B.C. from concerned Inst./ Coll.
<i>[Signature]</i>		<i>[Signature]</i>			<i>[Signature]</i>		<i>[Signature]</i>	
Secretary							PRINCIPAL	

Sanjivani Medical College, Ashta, Tal. Waiwa, Dist. Sangli. * It will be replaced by Director Of AYUSH or his Nomininee. * Subject Expert will be nominated by Vice-Chancellor. * Member should right his/her name below the signature.



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214
Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Rasashastra evam Bhaisajya Kalpana **Subject** Rasashastra evam Bhaisajya Kalpana

A		TEACHER'S INFORMATION		
Teacher Name :		SURAJ SHARAD KUNDLE		
DOB		20-10-1987		
Mobile No		9021355525		
Gender		Male		
Email id		surajkunda@gmail.com		
Category		NT-B (NT-1)		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Lecturer / Assistant Professor		
Type of Appointment		Temporary For Two Years		
Name Change Document				
B		QUALIFICATION DETAILS		
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (RASA SHASTRA AND BHAIJAJYA KALPANA)	MUHS, Nashik	2018	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	MUHS, Nasik	2012	Yes
C		State Council Registration / Central Council Registration Details (if applicable)		
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-71324-A	12-09-2012	
Central Council Registration Number				

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Lecturer / Assistant Professor	03-03-2022	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Lecturer / Assistant Professor	0	3	
No. Of Publications	3		
NOTE:*** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter		
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> I have uploaded my qualification, experience, registration details in Academic online Teachers Database. I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <i>Ashiq.</i>			
Date:- <i>24/2/2024</i>			
<i>Dr. Suraj Shama 2 Kundle Kundle</i>			
Name and Signature of the Teacher			

H**Undertaking of the Dean/Principal**

It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.

• It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such teacher.

• I certify that information furnished is true & correct.

Place:- Ashla.

Date:- 24/2/2024.

Seal & Stamp Name of College

Signature & Stamp of Dean/Principal



PRINCIPAL

**Shri Annasheeb Dange Ayurved Medical
College, Ashla, Tal. Walwa, Dist. Sangli**

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge



Sant Dnyaneshwar Shikshan Sansha's

मा. श्री. अण्णासाहेब डंगे आयुर्वेद वैद्यक महाविद्यालय

Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०१

A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301

Phone : 02342-241103/241108, Fax - 02342-241110

Website : www.adamcashta.com E-mail :

ashta.adamc@gmail.com

Ref No.ADAMC/Exp./581/2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vd. Suraj Sharad Kundle is working as a Lecturer in our college in the Rasa Shastra department from 02.02.2022 to till date .

He worked as a Lecturer in Agad Tantra department from 14.10.2019 to 01.02.2022, and he worked as a Lecturer in Rasa Shastra Department from 01.03.2018 to 13.10.2019.

During above period his conduct is good.


PRINCIPAL
Shri Annasaheb Dange Ayurved Medc:
College, Ashta, Tal. Walwa, Dist. Sangli

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr. No	Subject	Name/DOB/Age/Catagory	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
1	Rasashast ra	Name: Vd. Suraj Sharad Kundle	Assistant Professor	Open	UG : BAMS 2011 MUHS Nashik	1) Asst. Prof. Rasashas tra (01/03/201 8 to 13/10/201 9) Y-01,M- 06,D-11 Annasahe b Dange Ayurved Medical College Ashta, Sangli	Not Approved	-	...03... Publication s submitted.	Approve d
		DOB: 20/10/1987					2) Asst. Prof. Agadtantr a (14/10/201 9 to 14/10/202 1) Y-02,M- 00,D-00 Annasahe	MUHS approved Asst. Professor w.e.f. 14/10/2019 MUHS/E- 3/UG/5653/2019 Dated: 23.12.2019		

					b Dange Ayurved Medical College Ashta, Sangli			
		Mob.No. 9021355525			2) Asst. Prof. Agadtantr a (14/10/202 1 to 01/02/202 2) Y-00,M- 03,D-21 Annasahe b Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asst. Professor w.e.f. 14/10/2021 MUHS/E-3/UG & PG/452/2022 Dated: 18.02 2022		
		Candidate's Category: NT-1			1) Asst. Prof. Rasashas tra (03/03/202 2 to 02/03/202 4) Y-01,M- 11,D-17 Annasahe b Dange Ayurved Medical	MUHS approved Asst. Professor w.e.f. 03/03/2024 MUHS/E- 3/UG&PG/1461/20 22 Dated: 06.02 2022		Basic Research methodolo gy workshop attended from 08/03/2023 to 10/03/2023

					Sangli				
		Caste Certificate No: NoCaste/MAG/Sr.No/ 107							
		Caste Validity No: 56391							
		NCL Certificate No: NA							
					PG: MD Rasashast ra 2018 MUHS				
					State council Reg. No. I-71324A Dated: 12/09/201 2 Valid up to: 17/04/202 4				As per appointme nt order dated 24.02.2024 teacher appointed as Assistant Professor on Temporary basis date of joining is 24.02.2024
					PG - Registratio n No : I- 71324-A Dated : 07/12/201 9				

Alpen
PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal Walwa, Dist Sangli

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr. No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval	
1	Shalakya Tantra	Name- Dr. Sujata Deepak Kate	Professor	Open	UG- BAMS 2004 MUHS, NASHIK	1) Asst.Prof. Shalakya Tantra (02/08/2010 to 13/07/2016) Y-05,M-11,D-11 Yashwant Ayurvedic College, PGT & RC, Kodoli	MUHS approved Asst. Professor w.e.f. 22/08/2010 MUHS/E-3/UG/3210/4001 Dated: 22/12/2010	MUHS approved PG Teacher W.e.f 17/08/2015 onwards MUHS/PG/E-3/31/11/3789/2015 Dated : 23/10/2015	... 11... Publications submitted .	Approved	
		DOB- 26/11/1982			PG- MS (Shalakya tantra) 2010 MUHS, Nashik	2) Associate.Prof. Shalakya tantra (14/07/2016 to 26/11/2021) Y-05,M-04,D-12 Yashwant Ayurvedic College, PGT & RC, Kodoli	MUHS approved Asst. Professor w.e.f. 02/08/2010 to 28/10/2010 MUHS/E-3/UG/3210/521 Dated:23/02/2011	MUHS approved PG Teacher W.e.f 1/08/2016 MUHS/PG/E-3/31/01/280 Dated : 31/01/2017	Basic Research methodology workshop attended from 10/05/2012 to 12/05/2012		
		Mob no.- 9404701645			PhD (Ayu) 2021 MUHS, Nashik	3) Professor Shalakya tantra (27/11/2021 to till date) Y-02,M-02,D-25 Annasaheb Dange Ayurved Medical College Ashta, Sangli	MUHS approved Asso. Professor w.e.f. 01/08/2016 MUHS/E-3/UG/3210/6051 Dated: 12/09/2016	MUHS approved PG Teacher W.e.f 28/04/2017 MUHS/E-3/PG/31/07/1742 Dated : 01/07/2017	Advance Research methodology workshop attended from 22/07/2021 to 28/07/2021		
		Candidate's Category: Open			State council Reg. No. I- 50343 A Dated : 28/02/2006		MUHS approved Asso. Professor w.e.f. 28/04/2017 MUHS/E-3/UG/3210/2116/2017 Dated: 08/06/2017	MUHS approved PG Teacher W.e.f 24/09/2019 MUHS/E-3/PG/31/28/752/2020 Dated : 05/03/2019	HSET - Basic Workshop 06/06/2019 to 08/06/2019		

Sr. No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
		Caste Certificate No: NA			MCIM renewal Registration No : I- 50343 A Dated : 15/04/2019		MUHS approved Asso. Professor w.e.f. 23/09/2019 MUHS/E-3/UG/3210/417/2020 Dated: 14/02/2020	MUHS approved PG Teacher W.e.f. 23/09/2021 MUHS/E-3/PG/122109/31/03/3057/2021 Dated : 12/11/2021		
		Caste ValidityNo: NA			Additional Medical Qualification PG registration Number : I- 50343 A Dated : 15/12/2014		MUHS approved Asso. Professor w.e.f. 23/09/2020 MUHS/E-3/UG/122109/2077/2020 Dated: 05/11/2020	MUHS approved PG Teacher W.e.f. 07/30/2022 MUHS/E-3/PG/122112/31/06/1885/2022 Dated : 29/06/2022		
		NCL Certificate No:					MUHS approved Asso. Professor w.e.f. 23/09/2021 MUHS/E-3/UG/1221062787/2021 Dated: 13/10/2021	MUHS approved PhD Guide W.e.f. 07/01/2022 onwards MUHS/UDC(PhD)/Guide/31/2022 Dated : 02/02/2022		
							MUHS unapproved Professor from 27/11/2021 to 02/03/2022	MUHS approved PhD Guide W.e.f. 27/11/2021 onwards MUHS/UDC(PhD)/Guide/149/2022 Dated : 11/05/2022		

Sr. No.	Subject	Name/DOB/Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
							MUHS approved Professor w.e.f.03/03/2022 MUHS/E-3/UG&PG/1461/2022 Dated: 02/06/2022		As per appointment order dated 24/02/2024 teacher appointed as professor on temporary basis date of Joining is 24/02/2024	


PRINCIPAL
 Shri Annasaheb Dange Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli.



Sant Dnyaneshwar Shikshan Sanstha's

मा. श्री. अण्णासाहेब डंगे आयुर्वेद वैद्यक महाविद्यालय
Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०९

A/p : Ashta, Tal : Walwa, Dist : Sangli - 416 301

Phone : 02342-241103/241108, Fax - 02342-241110

Website : www.adamcashta.com E-mail :

ashta.adamc@gmail.com

Ref No.ADAMC/Exp./SR1/2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vda. Sujata Deepak Kate is working as a Professor in our college in the Shalakyta Tantra department from 27.11.2021 to till today.

During above period her conduct is good.

ASpentay
24/02/2024
PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214, 6659118/212/214

Email : proexam@muhs.ac.in Website: www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Shalakya Tantra **Subject** Shalakya Tantra

A					TEACHER'S INFORMATION				
Teacher Name :					SUJATA DEEPAK KATE				
DOB					26-11-1982				
Mobile No					9404701645				
Gender					Female				
Email Id					drsujatakate@gmail.com				
Category					OPEN				
Current Working College					Annasaheb Dange Ayurved Medical College, Ashta, Sangli				
Current Designation					Professor				
Type of Appointment					Temporary For Two Years				
Name Change Document									
B					QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)		Qualification		University Name		Year		Documents uploaded in OTD (Yes / No)	
Doctor of Philosophy		Ph.D.(Ayurved)		MUHS,NASHIK		2021		Yes	
Post Graduate Degree		M.S. IN AYURVED (SHALAKYA TANTRA)		Maharashtra University of Health Sciences Nashik		2010		Yes	
Graduate		Bachelor of Ayurved Medicine & Surgery		MUHS NASHIK		2004		Yes	
C					State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.									
State Council Registration Number					I 50343 A		28-02-2006		
Central Council Registration Number									

Current Academic Experience Details

Course	Designation	From	Approved
	Professor	03-03-2022	Yes

I have uploaded relevant Experience Certificate documents in OTD

E Research Article Publications

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
Reader / Associate Professor	2	6
Professor	1	2
No. Of Publications	11	

NOTE: "*" It is mandatory to upload these documents in OTD.

F List of Documents:

Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	✓	
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter	✓	
9	Relieving order/ Letter	✓	
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	

G Undertaking of the Teacher

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- Ashita

Date:- 24/02/2024

DY. Sijata Deepak Kate *[Signature]*

Name and Signature of the Teacher

H

Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashta*

Date:- *24/02/2024*

Seal & Stamp Name of College



Signature & Stamp of Dean/Principal

[Signature]

PRINCIPAL

Shri Annasaheb Dange Ayurved Medical College, Ashta, Tal. Walwa, Dist. Sangli.

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)

1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Sujata D. Kate</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Shalakyatantra</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



As per
24/10/14

Principal

(Signature and Stamp)
Shri Anand ... College of ... Medical ...

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan, 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for **Private Non-Aided** Colleges or recognised institutions and for filling **Non-Aided Post of Government Aided** Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayurved Medical College Ashola

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11.00 AM for selection of the suitable candidate for the post of Professor

reserved for category open (Open / Reserve) in the subject of Shalakyatantra

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|-------------|---------------|
| 1) <u>—</u> | (6) <u>—</u> |
| 2) <u>—</u> | (7) <u>—</u> |
| 3) <u>—</u> | (8) <u>—</u> |
| 4) <u>—</u> | (9) <u>—</u> |
| 5) <u>—</u> | (10) <u>—</u> |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Dzo Sujata D. Kote</u>	<u>Open</u>
(2) <u>—</u>	<u>—</u>
(3) <u>—</u>	<u>—</u>
(4) <u>—</u>	<u>—</u>
(5) <u>—</u>	<u>—</u>
(6) <u>—</u>	<u>—</u>
(7) <u>—</u>	<u>—</u>
(8) <u>—</u>	<u>—</u>
(9) <u>—</u>	<u>—</u>
(10) <u>—</u>	<u>—</u>

(Cont...)

(2)

- 4) Following 1 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
1.	Dr. Sujata Deepak Kate	open

- 5) Type of appointment (Permanent / Temporary) Temporary for 2 years
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: work in Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mrs. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Budruk</u>	Vice-Chancellor's nominee	<u>[Signature]</u> 24/2/2024
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Monish M. Rangate</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> 24/2/2024
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Dr. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> 24/2/2024
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annesahab. Dange Ayurved Medical College Ashita
 2) Post:- Professor Subject / Department:- Shalaky Tantra
 Post Category:- Open
 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
				01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
1	<u>Dr. Sujata D. Kate</u>	<u>Open</u>	<u>Walk-in-Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk-in Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|---|
| (1) <u>Dr. P. A. Budruk</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
<u>24/02/2024</u> |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) _____ | |
| (3) <u>Dr. M. M. Roy</u> | Member from Subject Expert's Panel | <u>[Signature]</u>
<u>24/02/2024</u> |

Place: AshitaDate: 24/02/2024

UNDERTAKING OF TEACHER

I, Dr./Vd. Sujata Deepak Kate
 Resident of (Permanent home address) Sonali Eye Hosp. Kodoli 416114
Tal-Panhala, Dist-Kolhapur.
 Presently residing at ((Present home
 address) same as above

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
 Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst.
 Lecturer/Tutor / Demonstrator
 in subject of Shalakra tantra at ADAMC, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 9.30 am to 4.30 pm
- I hereby further declare that except the above said College, I am not employed in any other
 College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
 made from time to time.
- Practicing / not practicing non practicing
- If practicing, the place of practice is _____
- My practicing hours are from _____ to _____

Whether allowed by the Management/ College : - Yes / No
 (If yes, attach copy of the letter.)

Date : 24/02/2024

Signature L. Kate

Place : Ashta

Name : Dr. Sujata Deepak Kate

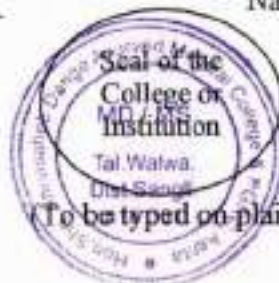
Designation : Professor

Date : 24/02/2024

Countersigned by Dean/Principal Arpana
24/02/2024

Place Ashta

Name Vd. Anil S. Patil



PRINCIPAL

Shri Annasaheb Dange Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli.

Hon.Shri.Annasaheb Dange Ayurved Medical College, Ashta (3213)

Proposal for Approval to the appointment as UG Teacher

Sr. No.	Subject	Name/DOB/ Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
1	Rachana Sharir	Name- Dr Subhash Gajanan Patki	Professor	Open	UG- BAMS 1994 Karnatak University Dharwad	1) Asst.Prof. Rachana Sharir (03/08/2009 to 26/11/2014) Y-05,M-03,D-24 Hon.Shri. Annaaheeb Dange Ayurved Medical College Research Centre Ashta	MUHS approved Asst. Professor MUHS/E-3/UG/3213/3570 Dated: 22/12/2009	MUHS approved PG Teacher MUHS/E-3/PG/31/23/426/2020 Dated : 14/02/2020	...26... Publications submitted	Approved
		DOB- 16/06/1972			PG- MD (Rachana Sharir) 2009 MUHS, Nashik	2) Associate.Prof. Rachana Sharir (27/11/2014 to 01/12/2019) Y-05,M-00,D-05 Hon.Shri. Annaaheeb Dange Ayurved Medical College Research Centre Ashta	MUHS approved Asst. Professor 28/10/2010 MUHS/E-3/UG/3213/515 Dated:23/02/2011	MUHS approved PG Teacher MUHS/PG/E-3/31/01/280 Dated : 31/01/2017	Basic Research methodology workshop attended from 08/07/2021 to 10/07/2021	
		Mob no.- 9272324096			State council Reg.No. I-30361-E Dated : 04/03/1997	3) Professor Rachana Sharir (02/12/2019 to till date) Y-04,M-02,D-23 Hon.Shri. Annaaheeb Dange Ayurved Medical College Research Centre Ashta	MUHS approved Asso. Professor MUHS/E-3/UG/5653/2019 Dated: 23/12/2019	MUHS approved PG Teacher MUHS/E-3/PG/31/14/2142 Dated : 01/09/2017	Advance Research methodology workshop attended from 22/07/2021 to 28/07/2021	

Sr. No.	Subject	Name/DOB/ Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval satus	PG recog. Details	Remark	Status of approval
		Candidate's Category: Open			Additional Medical Qualification PG registration Number : I-30361-E Dated : 01/09/2016		MUHS approved Asso. Professor MUHS/E-3/UG/3213/2779/2017 Dated: 20/07/2017	MUHS approved PG Teacher MUHS/E-3/PG/31/03/1035 Dated : 25/04/2016	HSET - Basic Workshop 08/07/2021 to 10/07/2021	
		Caste Certificate No: NA			MCIM renewal Registration No : I- 50343 A Dated : 15/04/2019		MUHS approved Asso. Professor MUHS/E-3/UG/3213/128 Dated: 12/01/2017	MUHS approved PG Teacher MUHS/PG/E-3/3213/3534/2014 Dated : 24/12/2014		
		Caste ValidityNo: NA					MUHS approved Asso. Professor MUHS/E-3/UG/3213/644 Dated: 11/02/2016	MUHS approved PG Teacher MUHS/PG/E-3/31/01/2418/20215 Dated : 15/06/2015		
		NCL Certificate No: NA					MUHS approved Asso. Professor MUHS/E-3/UG/3213/894 Dated: 02/03/2015	MUHS approved PhD Guide MUHS/E-3/PG/122/112/31/06/16 09/2022 Dated- 15/06/2022		

Sr. No.	Subject	Name/DOB/ Age/Category	Designation	Category as per roster	Educational Qualification	Teaching experience as Experience certificate	Previous UG approval status	PG recog. Details	Remark	Status of approval
							MUHS unapproved Asso. Professor MUHS/E-3/UG/5653/2019 Dated - 23/12/2019	MUHS approved PhD Guide MUHS/E-3/PG/3213/31/06/2607/2020 Dated- 28/12/2020		
							MUHS approved Professor MUHS/E-3/UG/122112/1272/2020 Dated: 22/07/2020	MUHS approved PG Teacher MUHS/E-3/PG/31/23/426/2020 Dated : 14/02/2020		
							MUHS approved Professor MUHS/E-3/UG&PG/1461/2022 Dated: 02/06/2022		As per appointment order dated 24/02/2024 teacher appointed as professor on temporary basis date of joining is 24/02/2024	

Aspeney
PRINCIPAL

Shri Annesaheb Dange Ayurved Medical
 Centre, Ashta, Tal. Melwa, Dist. Solapur



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासखळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214

Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved **Department** Rachana Sharir **Subject** Rachana Sharir

A		TEACHER'S INFORMATION		
Teacher Name :		SUBHASH GAJANAN PATKI		
DOB		16-06-1972		
Mobile No		9272324096		
Gender		Male		
Email Id		subhashpatki11125@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Professor		
Type of Appointment		Temporary For Two Years		
Name Change Document				
B		QUALIFICATION DETAILS		
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Post Graduate Degree	M.D. IN AYURVED (RACHANA SHARIR)	MUHS, Nasik	2009	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	Karnatak university, Dharwad.	1994	Yes
C		State Council Registration / Central Council Registration Details (if applicable)		
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-30361- E	04-03-1997	
Central Council Registration Number				

D			
Current Academic Experience Details			
Course	Designation	From	Approved
	Professor	03-03-2022	Yes
I have uploaded relevant Experience Certificate documents in OTD			
E			
Research Article Publications			
I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:			
Designation	National	International	
Reader / Associate Professor	0	5	
Professor	0	15	
No. Of Publications	20		
NOTE:*** It is mandatory to upload these documents in OTD.			
F			
List of Documents:			
Sr. No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)	.	
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicable		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter	✓	
14	MUHS PG Teacher Recognition letter	✓	
G			
Undertaking of the Teacher			
<ul style="list-style-type: none"> • I have uploaded my qualification, experience, registration details in Academic online Teachers Database. • I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me. 			
Place:- <i>Ashta</i>			
Date:- <i>24/02/2024</i>			

Dr. Subhash ^{Patti} Gajanan Patti

Name and Signature of the Teacher

H

Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current designation.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- Ashta

Date:- 24/02/2024

Seal & Stamp Name of College



Signature & Stamp of Dean/Principal

PRINCIPAL

Shri Anasaheb Dange Ayurved Medical
College, Ashta, Tal. Waiwa, Dist. Sangli

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

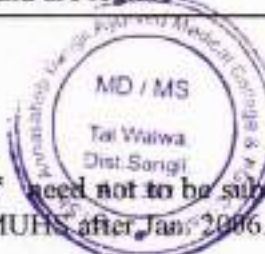
Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Subhash G. Patki</u>	
2)	Post:- <u>Professor</u> Subject:- <u>Rachana Shastri</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act,1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



AS Patki
PRINCIPAL
 Principal / Chairman
 Shri Annapurna Dange Ayurved Medical
 College, Ashta, Tal. Walwa, Dist. Sangli.

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUHS after Jan, 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayurved Medical College Ashh

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11:00 am for selection of the suitable candidate for the post of Professor

reserved for category Open (Open / Reserve) in the subject of Rachana Shalir

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Dr. Subhash G. Patil</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 01 (No.) candidates out of above said available candidates are recommended for the post of Professor in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
<u>01</u>	<u>Dr. Subhash Gajanan Patki</u>	<u>Open</u>

- 5) Type of appointment (Permanent / Temporary) Temporary for two years only
6) If recommended for temporary appointment kindly clarify the reason:

7) Additional information: Walk in Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mr. Rajendra R. Dange</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Budruk</u>	Vice-Chancellor's nominee	<u>[Signature]</u> <u>24/02/2024</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Pramod A. Budruk</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u> <u>24/02/2024</u>
(5) <u>Dr. Jayraj K. Landge</u>	H.O.D. of concerned Dept. from College	<u>[Signature]</u> <u>24/02/2024</u>
(6) <u>Dr. Amit S. Pethkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> <u>24/02/2024</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashta

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayurved Medical college, Ashi
- 2) Post:- Professor Subject / Department:- Rachana Sharir
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
				01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
01	Dr. Subhash G. Patki	Open	Walk-In-Interview

- 5) The reason of recommendation for Temporary appointments (if any):

Walk-In-Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

Name	Post	Sign
(1) <u>Dr. P.A. Budruk</u>	Vice-Chancellor's Nominee' (Nominated by V.C.)	<u>[Signature]</u> 24/02/2024
(2) _____	Vice-Chancellor's reservation Nominee's (Nominated by V.C.)	

(3) Dr. P.A. Budruk Member from Subject Expert's Panel [Signature]
24/02/2024

Place: Ashita

Date: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Professor

SUBJECT:- Rachana Sharix

Date of Interview:- 24/02/2024

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge - 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
	1. S. G. Patki	—	02	04	03	10	—	05	04	32	04	04	68
	2												
	3												

Above marks obtained are Certified by-

President/Nominee	Member of Governing Body/Management	V. C. Nominee	V. C. Nominee	V. C. Nominee for B.C.	Subject Expert	HOD	Principal	One Rep. from B.C. from concerned Inst. / Coll.
<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
Secretary							PRINCIPAL	

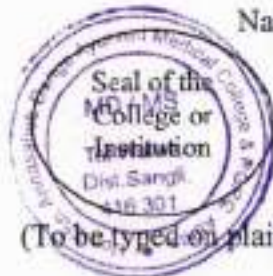
Saniksha Institute of Health Sciences, Tal. Walwa, Dist. Sangli. * It will be replaced by Director Of AYUSH or his Nominee. Saniksha Institute of Health Sciences, Tal. Walwa, Dist. Sangli. * It will be replaced by Director Of AYUSH or his Nominee. Saniksha Institute of Health Sciences, Tal. Walwa, Dist. Sangli. * It will be replaced by Director Of AYUSH or his Nominee.

UNDERTAKING OF TEACHER

I, Dr./Vd. PATKI SUBHASH GAJANANResident of (Permanent home address) H. No. 2617, Tilak Chowk, A/P Islampur. Tal. Walwa, Dist. Sangli 415409Presently residing at ((Present home address) H. No. 2617, Tilak Chowk, A/P Islampur. Tal. Walwa Dist. Sangli 415409

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof./lecturer/ Asst. Lecturer/Tutor / Demonstrator
in subject of Rachana Shirohi at Hon Shri Annasaheb Dange Ayurved Medical College, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 09:30am to 04:30pm
- I hereby further declare that except the above said College, I am not employed in any other College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University, made from time to time.
- Practicing / not practicing Not practicing
- If practicing, the place of practice is -
- My practicing hours are from - to -

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date : 24/02/2024Signature PatkiPlace : AshtaName : Vd. PATKI SUBHASH GAJANANDesignation : ProfessorDate : 24/02/2024Countersigned by Dean/Principal AltemurPlace AshtaName Vd. Amit. S. Petkar

(To be typed on plain paper)

PRINCIPALShri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.

		Mob.No. 7387994812			PG: MD Panchakarma 2023 MUHS Nashik		
		Candidate's Category: Open			State council Reg.No. I-88220-A Dated : 12/09/2018 Valid up to : 10/06/2028		
		Caste Certificate No: NA					
		Caste ValidityNo: NA					
		NCL Certificate No:					

As per
appointment
order dated
24/02/2024
teacher
appointed as
Lecturer on
Temporary
basis date of
joining is
24/02/2024

Aspeney
PRINCIPAL
Shri Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli.



Sant Dnyaneshwar Shikshan Sanstha's

मा. श्री. अण्णासाहेब डंगे आयुर्वेद वैद्यक महाविद्यालय
Hon. Shri. Annasaheb Dange Ayurved Medical College

मु.पो. : आष्टा, ता. वाळवा, जि. सांगली - ४१६ ३०१

A/p : Ashta, Tal. : Walwa, Dist : Sangli - 416 301

Phone : 02342-241103/241108, Fax - 02342-241110

Website : www.adamcashta.com E-mail :

ashta.adamc@gmail.com

Ref No.ADAMC/Exp/SBI/2024.

Date :- 24.02.2024

EXPERIENCE CERTIFICATE

This is to certify that Vda. Rucha Arvind Joshi is working as a Lecturer in our college in the Panchkarma department from 01.09.2023 to till date.

During above period her conduct is good.

Ashta
24/02/2024
PRINCIPAL

Hon. Shri. Annasaheb Dange Ayurved Medical
College, Ashta, Tal. Walwa, Dist. Sangli



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

UNIVERSITY NAME

दिंडोरी रोड, म्हासखळ, नाशिक ४२२००४

Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253-2539118/212/214/6659118/212/214

Email : preexam@muhs.ac.in Website:www.muhs.ac.in

Teacher Approval Application Format

Faculty Ayurved

Department Panchakarma

Subject Panchakarma

A				
TEACHER'S INFORMATION				
Teacher Name :		RUCHA ARVIND JOSHI		
DOB		22-05-1994		
Mobile No		7387994812		
Gender		Female		
Email Id		ruchajoshi.raj94@gmail.com		
Category		OPEN		
Current Working College		Annasaheb Dange Ayurved Medical College, Ashta, Sangli		
Current Designation		Lecturer / Assistant Professor		
Type of Appointment		Not Approved		
Name Change Document				
B				
QUALIFICATION DETAILS				
Qualifications (Diploma, Graduate, Postgraduate, Superspeciality)	Qualification	University Name	Year	Documents uploaded in OTD (Yes / No)
Graduate Degree	M.D. IN AYURVED (PANCHKARMA)	MUHS, Nashik	2023	Yes
Graduate	Bachelor of Ayurved Medicine & Surgery	MUHS, Nashik	2018	Yes
C				
State Council Registration / Central Council Registration Details (if applicable)				
It is certified that my UG & PG qualifications registered with Central Council/ State Council and relevant documents have been uploaded in OTD.				
State Council Registration Number		1-88220-A	12-06-2018	
Central Council Registration Number				

Current Academic Experience Details

Course	Designation	From	Approved
	Lecturer / Assistant Professor	01-09-2023	No

I have uploaded relevant Experience Certificate documents in OTD

Research Article Publications

I hereby certify that my publications meets criteria prescribed by the Central Council/ University and details of publications are as under:

Designation	National	International
No. Of Publications	0	

NOTE: ** It is mandatory to upload these documents in OTD.

List of Documents:

No.	Documents to be uploaded in OTD	Verification by College Yes / No	Verification by MUHS Yes / No
01	UG Degree Certificate	✓	
02	PG Degree Certificate	✓	
03	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate)		
04	Date of Birth Certificate	✓	
05	Latest Appointment order	✓	
06	Joining Report by Teacher	✓	
07	Experience certificate	✓	
08	Resignation Letter		
9	Relieving order/ Letter		
10	Caste Certificate, if applicsble		
11	Caste Validity Certificate, if applicable		
12	Non-creamy layer Certificate, if applicable		
13	MUHS UG approval letter		
14	MUHS PG Teacher Recognition letter		

Undertaking of the Teacher

- I have uploaded my qualification, experience, registration details in Academic online Teachers Database.
- I hereby submit that information furnished by me is true and authentic & if any information or document is found false or forged at any time, the University has right to initiate action against me.

Place:- *Ashta*

Date:- *24/02/2024*

Dr. Ruchal Arvind Joshi

Name and Signature of the Teacher

Undertaking of the Dean/Principal

- It is submitted that educational documents, experience and publication documents of the aforesaid teacher have been verified and it is certified that, aforesaid teacher fulfills eligibility criteria as prescribed by the Central Council & University for current registration.
- It is also certified that aforesaid teacher have uploaded relevant documents viz. Qualifications, Experience & Publication documents in Academic Online Teachers Database. In case if any document(s) is found false / forge then Dean / Principal shall initiated suitable against such Teacher.
- I certify that information furnished is true & correct.

Place:- *Ashta*

Date:- *24/02/2024*

Seal & Stamp Name of College



Signature & Stamp of Dean/Principal

Ashta

PRINCIPAL

Sri Annasaheb Dange Ayurved Medical College, Ashta, Tal. Waiwa, Dist. Sangli.

For Office use only:

On scrutiny of proposal, it is observed as under:

1. Eligible to grant "Approval" as per University norms.
2. Not Eligible. Kindly specify reasons:

Clerk

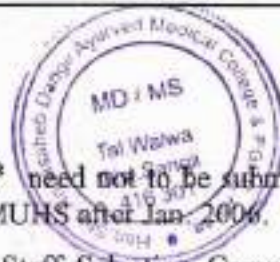
Faculty In charge

Checklist for Documents to be attached by the Affiliated Colleges or Recognized Institutions along with each Staff Selection Committee report

(If applicable please tick)



1)	Name of the Candidate Recommended by the SSC:- <u>Dr. Rucha A. Jashi</u>	
2)	Post:- <u>Lecturer</u> Subject:- <u>Panchkarma</u> Category:- <u>Open</u>	
3)	List of the candidates applied for this post	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
4)	List of the candidates with their qualification and signature who were present for the interview	Yes <input type="checkbox"/> / No <input type="checkbox"/>
5)	* Registration Certificate as per M.M.P. Act, 1961 (if applicable)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
6)	* Date of Birth Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
7)	* Caste Certificate (If post Reserved for Reserve Category)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
8)	* Under Graduation Degree Certificate	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
9)	* Post Graduation Degree Certificate (Mark sheet and Provisional Degree Certificate if PG degree not received)	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>
10)	Experience Certificate(s) (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
11)	Previous Approval Letter issued by University (If applicable)	Yes <input type="checkbox"/> / No <input type="checkbox"/>
12)	Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate).	Yes <input type="checkbox"/> / No <input type="checkbox"/>
13)	Any other important documents such as Resignation, Discharge / Relieving Certificate, required affidavits as per annexures, etc. -----	Yes <input type="checkbox"/> / No <input type="checkbox"/>
14)	The photo copies of all the documents stated above are attested by the Principal / Gazetted Officer and are legible	Yes <input checked="" type="checkbox"/> / No <input type="checkbox"/>



A.P. Jashi
PRINCIPAL
Principal / Chairman
(Signature and Stamp)
Shri Anandeshwar Dange Medical
College, Ashia, Tal. Walwa, Dist. Sangli

* The documents marked with * need not to be submitted, if a teacher has already been granted approval to his appointment by MUNS after Jan. 2006.

- A) The College should submit the Staff Selection Committee report along with the above documents to University within 72 hours of the interview.
- B) The college should submit the Joining Report within stipulated time to the university after the candidate joins the college.

For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A
(Confidential)

Proforma of Selection Committee's Report for Private Non-Aided Colleges or recognised institutions and for filling Non-Aided Post of Government Aided Colleges or Recognised Institution only.

The report to be submitted by Staff Selection Committee (S.S.C.)

College or Institution's Name: Hon. Shri. Annasaheb Dange Ayurved Medical College Ashta

1) S.S.C. meeting was held at the above college on 24/02/2024 at 11:00 AM for selection of the suitable candidate for the post of Lecturer reserved for category Open (Open / Reserve) in the subject of Panchkarma

2) — applications received for the above said post in accordance with the published advertisement approved by the University. After scrutiny of the applications as per the criteria published in the advertisement, following candidates were called for the interview.

- | | |
|----------|------------|
| 1) _____ | (6) _____ |
| 2) _____ | (7) _____ |
| 3) _____ | (8) _____ |
| 4) _____ | (9) _____ |
| 5) _____ | (10) _____ |

3) Following candidates were present for the interview from the above shown list.
(Please write the caste in front of every candidate)

Name of the candidate	Category of the candidate
(1) <u>Dr. Rucha A. Joshi</u>	<u>Open</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____
(8) _____	_____
(9) _____	_____
(10) _____	_____

(Cont...)

(2)

- 4) Following 1 (No.) candidates out of above said available candidates are recommended for the post of Lecturer in order of merit as per their qualification, experience and eligibility found as per interview.

Merit List No.	Name of the Candidate	Category
1.	<u>Dr. Rucha Arvind Joshi</u>	<u>Open</u>

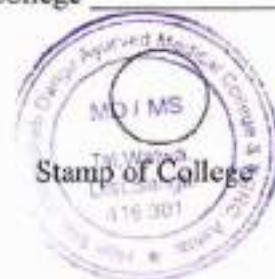
- 5) Type of appointment (~~Permanent~~ / Temporary) Temporary for 2 years
6) If recommended for temporary appointment kindly clarify the reason:
7) Additional information: walk In Interview

We hereby certify that, the information given above is correct as per the documents presented in front of Staff Selection Committee and the recommendations made herein are unanimous.

Name of the Selection Committee Members	Post	Signature
(1) <u>Adv. Mrs. Rajendra R. Dunge</u>	Chairman of Institute or His representative	<u>[Signature]</u>
(2) <u>Dr. Pramod A. Budruk</u>	Vice-Chancellor's nominee	<u>[Signature]</u> <u>24/02/2024</u>
(3) _____	Vice-Chancellor's Reservation Nominee	_____
(4) <u>Dr. Sumit R. Patil</u>	One Subject Expert nominated by Vice Chancellor	<u>[Signature]</u>
(5) _____	H.O.D. of concerned Dept. from College	_____
(6) <u>Dr. Amit S. Pathkar</u>	Dean / Principal of concerned College	<u>[Signature]</u> <u>24/02/2024</u>
(7) _____	One Representative from Backward Class from concerned Institute / College	_____

Place: Ashita

Date: 24/02/2024



For NON-AIDED POST ONLY

Maharashtra University of Health Sciences, Nashik

FORM - A-1
(Confidential)

The report to be submitted by member from Vice-Chancellor's Nominee's Panel and member from Subject Expert's Panel for filling Non- Aided Post only

- 1) College / Institute Name:- Hon. Shri. Annasaheb Dange Ayurved Medical College Ashta
- 2) Post:- Lecturer Subject / Department:- Panchkarma
Post Category:- Open
- 3) Category wise No. of candidates appeared for interview on 24/02/2024

SC	ST	VJ/NT	OBC	Open	Total
				01	01

- 4) List of candidates in order of merit after the interview taken by SSC as per University rules.

Merit List No.	Name of the Candidate	Category of concerned Teacher	Remarks
1	<u>Dr. Ruha A. Jashi</u>	<u>Open</u>	<u>Walk-In-Interview</u>

- 5) The reason of recommendation for Temporary appointments (if any):

Walk - In - Interview

- 6) Additional information if any:

We, here by certify that, the information given above is correct as per the documents submitted in front of Staff Selection Committee.

- | Name | Post | Sign |
|-----------------------------|--|----------------------------------|
| (1) <u>Dr. P. A. Budruk</u> | Vice-Chancellor's Nominee' (Nominated by V.C.) | <u>[Signature]</u>
24/02/2024 |
| (2) _____ | Vice-Chancellor's reservation Nominee's
(Nominated by V.C.) | |
| (3) <u>Dr. G. R. Patil</u> | Member from Subject Expert's Panel | <u>[Signature]</u> |

Place: Ashta

Date: 24/02/2024

EVALUATION / GRADATION / MARKING CHART FOR SELECTION OF CANDIDATE(S)

Appendix - II

POST :- Lecturer

SUBJECT:- Panchkarma

Date of Interview:- 24/02/2024

Sr. No.	Name of Candidate	Objective Evaluation								Subjective Evaluation			Total
		1	2	3	4	5	6	7	8	1	2	3	
		Additional Qualification in concerned subject Ph.D-5 marks / Diploma - 1 mark for each Diploma	Experience Basic - Nil For additional experience in concerned subject - every year 0.5 marks	Post Graduate Teaching Experience in concerned speciality For every year - 0.5 marks	Guidance for Ph.D Students (completed) for every student - 0.5 mark	Research Paper Publications For each topic in International/ National Peer reviewed/ Index journal - 2 mark each	Text Book, Ref. Book, University Approved Book For every book - 2.5 marks (maximum 10 marks) For every chapter in other's book - 1 mark (Maximum 5 marks)	Participation in National / International Conferences - 1 mark each	Computer Knowledge Basic as per St. Govt. rules	Subject Knowledge = 35	Presentation before the Selection Committee	Command on Language of Medium of Instruction	
	Maximum Marks	05	05	05	05	10	15	05	05	35	05	05	100
1	Dr. R. A.	—	—	—	—	—	—	—	04	30	04	04	42
2	Joshi												
3													

Above marks obtained are Certified by-

President of the Nominee	Member of Governing Body/Management	V. C. Nominee	V. C. Nominee	V. C. Nominee for B.C.	Subject Expert	HOD	Principal	One Rep. from B.C. from concerned Inst. / Coll.
Secretary							PRINCIPAL	

Important Note: 1) Director of AYUSH (Govt. Aided Pvt. Colleges / Recognised Institutes), L. * It will be replaced by Director of AYUSH or his Nominee. 2) Subject Expert will be Nominated by Vice-Chancellor 2) 5 for selection of Dean / Director / Professor. 3) Member should write his/her name below the signature.

Stn. Apparabhai Dange Ayurved Medical College, Ashta, Tal. Walwa, Dist. Sangli

UNDERTAKING OF TEACHER

I, Dr./Vd. Rucha Azevind JoshiResident of (Permanent home address) A/P- Nave Parganau, Padali road
Tal- Habakawangle, Dist- Kolhapur, 416113Presently residing at ((Present home
address) A/P- Nave Parganau, Padali road, Tal- Habakawangle
Dist- Kolhapur, 416113

do hereby giving an undertaking that -

- I have been selected as per prescribed procedure of selection and working as full time
Director /Dean/ Principal/Professor /Asso. Professor / Reader /Assit. Prof. Lecturer / Asst.
Lecturer/Tutor / Demonstrator
in subject of Panchakotura at ADAMC, Ashta
(Name of the college or recognized institution)
- My working hours at the College / Institution are from 09:30 am to 04:30 pm
- I hereby further declare that except the above said College, I am not employed in any other
College in any capacity.
- I voluntarily declare that I shall be abided by the rules and regulations of the University,
made from time to time.
- Practicing / not practicing -
- If practicing, the place of practice is -
- My practicing hours are from - to -

Whether allowed by the Management/ College : - Yes / No
(If yes, attach copy of the letter.)Date: 24/02/2024Signature RoshiPlace: AshtaName: Dr. Rucha Azevind JoshiDesignation: LecturerDate: 24/02/2024Countersigned by Dean/Principal Arpenka
ZarkarPlace AshtaName Dr. Anil S. Petkar

(To be typed on plain paper)

PRINCIPAL

Shri Annasaheb Danga Ayurved Medical
College, Ashta, Tal. Wahga, Dist. Sangli.